

**UMATILLA CITY COUNCIL MEETING
AGENDA
COUNCIL CHAMBERS 700 6TH STREET, UMATILLA, OR 97882
SEPTEMBER 1, 2020
7:00 PM**

1. **MEETING CALLED TO ORDER**

2. **ROLL CALL**

3. **PLEDGE OF ALLEGIANCE**

4. **APPROVAL OF AGENDA**

5. **CITY MANAGER'S REPORT**

- 5.1 [Public Works Quarterly Report](#) *Suggested Action: Public Works Director will report. Here is the link to the online version, which includes a video of the IWW pipeline route and outfall structure.*
- 5.2 [Community Development Quarterly Report](#) *Suggested Action: Suggestion Action: Discussion.*

Included in the packet is a PDF version of the Community Development 4th Quarter Report. Please use the link below to visit the online interactive version of the report.

[Community Development 4th Quarter Report FY19-20](#)

6. **PUBLIC COMMENT** Public Comment is an opportunity for citizens to express opinions, raise issues, and provide information to the City Council. Comments presented during this segment should be on city-related issues and not on items that are scheduled for a Public Hearing on the same evening's agenda. If you wish to speak, please provide the requested information on the Sign-Up Sheet, being sure to note the topic on which you will speak. When called to the podium, begin by stating your name and address. You will have five minutes to speak, unless otherwise instructed.

7. **CONSENT AGENDA**

- 7.1 Paid Invoices *Suggested Action: Motion to approve.*
- 7.2 [RESOLUTION NO. 10-2021 - A resolution authorizing the city manager to sign an intergovernmental agreement between the City of Umatilla and the Department of Land Conservation and Development to update the Umatilla County natural hazards mitigation plan.](#) *Suggested Action: Staff recommends approval of Resolution No. 10-2021*

8. **PUBLIC HEARING**

- 8.1 [SDC Public Hearing](#) *Suggested Action: No Action Needed*

9. **NEW BUSINESS**

- 9.1 **Lind Rd and Union St Improvement Project - Bid Evaluation and Notice of Award**
Suggested Action: Approval of Notice to Award to Granite Construction Company

10. **PUBLIC COMMENT**

11. **DISCUSSION ITEMS**

- 11.1 **Power City/Brownell Water and Sewer Technical Memorandums** *Suggested Action: Discussion only*
- 11.2 **Urban Growth Boundary Expansion and Rezone Update** *Suggested Action: Discussion only. The applicant, Cleaver Land, LLC, is working with the City of Umatilla to achieve approval of three applications – an Urban Growth Boundary (UGB) expansion, an Annexation, and a Zone Change – with the desired outcome to have approximately 450 acres of available land planned and zoned for industrial use. The UGB expansion will add about 150 acres to the UGB; the Annexation will add those same acres within the City Limits; and the Zone Change will rezone 294 acres from Single Family Residential to Light Industrial.*

12. **MAYOR'S MESSAGE**

13. **COUNCIL INFORMATION & DISCUSSION**

14. **ADJOURN** This institution is an equal opportunity provider. Discrimination is prohibited by Federal law. Special accommodations to attend or participate in a city meeting or other function can be provided by contacting City Hall at (541) 922-3226 or use the TTY Relay Service at 1-800-735-2900 for appropriate assistance.

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