## UMATILLA CITY COUNCIL A G E N D A COUNCIL CHAMBERS DECEMBER 04, 2018

#### 7:00 P.M.

#### 1. MEETING CALLED TO ORDER

- 2. <u>ROLL CALL</u>
- 3. <u>PLEDGE OF ALLEGIANCE</u>
- 4. <u>APPROVAL OF AGENDA</u>
- 5. PRESENTATION

### 6. APPROVAL OF MINUTES

- 6.1 November 6, 2018 pages 1 3
- 6.2 November 20, 2018 page 4
- 7. <u>PUBLIC COMMENT</u> The Council will hear discussion of unannounced matters pertaining to community business. Council may discuss, but can take no action formally on items not placed on the published agenda. Comments are limited to five (5) minutes per person with a total time for this section being 30 minutes. Attendees are asked to refrain from interrupting the Council session unless the Mayor or Council member(s) specifically request clarification from an audience member.\*

## 8. <u>CONSENT AGENDA</u>

- 8.1 Paid Invoices
  - a. CRIS, Inc. page 7
  - b. All Remaining Invoices pages 5 20
- 8.2 Resolution No. 24 2019 A Resolution to Authorize the City Manager to Sign Amendment No. 1 to Department of the Army Easement for Pipeline Right-of-Way No. DACW68-2-18-19 in the Amount of \$19,000 According to the Terms of the Agreement *pages 21-34*
- 8.3 Resolution No. 25 2019 Resolution Authorizing the City Manager to Sign a Renewal Agreement for Contract DACW57-1-94-0008 between the City and the U.S. Army Corps of Engineers page 35
- 8.4 Resolution No. 26 2019 Resolution Awarding City Staff Two Additional Floating Holidays to be Used on December 24, 2018 and December 31, 2018 *page 36*
- 8.5 2019 Meeting and Holiday Calendar page 37

# 9. <u>COMMITTEE REPORTS</u>

- 9.1 Planning Commission
  - a. Hilda Martinez page 38
  - b. Heidi Sipe page 39
  - c. Mark Keith page 40
  - d. Keith Morgan *page 41*
  - e. Bruce McLane page 42
  - f. Larry Hardy page 43
- 9.2 Parks & Recreation Committee
  - a. Richard Payan page 44
- 9.3 Library Board
  - a. Judy Simmons page 45
- 9.4 Transient Room Tax Committee

a. EconoLodge (Quinones) page 46

## 10. UNFINISHED BUSINESS

## 11. <u>NEW BUSINESS</u>

- 11.1 Resolution No. 27-2019 Resolution Authorizing City Manager David Stockdale to Sign and Inmate Work Program Agreement between the Oregon Department of Corrections and the City of Umatilla pages 47 - 55
- 11.2 Resolution No. 28-2019 Sixth Street Waterline Project Easement
- 11.3 Resolution No. 29-2019 Resolution Authorizing City Manager Stockdale to Sign and Easement with A.T. Chase, LLC, for the Right to Construct, Install, Operate, Maintain, Repair and Replace a Low-Strength Industrial Pipeline and Related Infrastructure on Property Owned by A.T. Chase, LLC. Industrial Waste Water Line *pages 56 - 65*
- 11.4 Resolution No. 30 2019 Resolution Authorizing the Mayor to Sign Intergovernmental Grant Agreement Number C2018295 between the City of Umatilla and the State of Oregon Acting By and Through Its Oregon Infrastructure Authority (OBDD) of the Oregon Business Development Department For Purposes of an Income Survey Reimbursement *pages 66 - 71*
- 11.5Resolution No. 31 2019 Resolution Authorizing City Manager to Sign the Notice of Acceptability for Wanapa Road *pages* 72 89
- 11.6 Resolution No. 32 2019 Resolution Authorizing a Monetary Donation from the Umatilla High School Key Club for use on the Kiwanis Falls Improvement Project *page 90*
- 11.7 Resolution No. 33 2019 Resolution Authorizing a Monetary Donation from the Hermiston Kiwanis Club for the Purchase of Lights for the Basketball Courts at Kiwanis Park in McNary page 91
- 11.8 Mayor and City Council Members Service Recognition Awards

11.9 Certification of Election page 92

# 12. CORRESPONDENCE

- 13. PUBLIC COMMENT: \*See #7
- 14. MAYOR'S MESSAGE
- 15. STAFF REPORT

15.1 Manager's Report pages 93 – 95

# 16. COUNCIL INFORMATION & DISCUSSION

# 17. ADJOURN TO EXECUTIVE SESSION

17.1 To Consider Real Property Transaction ORS 192.660(2)(e)

17.2 To Consult with Legal Counsel regarding litigation likely to be filed. ORS 192.660 (2)(h)

17.3 To Consult with Legal Counsel regarding litigation likely to be filed. ORS 192.660 (2)(h)

# 18. <u>RECONVENE</u>

## 19. <u>NEW BUSINESS</u>

19.1 To Consider a Real Property Transaction

# 20. ADJOURN

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