

**UMATILLA CITY COUNCIL MEETING
AGENDA
COUNCIL CHAMBERS 700 6TH STREET, UMATILLA, OR 97882
JULY 20, 2021
6:00 PM**

1. **MEETING CALLED TO ORDER**

2. **ROLL CALL**

3. **PLEDGE OF ALLEGIANCE**

4. **APPROVAL OF AGENDA**

5. **CITY MANAGER REPORT**

5.a [Umatilla Police Department Quarterly Report](#) *Suggested Action: Discussion only. Click [HERE](#) for the full report.*

5.b [Council Policies & Procedures Refresher - Consent Agenda](#) *Suggested Action: This is a new item, "Council Policies & Procedures Refresher," that will appear at the beginning of each quarter under City Manager's Report. It is intended to keep us well versed in our collective knowledge of our own adopted procedures.*

"Consent Agenda. In order to make more efficient use of meeting time, the City Manager shall place all items of a routine nature on which no debate is expected on a consent agenda. Any item placed on the consent agenda shall be disposed of by a single motion "to adopt the consent agenda" which shall not be debatable. With the approval of the Council, any Councilor or the Mayor can remove an item from the Consent Agenda. An item removed from the consent agenda shall not receive public testimony unless agreed to by a majority of the quorum. Any item removed from the Consent Agenda will be discussed and considered as the first business item of the meeting."

6. **PUBLIC COMMENT**

7. **NEW BUSINESS**

8. **PUBLIC HEARING**

8.a [City of Umatilla Plan Amendment PA-1-20](#): The applicant, City of Umatilla, is proposing to amend Chapters 9 of the City of Umatilla Comprehensive Plan. Johnson Economics recently completed an Economic Opportunities Analysis and Buildable Lands Inventory for the City of Umatilla. The text amendment will incorporate relevant portion of the Economic Opportunities Analysis, the City's Destination Management Plan and Downtown Vision and Framework Plan into the Comprehensive Plan. *Suggested Action: The City of Umatilla Planning Commission at their August 2020 public hearing unanimously voted to recommend approval of Plan Amendment PA-1-20. A sample motion for approval is provided below.*

I move to approved City of Umatilla Plan Amendment PA-1-20 and adopt the Planning Commissions Report and Recommendation as the City Councils Findings.

- 8.b *City of Umatilla Plan Amendment PA-3-20: The applicant, Cleaver Land, LLC, is requesting approval of a Comprehensive & Zoning Map change to convert 294 acres of Single Family Residential to Light Industrial. The applicant also submitted an Urban Growth Boundary Expansion and Annexation applications with the desired outcome to have approximately 450 acres of land planned and zoned for industrial use. Suggested Action: The City of Umatilla Planning Commission at their August 2020 public hearing unanimously voted to recommend approval of Plan Amendment PA-3-20. A sample motion for approval is provided below.*

I move to approved Cleaver Land Plan Amendment PA-3-20 and adopt the Planning Commissions Report and Recommendation as the City Councils Findings.

- 8.c *Cleaver Land Plan Amendment PA-2-20: The applicant, Cleaver Land, LLC, is requesting approval of an Urban Growth Boundary Expansion to include approximately 146.69 acres land. The applicant also submitted an Annexation and Zone Change applications with the desired outcome to have approximately 450 acres of land planned and zoned for industrial use. Suggested Action: The City of Umatilla Planning Commission at their August 2020 public hearing unanimously voted to recommend approval of Plan Amendment PA-2-20. The County Planning Commission has scheduled a public hearing on this joint application on July 22, 2021. Staff recommends leaving the record open to allow any new testimony submitted at the County Planning Commission meeting to be address. A sample motion for a continuance is provided below*

I move to continue Cleaver Land Plan Amendment PA-2-20 to the City Council meeting on August 2nd beginning at 7:00 pm and leave the record open.

9. **PUBLIC COMMENT**

10. **MAYOR'S MESSAGE**

11. **COUNCIL INFORMATION & DISCUSSION**

12. **ADJOURN**

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