

**UMATILLA CITY COUNCIL MEETING
A G E N D A
COUNCIL CHAMBERS
OCTOBER 16, 2018
7:00 P.M.**

1. MEETING CALLED TO ORDER

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. APPROVAL OF AGENDA

5. PRESENTATION

5.1 Introduction of New City Manager, David Stockdale

6. APPROVAL OF MINUTES

7. PUBLIC COMMENT: The Council will hear discussion of unannounced matters pertaining to community business. Council may discuss, but can take no action formally on items not placed on the published agenda. Comments are limited to five (5) minutes per person with a total time for this section being 30 minutes. Attendees are asked to refrain from interrupting the Council session unless the Mayor or Council member(s) specifically request clarification from an audience member.*

8. CONSENT AGENDA

9. COMMITTEE REPORTS

10. UNFINISHED BUSINESS

11. NEW BUSINESS

11.1 Remove Interim City Manager/Community Development Director Tamra Mabbott from All City Bank Accounts

11.2 Add City Manager David Stockdale as Signatory on All City Bank Accounts

11.3 Resolution No. 17 – 2019 – A Resolution Documenting City’s Commitment to Matching Funds for a Water Feasibility Grant Application to Oregon Water Resources Department *page 1*

11.4 Resolution No. 18 – 2019 – A Resolution Authorizing Finance Director/Deputy City Manager Ince to Sign a Contract Amendment for the Sixth Street Waterline Project *pages 2 - 14*

11.5 Resolution No. 19 -2019 – A Resolution Authorizing the Mayor to Sign a Letter of Support for A Travel Oregon Rural Studio Grant Application *pages 15 - 16*

11.6 Resolution No. 20-2019 – A Resolution Authorizing the Mayor to Sign a Letter to the US Army Corps of Engineers with Recommendations on the Mid-Columbia River Regional Master Plan Update *pages 17 - 19*

12. CORRESPONDENCE

13. PUBLIC COMMENT: *See #7

14. MAYOR'S MESSAGE

15. STAFF REPORT

15.1 Manager's Report *pages 20 - 21*

16. COUNCIL INFORMATION & DISCUSSION

17. ADJOURN TO EXECUTIVE SESSION

18. RECONVENE

19. ADJOURN

This institution is an equal opportunity provider. Federal law prohibits discrimination. Special accommodations to attend or participate in a city meeting or other function can be provided by contacting City Hall at (541) 922-3226 or use the TTY Relay Service at 1-800-735-2900 for appropriate assistance.

RESOLUTION NO. 17-2019

**A RESOLUTION DOCUMENTING CITY'S COMMITMENT TO MATCHING FUNDS FOR
A WATER FEASIBILITY GRANT APPLICATION TO OREGON WATER RESOURCES
DEPARTMENT**

WHEREAS, the City of Umatilla is pursuing funding for a Feasibility Study of Hydraulically connected wells near the Columbia River; and

WHEREAS, Ducote Consulting has prepared a \$364,000 grant application on behalf of the City; and

WHEREAS, the grant has a 50% matching funds requirement; and

WHEREAS, the City has already expensed \$10,000 in consulting work related to the project and anticipates spending \$35,000 in in-kind staff work on the project.

NOW, THEREFORE, BE IT RESOLVED as follows: the City will submit a loan application for the remaining \$319,000 of required matching funds to Business Oregon on October 17, 2018 and anticipates the approval date to be December 12, 2018.

PASSED by the Council and **SIGNED** by the Mayor this 16th day of October, 2018.

DAREN DUFLOTH, MAYOR

ATTEST:

NANCI SANDOVAL, CITY RECORDER

RESOLUTION NO. 18 – 2019

**A RESOLUTION AUTHORIZING FINANCE DIRECTOR/DEPUTY CITY MANAGER
INCE TO SIGN A CONTRACT AMENDMENT FOR THE SIXTH STREET
WATERLINE PROJECT**

WHEREAS, on October 2, 2018 the City of Umatilla awarded the Sixth Street Waterline Project to Jesse Rodriguez Construction; and

WHEREAS, Resolution No. 13 – 2019 authorized Mayor Dufloth to sign the contract; and

WHEREAS, Contract Change Order No. 1 revises the quantities and bid items due to mistakes in the original bid documents; and

WHEREAS, this Change Order revises the completion date from November 30, 2018 to February 15, 2019; and

WHEREAS, Specification and Plans were updated where necessary to accurately reflect work to be completed under each bid item

NOW, THEREFORE BE IT RESOLVED, as follows:

Section 1. That attached hereto is the amended contract known as Contract Change Order No. 1 for the Sixth Street Waterline Improvement Revision 2.

Section 2. That the City of Umatilla does hereby authorize Finance Director/Deputy City Manager Ince to sign the amended contract for construction for the Sixth Street Waterline Improvement Project.

PASSED by the Council and **SIGNED** by the Mayor this 16th day of October, 2018.

Daren Dufloth, Mayor

ATTEST:

Nanci Sandoval, City Recorder

CONTRACT CHANGE ORDER NO. 1

PROJECT: 6th Street Waterline Improvements Revision 2

DATE: October 11, 2018

OWNER: City of Umatilla, Oregon

CONTRACTOR: Jesse Rodriguez Construction

The Contract Documents are modified as follows upon execution of this Change Order:

You are requested to perform the following described work upon receipt of an approved copy of this document or as directed by the Engineer:

General Description:

1. This Change Order revised the substantial completion date from November 31, 2018 to February 15, 2019. No additional labor, equipment, materials, or compensation is provided due to the contract time change.
2. This Change order revises the quantities and bid items due to mistakes in the original contract documents. Specifications and Plans were updated where necessary to accurately reflect work to be completed under each bid item. Revised bid schedule can be found in Attachment A. Revised specifications can be found in Attachment B. Revised plan sheets can be found attached to the end of this document.

Attachments (list documents supporting change):

- A. Revised Bid Schedule
- B. Specification Revisions and Additions
- C. Revised Plan Sheets

CHANGE IN CONTRACT PRICE:	CHANGE IN CONTRACT TIMES:
Original Contract Price: \$298,050.00	Original Contract Times: <input checked="" type="checkbox"/> Specific Date <input type="checkbox"/> Calendar or Work days Substantial completion (specific date): <u>November 31, 2018</u>
[Increase] [Decrease] from previously approved Change Orders No. <u>0</u> to No. <u>0</u>	[Increase] [Decrease] from previously approved Change Orders No. <u>0</u> to No. <u>0</u> : Substantial completion (specific date): <u>0</u>
Contract Price prior to this Change Order: \$298,050.00	Contract Times prior to this Change Order: Substantial completion (specific date): <u>November 31, 2018</u>
[Increase] [Decrease] of this Change Order: <u>\$352,398.00</u>	[Increase] [Decrease] of this Change Order: Substantial completion (specific date): February 15, 2019
Contract Price incorporating this Change Order: <u>\$650,448.00</u>	Contract Times with all approved Change Orders: Substantial completion (specific date): <u>February 15, 2019</u>

UMATILLA COUNTY 1ST PAGE RECORDING FEES
(EACH PAGE THEREAFTER IS AN ADDITIONAL \$5.00)

DOCUMENT	SUB TYPE	FEE	
DEED	DEED/LAND PATENT	\$96	
	AFFIDAVIT	\$96	
	AGREEMENT/CONSENT/OPTION/RIGHT OF 1 ST REFUSAL	\$96	
	BILL OF SALE (PERSONAL PROPERTY)	\$96	
	BOUNDARY LINE ADJUSTMENT	\$96	
	CONTRACT OF SALE/MEMO. OF/AMEND/ASSIGN. OF/RELEASE	\$96	
	COVENANT/CONDITION/RESTRICTION	\$96	
	DEATH CERTIFICATE (CERTIFIED COPY)	\$96	
	DECLARATION OR DEDICATION	\$96	
	EASEMENT OR RIGHT-OF-WAY	\$96	
	INCORPORATION, BYLAWS	\$96	
	JUDGMENT (CONVEYS LAND I.E. DIVORCE DECREE)	\$96	
	LEASE/MEMO. OF/AMENDMENT/ASSIGNMENT/RELEASE, ETC.	\$96	
	NOTICE: DISCLOSURE, FORECLOSURE, INTENT	\$96	
	ORDINANCE/ORDER/RESOLUTION	\$96	
	PERMIT/LICENSE	\$96	
	PARTITION PLAT OR CONDOMINIUM PLAT	\$120	
	SUBDIVISION PLAT 20 LOTS OR LESS	\$120	
	21 TO 29 LOTS	\$125	
	30 TO 49 LOTS	\$130	
	50 TO 74 LOTS	\$135	
	75 TO 99 LOTS	\$140	
	100 + LOTS	\$145 + .50 PER LOT	
POWER OF ATTORNEY/REVOCATION OF RELEASE (DOES NOT REFER TO MORTGAGE)		\$96	
		\$96	
MINING CLAIM	AFFIDAVIT OF ANNUAL ASSESSMENT WORK	\$16 + \$5 PER ADD. CLAIM	
	NOTICE/CERTIFICATE OF LOCATION OF CLAIM	\$96	
MORTGAGE OR TRUST DEED	MORTGAGE OR TRUST DEED	\$96	
	AFFIDAVIT: COMPLIANCE/CORRECTION/HEIRSHIP/MAILING PUBLICATION/SERVICE, SMALL ESTATE, ETC.	\$96	
	AGREEMENT: ASSUMPTION/NON-DISTURBANCE & ATTORNNMENT/HAZARDOUS SUBSTANCE CERTIFICATE & INDEMNITY, MISC.	\$96	
	AMENDMENT	\$96	
	APPOINTMENT OR SUBSTITUTION OF TRUSTEE	\$96	
	APPOINTMENT/SUBSTITUTION OF TRUSTEE & RECONVEYANCE	\$101	
	CERTIFICATE OF: COMPLIANCE/ESTOPPEL/MERGER/TRUST	\$96	
	MODIFICATION	\$96	
	NOTICE: DEFAULT & ELECTION TO SELL/RESCISSION OF/NOTICE OF PENDENCY/RELEASE OF/POSTPONEMENT OF SALE	\$96	
	PARTIAL: RELEASE/RECONVEYANCE/SATISFACTION	\$96	
	RELEASE/RECONVEYANCE/SATISFACTION	\$96	
	SUBORDINATION	\$96	
	WAIVER	\$96	
	LIENS	ABATEMENT/ASSESSMENT/ATTORNEY CHATTEL/COMPLETION NOTICE/CONSTRUCTION/IRRIGATION/LID/LIFELIGHT/MEDICAL	\$76
		JUDGMENT OR LIEN RECORD ABSTRACT	\$16
JUDGMENT/LIEN RECORD ABSTRACT RELEASE		\$16	
SATISFACTION OF JUDGMENT		\$5	
SHERIFFS CERTIFICATE OF SALE (OR ASSIGNMENT OF)		\$76	
WRIT OF EXECUTION		\$76	
WRIT OF EXECUTION ABSTRACT		\$16	

JUSTIFICATION FOR CHANGE

1. **Brief Description of the proposed contract change(s):**

The Contractor requested additional Contract Time to accommodate the late construction start date cause by this change order.

Quantities and bid items were incorrect in the original bid schedule. Updates to the plans, specs, and bid schedule are necessary revise the inconsistencies.

2. **Reason(s) for the Change(s):**

In the original bid schedule, several quantities were calculated and listed incorrectly; several of the bid items used were not applicable; and various bid items and specifications were missing from the contract documents. This change order is to revise the bid schedule to accurately reflect plan quantities and bid items for proper payment of this work. This change order also revises the plans to incorporate the revised bid items.

3. **Justification for the unit prices or total cost:**

Costs were presented by Jesse Rodriguez Construction to the City and J-U-B for review and negotiations. Costs were reviewed based on documented laborers, equipment, and time, similar bid items, and other current local projects.

The revised Substantial Agreement Date is February 15, 2019. Work not completed by this date will result on the assessment of \$500 per day liquidated damages.

This document shall become an amendment to the contract and all provisions of the contract will apply.

Recommended by: Shae Talley October 11, 2018
Engineer (J-U-B Engineers, Inc.) Date

Approved by: _____
Owner (City of Umatilla) Date

Accepted by: Jim Muis October 11, 2018
Contractor (Jesse Rodriguez Construction) Date

Attachment A Revised Bid Schedule

New items are shown in ***bold, italicized and underlined***. Removed items are shown as a ~~strike~~through.

<u>BID ITEM NUMBER</u>	ODOT BID ITEM NUMBER	ITEM DESCRIPTION	UNIT	QTY	UNIT PRICE	SUB TOTAL
<u>1</u>	0210-010000A	MOBILIZATION	LS	1	<u>\$32,252</u>	<u>\$32,252</u>
<u>2</u>	0225-0101000A	TEMPORARY WORK ZONE TRAFFIC CONTROL, COMPLETE	LS	1	<u>\$18,500</u>	<u>\$18,500</u>
<u>3</u>	<u>0280-010000A</u>	<u>EROSION CONTROL</u>	<u>LS</u>	<u>1</u>	<u>\$3,250</u>	<u>\$3,250</u>
<u>4</u>	<u>0310-010000F</u>	<u>REMOVAL OF PIPES</u>	<u>FOOT</u>	<u>1,135</u>	<u>\$2</u>	<u>\$2,270</u>
<u>5</u>	<u>0310-0106000F</u>	<u>REMOVAL OF STRUCTURES AND OBSTRUCTIONS</u>	<u>LS</u>	<u>1</u>	<u>\$15,900</u>	<u>\$15,900</u>
	0310-0419000F	ASPHALT PAVEMENT SAW CUTTING	FOOT	3000-	-	-
<u>6</u>	<u>0495-010000J</u>	<u>TRENCH RESURFACING</u>	<u>SQYD</u>	<u>1,130</u>	<u>\$99</u>	<u>\$111,870</u>
	0330-0105000K	GENERAL EXCAVATION (TRENCH EXCAVATION INCLUDING PIPE BEDDING AND CLASS B BACKFILL)	CUYD	4000	-	-
	0445-052002AF	2 INCH BLUE PEX W/ FULL SIZE CTS FITTINGS PIPE, 5 FT DEPTH	FOOT	590	-	-
	0445-0650000E	PIPE TEES (AND ELBOWS), 2 INCH	EACH	40	-	-
	0445-0650000E	PIPE TEES, 6 INCH (CUT IN)	EACH	2	-	-
	0706-0100000J	SLURRY SEAL (CONCRETE LOW-STRENGTH MATERIAL AT POTABLE-WATER PIPE CROSSINGS)	SQYD	8	-	-
	0748-0103000J	6 INCH ASPHALT CONCRETE PAVEMENT REPAIR	SQYD	36	-	-
<u>7</u>	0815-0102000E	HYDRANT BOLLARDS	EACH	6	\$1,550	\$9,300

	1140-0145000F	4 INCH POTABLE WATER PIPE, FITTINGS AND COUPLINGS WITH RESTRAINED JOINTS AND CLASS B BACKFILL (PVC AWWA C900)	FOOT	40	-	-
<u>8</u>	<u>1140-0145000F</u>	<u>2 INCH POTABLE WATER PIPE, FITTINGS AND COUPLINGS WITH RESTRAINED JOINTS AND CLASS B BACKFILL (BLUE PEX W/ FULL SIZE CTS FITTINGS)</u>	<u>FOOT</u>	<u>732</u>	<u>\$58</u>	<u>\$42,456</u>
<u>9</u>	1140-0145000F	6 INCH POTABLE WATER PIPE, FITTINGS AND COUPLINGS WITH RESTRAINED JOINTS AND CLASS B BACKFILL (PVC AWWA C900)	FOOT	420 <u>227</u>	<u>\$72</u>	<u>\$16,344</u>
<u>10</u>	1140-0145000F	8 INCH POTABLE WATER PIPE, FITTINGS AND COUPLINGS WITH RESTRAINED JOINTS AND CLASS B BACKFILL (PVC AWWA C900)	FOOT	760 <u>2,587</u>	<u>\$86</u>	<u>\$222,482</u>
<u>11</u>	<u>1140-0145000F</u>	<u>8 INCH POTABLE WATER PIPE, FITTINGS AND COUPLINGS WITH RESTRAINED JOINTS AND CLASS E BACKFILL (PVC AWWA C900)</u>	<u>FOOT</u>	<u>300</u>	<u>\$107</u>	<u>\$32,100</u>
<u>12</u>	<u>1140-0300000E</u>	<u>2 INCH CONNECTION TO 2 INCH EXISTING MAIN</u>	<u>EACH</u>	<u>1</u>	<u>\$1,200</u>	<u>\$1,200</u>
<u>13</u>	1140-0300000E	6 INCH CONNECTION TO 6 INCH EXISTING MAIN	LS	1	\$2,900	\$2,900
<u>14</u>	<u>1140-0300000E</u>	<u>8 INCH CONNECTION TO 12 INCH EXISTING MAIN</u>	<u>EACH</u>	<u>1</u>	<u>\$7,495</u>	<u>\$7,495</u>
<u>15</u>	1150-0100000E	2 INCH GATE VALVE	EACH	8 <u>3</u>	\$300	<u>\$900</u>
<u>16</u>	1150-0100000E	6 INCH GATE VALVE	EACH	2 <u>1</u>	\$1,200	<u>\$1,200</u>
<u>17</u>	1150-0100000E	8 INCH GATE VALVE	EACH	4 <u>2</u>	\$2,500	<u>\$5,000</u>
<u>18</u>	1160-0100000E	HYDRANT ASSEMBLIES (INCLUDING DUCTILE IRON PIPE, RMJ FITTINGS, GATE VALVE, VALVE BOX, CONCRETE PAD, AND CONCRETE THRUST BLOCK)	EACH	8	\$7,600	\$60,800
	1170-0104000E	RECONNECTING EXISTING WATER SERVICES, 3/4 INCH	EACH	45	-	-
<u>19</u>	1170-0105000E	RECONNECTING EXISTING WATER SERVICES, 1 INCH	EACH	2 <u>20</u>	<u>\$1,275</u>	<u>\$25,500</u>

<u>20</u>	1170-0106000E	RECONNECTING EXISTING WATER SERVICES, 1-1/2 INCH	EACH	2 <u>1</u>	<u>\$1,275</u>	<u>\$1,275</u>
<u>21</u>	1170-0107000E	RECONNECTING EXISTING WATER SERVICES, 2 INCH	EACH	3 <u>4</u>	<u>\$1,500</u>	<u>\$6,000</u>
<u>22</u>	1170-0110000E	3/4 INCH WATER METER ASSEMBLY	EACH	4	<u>\$1,050</u>	<u>\$4,200</u>
<u>23</u>	1170-0111000E	RELOCATE 3/4 INCH WATER METER ASSEMBLY	EACH	1	<u>\$750</u>	<u>\$750</u>
<u>24</u>	1170-0110000E	2 INCH WATER METER ASSEMBLY	EACH	1	\$1,500	\$1,500
<u>25</u>	1170-0109000F	3/4 INCH BLUE PEX W/ FULL SIZE CTS FITTINGS WATER SERVICE LINE	FOOT	40 <u>133</u>	<u>\$24</u>	<u>\$3,192</u>
<u>26</u>	1170-0109000F	1 INCH BLUE PEX W/ FULL SIZE CTS FITTINGS WATER SERVICE LINE	FOOT	40 <u>369</u>	<u>\$33</u>	<u>\$12,177</u>
<u>27</u>	<u>1170-0109000F</u>	<u>1-1/2 INCH BLUE PEX W/ FULL SIZE CTS FITTINGS WATER SERVICE LINE</u>	<u>FOOT</u>	<u>15</u>	<u>\$40</u>	<u>\$600</u>
<u>28</u>	--	<u>CAP EXISTING PIPE</u>	<u>EACH</u>	<u>13</u>	<u>\$695</u>	<u>\$9,035</u>
-SUBTOTAL					-	-
OREGON STATE SALES TAX					0.00%	-
BID TOTAL						<u>\$650,448</u>

Attachment B

Specification Revisions and Additions

New items are shown in **bold, italicized and underlined**. Removed items are shown as a strikethrough.

REVISIONS TO THE STANDARD SPECIFICATIONS

REVISIONS TO PART 00300 - ROADWORK. The Standards are hereby revised as follows:

00310.41 Removal Work – Add the following:

- (f) Salvage and deliver removed items, as part of this bid item, to the City. Equipment designated to be retained by the Owner shall be transported to and unloaded at the Owner's designated storage site or prepared for shipment and loaded on the Owner's truck for storage off the immediate property. The Owner reserves the right to salvage removed items. Contractor shall legally dispose of all items not salvaged by the Owner.

00310.91 Payment – Add the following:

- (a) Includes all item removal work, including but not limited to, existing fire hydrants, meter boxes, water meters, valve boxes, and valves.

REVISIONS TO PART 00400 – DRAINAGE AND SEWERS. The Standards are hereby revised as follows:

00495.40 General – Add the following:

- (l) Return fencing and other physical property items to their pre-construction condition.

00495.90 Payment – Add the following:

No separate or additional payment will be made for replacement of disturbed fencing or other physical property items.

REVISIONS TO PART 01100 – WATER SUPPLY SYSTEMS. The Standards are hereby revised as follows:

01140.90 Payment – Revise as follows:

- (e) Pay Item "6 Inch Connection to 6 Inch Existing Main".....Unit of Measurement per "Lump Sum"

01170.41 Reconnect Existing Services – Revise as follows:

Where shown, construct new service connections and angle valves to reconnect existing and new meter assemblies to existing or new mains.

01170.90 Payment – Revise as follows:

(b) Includes tapping the existing or new main, corporation stop, saddle, and appurtenances. This also includes connecting the existing water service from the building to the new meter box, not including the length of water service pipe.

(d) Includes excavating, laying and jointing the pipe and fittings, backfilling, surface restoration, testing, flushing, and disinfection of the reconnected service connection.

01160.80 Measurement – Remove the following:

Gate valves will be measured according to 01150.80.

01160.90 Payment – Add the following:

Item (a) includes gate valves.

02480.25 Valve Boxes – Add the following:

Valve boxes shall be PROSELECT brand, or approved equal.

02490.70 Meter Boxes – Add the following:

Valve boxes shall be Raven brand, or approved equal.

SUPPLEMENTAL TECHNICAL SPECIFICATIONS

CAP EXISTING PIPE

Description

Scope – This work consists of capping the ends of existing waterlines and abandoning the pipe in place.

Construction

General – As called out on the plans, drain and abandoned pipes in place with a watertight cap or plug. Plug abandon pipes with gasketed mechanical plugs.

Measurement

Measurement – Cap existing pipe will be paid per each.

Payment

Payment – The accepted quantities of cap existing pipe work will be paid for per each for the item “Cap Existing Pipe”.

Payment for capping the existing pipe will be full compensation for all labor, materials and equipment required to abandon existing pipe as detailed in the Plans. This includes but is not limited to capping existing pipe and construction of thrust blocks where shown on the plans.

No additional payment will be made for the following:

- Earthwork/Excavation
- Backfill
- Surface Restoration
- Cleaning

CITY OF UMATILLA, OREGON

6TH STREET WATERLINE IMPROVEMENTS

PROJECT LOCATION



VICINITY MAP

OWNER

CITY OF UMATILLA
UMATILLA, OREGON

MAYOR:

DAREN DUFLOTH

CITY COUNCIL:

MARK KEITH

MICHAEL ROXBURY

MELVIN RAY

MARK RIBICH

SELENE TORRES-MEDRANO

ROAK TENNEYCK

CITY MANAGER:

RUSS PELLEBERG

AGENCY AND ENTITY CONTACTS:

CITY OF UMATILLA
541-922-3228
UMATILLA, OREGON 97146
CITY MANAGER: RUSS PELLEBERG
CITY ENGINEER: SHAE TALLEY
CITY PLANNING: JESSICA WILSON
CITY CLERK: KATHY WILSON
CITY ATTORNEY: JESSICA WILSON
CITY ENGINEER: SHAE TALLEY
CITY PLANNING: JESSICA WILSON
CITY CLERK: KATHY WILSON
CITY ATTORNEY: JESSICA WILSON

ATTENTION: OREGON LAW REQUIRES YOU TO FOLLOW RULES ADOPTED BY THE OREGON UTILITY NOTIFICATION CENTER. THESE RULES ARE SET FORTH IN OAR 820-010 THROUGH OAR 820-021-0001. YOU MAY OBTAIN COPIES OF THE RULES BY CALLING THE CENTER AT 800-551-0001. OREGON CODE ONE OF THE REQUIREMENTS OF THESE RULES IS THAT YOU MUST NOTIFY THE CENTER AT LEAST 7 BUSINESS DAYS, BUT NOT MORE THAN 30 BUSINESS DAYS, BEFORE COMMENCING AN EXCAVATION TO COMPLY TO THE REQUIREMENT. CALL 811.



CALL 2 BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE, OR EXCAVATE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES



J-U-B ENGINEERS, INC.

1201 Adams Avenue, La Grange, OR 97850
P 541-963-7100 or www.jub.com

OTHER J-U-B COMPANIES



REGISTERED PROFESSIONAL ENGINEER

91464 PE

OREGON

SHAE TALLEY

JULY 12, 2016

10/11/18

EXPIRES: 6/30/2020



CITY OF UMATILLA

CONTRACT DOCUMENT DRAWINGS
REVISION 2
AUGUST 2018

DRAWING INDEX

SHEET NUMBER	TITLE
SHEET 1 OF 7	COVER SHEET
SHEET 2 OF 7	PLAN
SHEET 3 OF 7	PLAN
SHEET 4 OF 7	PLAN
SHEET 5 OF 7	PLAN
SHEET 6 OF 7	DETAILS
SHEET 7 OF 7	DETAILS

ABBREVIATIONS & LINE TYPES

AVE	AVENUE
CLSM	CONCRETE LOW STRENGTH MATERIAL
DEG	DEGREES
DEMO	DEMOLISH
ELB	ELBOW
EXST	EXISTING
FCA	FLANGED COUPLING ADAPTER
FH	FIRE HYDRANT
INCL	INCLUDING
M	METER (WATER SERVICE)
ODOT	OREGON DEPARTMENT OF TRANSPORTATION
SR	STATE ROUTE
SS	SANITARY SEWER
ST	STREET
REDUC	REDUCER
REQD	REQUIRED
W	WATER INCLUDING WATER LINE, WATER MAIN, WATER SERVICE
	NEW WATERLINE
	ABANDON WATERLINE
	EAST STREET, CENTERLINE
	EAST SANITARY SEWER

NOTES:

- THE CONTRACTOR SHALL BE RESPONSIBLE FOR STORMWATER SITE DISTURBANCE, EROSION AND SEDIMENT CONTROL, AND DRAINAGE DISCHARGE MANAGEMENT. ON-SITE CONSTRUCTION PRACTICES SHALL CONFORM TO THE OREGON STATE MANDATED REQUIREMENTS. THE CONTRACTOR SHALL PREPARE, SUBMIT, AND FILE ALL REQUIRED EROSION CONTROL PLANS WITH THE OREGON DEPARTMENT OF TRANSPORTATION AS REQUIRED BY OREGON DEQ AND FEDERAL EPA REQUIREMENTS. IF THE CONTRACTOR DISTURBS MORE THAN ONE (1) ACRE, THE CONTRACTOR SHOULD OBTAIN AND ADHERE TO THE FEDERAL EPA NPDES GENERAL PERMIT FOR STORMWATER DISCHARGE TO NEARBY WATERS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL LOCAL, STATE, AND FEDERAL PERMITS REQUIRED FOR THE PROJECT AS A RESULT OF CONSTRUCTION ACTIVITIES. THIS INCLUDES A CITY PLUMBING PERMIT FOR PRIVATE SERVICE LINE WORK.
- UNLESS OTHERWISE SPECIFIED, ALL WATER LINES SHALL BE 42" INCHES VERTICALLY, INCLUDING EXISTING COORDINATES GIVEN IN USGS NAD83 DATUM.

PROJECT NO. 33-16-001-030-001

REUSE OF DOCUMENTS

J-U-B grants a non-exclusive, non-transferable license to use the Drawings, Specifications and/or Contract Documents (Documents) as follows:

CLIENT may make and retain copies of the Documents for reference, but J-U-B shall retain all common law, statutory and other reserved rights, including the copyright therein, and the same shall not be reused in the Project or any other Project without J-U-B's prior written consent. J-U-B grants a non-exclusive, non-transferable license to use the Documents for reference only in connection with the Project, including but not limited to distribution to contractors or subcontractors for the performance of their work. It is not to be construed as publication adversely affecting the reserved rights of J-U-B. The Documents are not intended for use in creating any documents, or property (including but not limited to) that is specifically identified as such in the documents, or property (including but not limited to) that is specifically identified as such in the documents.

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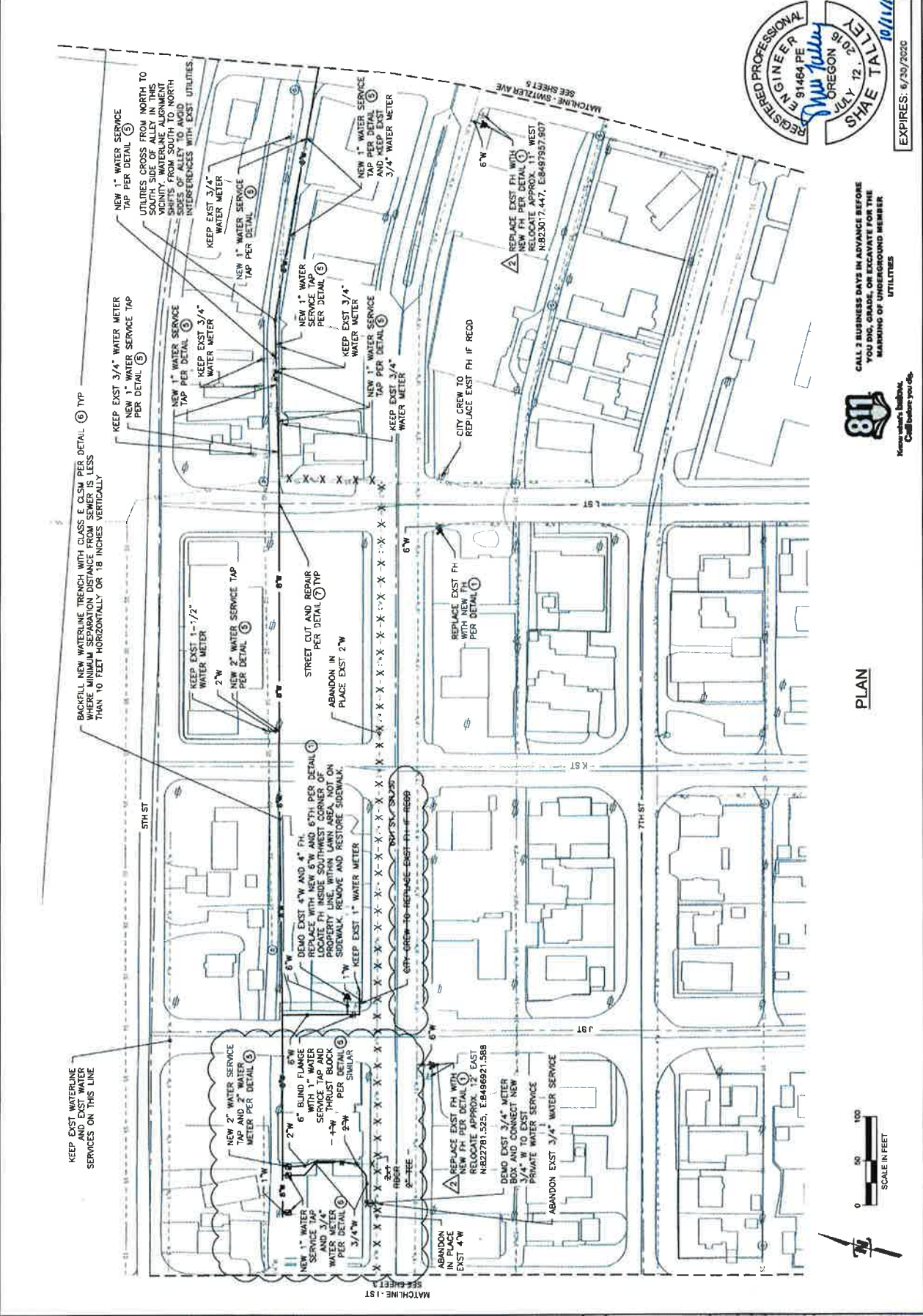
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SHEET NUMBER:
1 OF 7

JUB
 JUB ENGINEERS, INC.
 2810 W. Clearwater Ave.
 Kennewick, WA 99338
 Phone: 509.736.0790
 Fax: 509.736.2144
 www.jub.com

APPROVED FOR CONSTRUCTION

8TH STREET WATERLINE IMPROVEMENTS
 CITY OF UMATILLA, OREGON
 PLAN
 SHEET NUMBER: 4 OF 7
 EXP. DATE: 6/30/2020

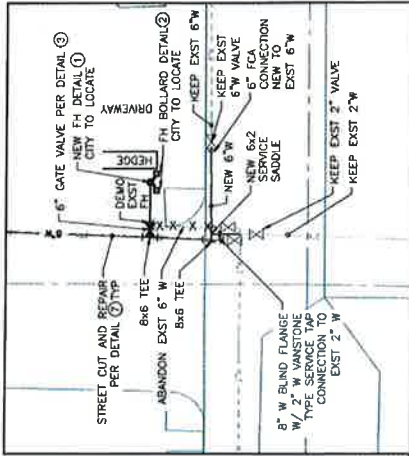
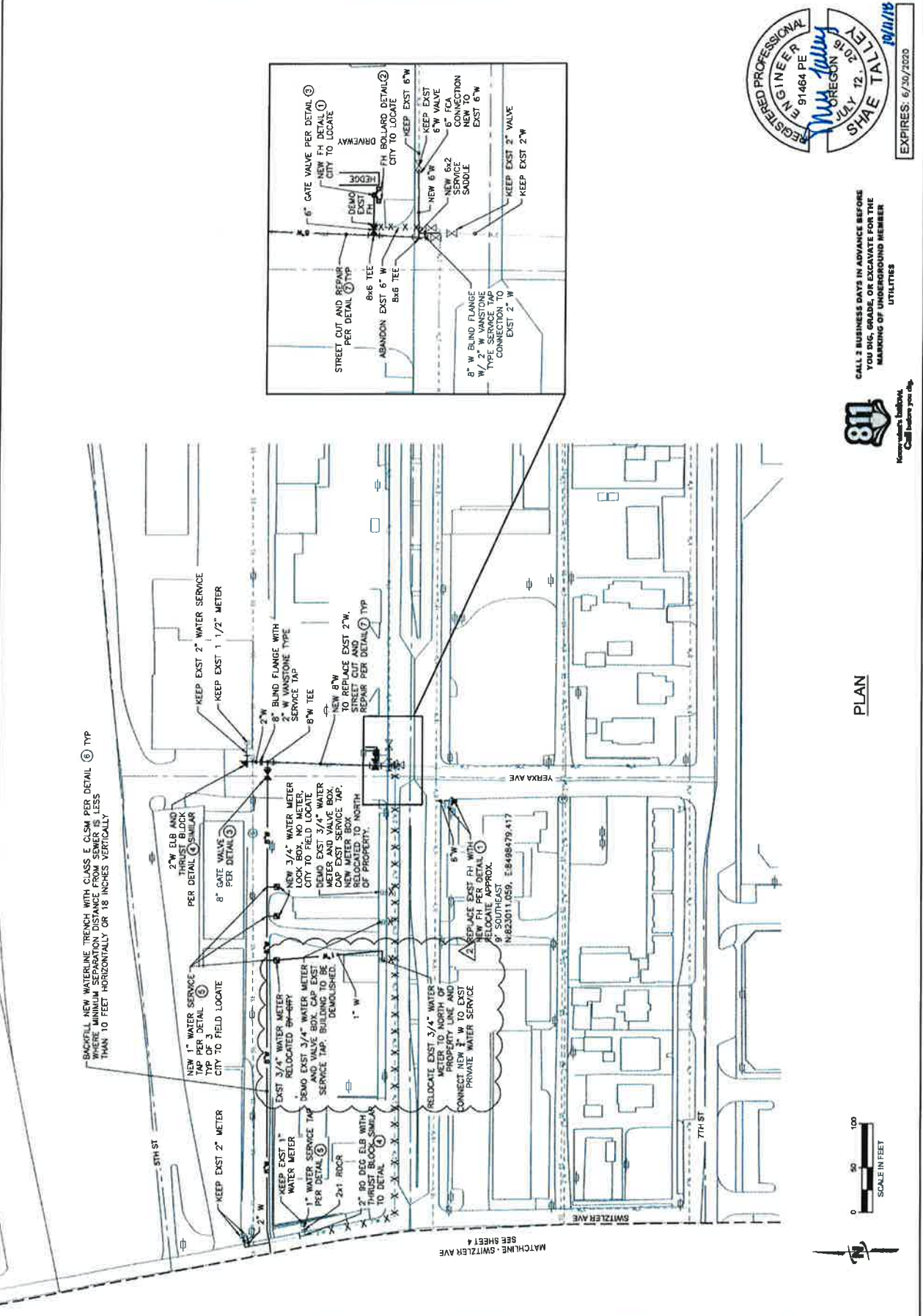


CALL 2 BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE, OR EXCAVATE FOR THE MARKING OF UNDERGROUND UTILITIES

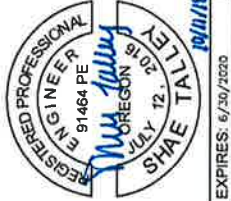
811
 Know what's below. Call before you dig.

PLAN





CALL 2 BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE, OR ESCAVATE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES



PLAN



MATCHLINE - SWITZLER AVE
 SEE SHEET 4

RESOLUTION NO. 19-2019

A RESOLUTION AUTHORIZING MAYOR TO SIGN A LETTER OF SUPPORT FOR A TRAVEL OREGON RURAL STUDIO GRANT APPLICATION

WHEREAS, the City of Umatilla is in support of West Umatilla County Tourism application to develop a West Umatilla County destination development plan, and

WHEREAS, the timing for the project is ideal because of the significant population and industry growth in West Umatilla County; and

WHEREAS, a Rural Tourism Studio will help the region realize a common economic development goal.

NOW, THEREFORE, BE IT RESOLVED the City of Umatilla does hereby authorize the Mayor to sign the letter of support for a Travel Oregon Rural Studio grant application.

PASSED by the Council and **SIGNED** by the Mayor this 16th day of October, 2018.

DAREN DUFLOTH, MAYOR

ATTEST:

NANCI SANDOVAL, CITY RECORDER



City of Umatilla

700 6th Street, PO Box 130, Umatilla, OR 97882

(541) 922-3226

Fax (541) 922-5758

October 16, 2018

Dear Grant Application Review Committee:

RE: Travel Oregon Rural Tourism Studio

Please accept this letter of support for the Rural Tourism Studio for the West Umatilla County Grant Application.

The City of Umatilla is in support of West Umatilla County Tourism application to develop a West Umatilla County destination development plan that would enhance regional tourism and economic vitality to the greater Eastern Oregon region. The proposed studio project would serve as a critical link in coordinating and sustaining existing and future tourism in our region, particularly in West Umatilla County.

The timing for a project like this is ideal because of the significant population and industry growth in West Umatilla County. With new jobs, temporary and permanent workers are flooding our region creating an opportunity to highlight tourism assets such as special events, seasonal activities, restaurants, trails, fishing and overnight stays. Many of the individual communities have worked to develop public and private assets, yet a coordinated effort to market and showcase has been lacking. We think the Rural Tourism Studio aligns perfectly with a need to develop destination-based products and events to extend the visitor experience in the West Umatilla County.

Cities in the region that will benefit most directly include Umatilla, Hermiston, Stanfield and Echo. However, the value will extend to neighboring communities throughout all of Eastern Oregon. A Rural Tourism Studio will help the region realize a common economic development goal of increasing the number of people who stay, play and enjoy the great and abundant resources in our region.

We look forward to working together as a collaborative partnership and with the stakeholders on this project if selected.

Respectfully,

Daren Dufloth, Mayor

RESOLUTION NO. 20-2019

**A RESOLUTION AUTHORIZING MAYOR TO SIGN A LETTER TO THE US ARMY
CORPS OF ENGINEERS WITH RECOMMENDATIONS ON THE MID-COLUMBIA
REGIONAL MASTER PLAN UPDATE**

WHEREAS, the City of Umatilla has reviewed the 60% Design Review of the Mid-Columbia River Regional Master Plan; and

WHEREAS, invasive vegetation on ACOE-owned lands have become a significant concern for residents and visitors to City of Umatilla; and

WHEREAS, the City of Umatilla and the Confederated Tribes of the Umatilla Indian Reservation (CTUIR) have developed a landscape management plan for the Old Town Site area within City limits; and

NOW, THEREFORE, BE IT RESOLVED as follows:

Section 1. The City of Umatilla requests that ACOE land classification and land management plans reflect the removal of invasive species as a high priority.

Section 2. The Mayor is authorized to sign this letter on behalf of the City of Umatilla.

PASSED by the Council and **SIGNED** by the Mayor this 16th day of October, 2018.

DAREN DUFLOTH, MAYOR

ATTEST:

NANCI SANDOVAL, CITY RECORDER



City of Umatilla

700 6th Street, PO Box 130, Umatilla, OR 97882

(541) 922-3226

Fax (541) 922-5758

October 16, 2018

US Army Corps of Engineers
Attn: CENWP-PM-F/Gail Saldana
PO Box 2946
Portland, Oregon 97208-2946

RE: Mid-Columbia River Regional Master Plan Draft

Dear Ms. Saldana:

City of Umatilla has reviewed the 60% Design Review of the Mid-Columbia River Regional Master Plan. We submit the following comments and request that they be incorporated into the final draft plan.

1. Invasive vegetation on ACOE-owned lands, particularly Russian Olive, and to a lesser degree False Indigo, have become a significant concern for residents and visitors to City of Umatilla. Formally, City Council has made removal of invasive vegetation a high priority. To that end, city staff has initiated a program to clear Russian Olive on ACOE lands leased by city. The city new Trail Plan prioritizes the removal of invasive vegetation for reasons such as blocking access to Umatilla River for fishing and boating and enjoyment, and because the Russian Olives serve as a refuge for garbage and an overall barrier to access the river. City recognizes the need to have protocol for removal of vegetation, especially in riparian areas. Less formally, but no less significant, private citizens have also conducted clearing on privately-owned lands. We therefore request that ACOE land classification and land management plans reflect the removal of invasive species as a high priority.
2. City of Umatilla and the Confederated Tribes of the Umatilla Indian Reservation (CTUIR) have developed a landscape management plan for The Old Town Site area located within city limits. See attachments. The plan has been submitted to ACOE for review and approval. The cost for that review is very high and creates a burden for this small community. We ask that you incorporate that plan into your Master Plan and Management Plan directly and allow the city and CTUIR to implement the plan directly.
3. Our City Planner Brandon Seitz and Community Development Director Tamra Mabbott are reviewing the Land classification map Inset 14 carefully and will be submitting additional comments by the October 22nd deadline.

Thank you for the opportunity to provide comment and for your consideration. Should you have any questions please contact Tamra Mabbott, Community Development Director, tamra@Umatilla-city.org.

Sincerely,

Daren Dufloth, Mayor



City of Umatilla

700 6th Street, PO Box 130, Umatilla, OR 97882
City Hall (541) 922-3226 Fax (541) 922-5758

October 16, 2018

MANAGERS REPORT FOR October 16, 2018 CITY COUNCIL MEETING

5. PRESENTATIONS

5.1 David Stockdale began his first official day of employment with city. Please welcome Mr. Stockdale.

NEW BUSINESS

1. 11.1 Remove Interim City Manager/Community Development Director Mabbott from All City Bank Accounts. This action is standard protocol.
2. 11.2 Add City Manager David Stockdale as Signatory on All City Bank Accounts. This action is standard protocol.
3. 11.3 Resolution No. 17 – 2019 – A Resolution Documenting City's Commitment to Matching Funds for a Water Feasibility Grant Application to Oregon Water Resources Department. City match for the grant application is part in-kind as well as real dollars. Staff has worked to maximize in-kind dollars so as to minimize impact to general fund. If approved, this project would be a significant step in the planning process to develop the city's Columbia River Water Right.
4. 11.4 Resolution No. 18 – 2019 – A Resolution Authorizing Finance Director/Deputy City Manager Ince to Sign a Contract Amendment for the Sixth Street Waterline Project.
5. 11.4 Resolution No. 19 -2019 – A Resolution Authorizing the Mayor to Sign a Letter of Support for A Travel Oregon Rural Studio Grant Application. This grant is being submitted by Umatilla County Tourism Director Karie Walchli on behalf of county and cities in West Umatilla County. It will be similar to the Destination Management Plan process city and chamber sponsored in 2017-18 except the studio will have broader involvement. This will add value to the Umatilla Destination Management Plan and projects for tourism development and promotion.
6. Resolution No. 20-2019 – A Resolution Authorizing the Mayor to Sign a Letter of Support to the US Army Corps of Engineers with comments and recommendations on the Mid-Columbia River Regional Master Plan update. The ACOE has published a draft plan that is 60% complete. There will be one

additional time to review and submit comments before the plan is 100% complete. City Planner is reviewing the map and will be submitting additional comments relative to consistency of ACOE map and city zoning map.

./Tamra/Interim City Manager/October 16, 2018 Managers Report