



# CITY OF UMATILLA

BUILDING DEPARTMENT  
541-922-3226

## INSPECTION CHECKLIST

### STRUCTURAL

1. SETBACKS/FOOTINGS \_\_\_\_\_
2. FOUNDATION \_\_\_\_\_
3. UNDERFLOOR \_\_\_\_\_
- (PRIOR TO DECKING)
4. FRAMING \_\_\_\_\_
5. INSULATION \_\_\_\_\_
6. FINAL \_\_\_\_\_

### PLUMBING

1. UNDERFLOOR \_\_\_\_\_
- (PRIOR TO DECKING)
2. UNDERGROUND \_\_\_\_\_
3. TOPOUT \_\_\_\_\_
4. SANITRAY SEWER \_\_\_\_\_
5. WATER SERVICE \_\_\_\_\_
6. FINAL \_\_\_\_\_

### MECHANICAL

1. ROUGH IN \_\_\_\_\_
2. GAS TEST \_\_\_\_\_
3. FINAL \_\_\_\_\_

### CERTIFICATE OF OCCUPANCY

\_\_\_\_\_

### COMMERCIAL

1. REINFORCING STEEL \_\_\_\_\_
2. FOOTING \_\_\_\_\_
3. FOUNDATION \_\_\_\_\_
4. CONCRETE SLAB \_\_\_\_\_
5. UNDERGROUND \_\_\_\_\_
6. FRAMING \_\_\_\_\_
7. INSULATION \_\_\_\_\_
8. GYPSUM BOARD \_\_\_\_\_
9. SPECIAL INSPECTION \_\_\_\_\_
10. FINAL \_\_\_\_\_

### PLUMBING

1. UNDERFLOOR \_\_\_\_\_
- (PRIOR TO DECKING)
2. UNDERGROUND \_\_\_\_\_
- (PRIOR TO COVER)
3. TOPOUT \_\_\_\_\_
4. SANITARY SEWER \_\_\_\_\_
5. WATER SERVICE \_\_\_\_\_
6. STORM SEWER \_\_\_\_\_
7. FINAL \_\_\_\_\_

### MECHANICAL

1. UNDERGROUND \_\_\_\_\_
2. ROUGH-IN \_\_\_\_\_
3. GAS TEST \_\_\_\_\_
4. MEDICAL GAS \_\_\_\_\_
5. PROCESS PIPING \_\_\_\_\_
6. EQUIPMENT \_\_\_\_\_
7. FINAL \_\_\_\_\_

CERT OF OCC \_\_\_\_\_