# UMATILLA CITY COUNCIL MEETING A G E N D A

### COUNCIL CHAMBERS

JANUARY 02, 2018 – REVISED 12/29/17 7:00 P.M.

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- 1. MEETING CALLED TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. APPROVAL OF AGENDA
- 5. APPROVAL OF MINUTES
  - 5.1 December 05, 2017 pages 1-4
  - 5.2 December 19, 2017 Workshop pages 5 -8
- 7. <u>PUBLIC COMMENT:</u> The Council will hear discussion of unannounced matters pertaining to community business. Council may discuss, but can take no action formally on items not placed on the published agenda. Comments are limited to five (5) minutes per person with a total time for this section being 30 minutes. Attendees are asked to refrain from interrupting the Council session unless the Mayor or Council member(s) specifically request clarification from an audience member.\*

### 8. CONSENT AGENDA

- 8.1 Paid Invoices
  - a. CRIS, Inc. page 11
  - b. All Remaining Invoices pages 9 25
- 8.2 Court Report November page 26

## 9. COMMITTEE REPORTS

- 9.1 Transient Room Tax Committee
  - a. David Meade (reappointment) page 27

### 10. <u>UNFINISHED BUSINESS</u>

#### 11. NEW BUSINESS

- 11.1 2018 Meeting and Holiday Calendar page 28
- 11.2 Social Gaming License Russ's Place pages 29 -34
- 11.3 ZC-1-2017 Planning Commission Recommendation Public Hearing pages 35 42
- 11.4 Ordinance 820 An Ordinance Amending the City of Umatilla Zoning Map by Rezoning
- 1.82 Acres from Multi-Family Residential (R-3) to Medium Density Residential (R-2) page 43 44
- 11.5 ZC-2-2017 Planning Commission Recommendation Public Hearing pages 45 70

- 11.6 Ordinance 821 An Ordinance Amending the City of Umatilla Zoning Map by Rezoning
- 5.15 Acres from Multi-Family Residential (R-3) to Medium Density Residential (R-2) *pages 71* 72
- 11.7 Façade Grant Application House of Mowers pages
- 11.8 <u>Resolution No. 12 2018 -</u> A Resolution Authorizing the Community Development Director, Tamra Mabbott, to Sign an MOU for Funding for Technical Assistance for Trails Project *pages 75 79*
- 12. CORRESPONDENCE
- 13. PUBLIC COMMENT: \*See #6
- 14. MAYOR'S MESSAGE
- 15. STAFF REPORT
  - 15.1 Manager's Report pages 73 74
- 16. COUNCIL INFORMATION & DISCUSSION
- **17.** <u>ADJOURN TO EXECUTIVE SESSION</u> ORS 192.660(2)
- 18. RECONVENE

#### 19. ADJOURN

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