

**UMATILLA CITY COUNCIL MEETING
AGENDA
COUNCIL CHAMBERS 700 6TH STREET, UMATILLA, OR 97882
FEBRUARY 2, 2021
7:00 PM**

1. **MEETING CALLED TO ORDER**

2. **ROLL CALL**

3. **PLEDGE OF ALLEGIANCE**

4. **APPROVAL OF AGENDA**

5. **CITY MANAGER'S REPORT**

5.1 Police Department Quarterly Report *Suggested Action: Report & Discussion*

To view the published version click [HERE](#).

5.2 [Community Development Quarterly Report](#) *Suggested Action: Report and discussion - to view online click [HERE](#).*

6. **PUBLIC COMMENT** Public Comment is an opportunity for citizens to express opinions, raise issues, and provide information to the City Council. Comments presented during this segment should be on city-related issues and not on items that are scheduled for a Public Hearing on the same evening's agenda. If you wish to speak, please provide the requested information on the Sign-Up Sheet, being sure to note the topic on which you will speak. When called to the podium, begin by stating your name and address. You will have five minutes to speak, unless otherwise instructed.

7. **CONSENT AGENDA**

7.1 Paid Invoices *Suggested Action: Motion to approve.*

8. **PUBLIC HEARING**

8.1 [City of Umatilla Plan Amendment \(PA-3-19\) - Zone Change application to amend Chapters 2 of the City of Umatilla's Comprehensive Plan and create a new residential zone that would be added to Title 10, Chapter 3 of the City of Umatilla's Zoning Ordinance. The proposed zone will establish a new residential zone, Livestock Residential, that is intended for low density residential use. The proposed zone would allow for livestock and other permitted animals on larger lots.](#) *Suggested Action: Planning Commission considered this annexation request at their January 28th, 2020 meeting and recommended approval to the City Council.*

9. **NEW BUSINESS**

9.1 [Decision on Plan Amendment PA-3-19 establishing a new Livestock Residential Zone.](#) *Suggested Action: Planning Commission unanimously voted to recommend approval of Plan Amendment PA-3-19 to City Council. A sample motion to approve or deny Plan*

Amendment PA-3-19 is provided below. If approved staff will bring an ordinance implementing PA-3-19 to the Council at the March 2, 2021 City Council meeting.

Recommended Motion:

I move to _____ (approve or deny) Plan Amendment PA-3-19 and adopt the Planning Commission's report and recommendation as the City Council's findings of fact.

10. **PUBLIC COMMENT**

11. **RECESS INTO EXECUTIVE SESSION**

12. **EXECUTIVE SESSION**

12.1 [Executive Session - ORS 192.660 \(2\)\(e\) authorizes the executive session to consider a real property transaction.](#) *Suggested Action: None*

13. **RECONVENE**

14. **DISCUSSION ITEMS**

14.1 [City Council Goals July 1, 2021 through June 30, 2023 Discussion](#) *Suggested Action: None.*

15. **MAYOR'S MESSAGE**

16. **COUNCIL INFORMATION & DISCUSSION**

17. **ADJOURN** This institution is an equal opportunity provider. Discrimination is prohibited by Federal law. Special accommodations to attend or participate in a city meeting or other function can be provided by contacting City Hall at (541) 922-3226 or use the TTY Relay Service at 1-800-735-2900 for appropriate assistance.

This institution is an equal opportunity provider. Discrimination is prohibited by Federal law. Special accommodations to attend or participate in a city meeting or other function can be provided by contacting City Hall at (541) 922-3226 or use the TTY Relay Service at 1-800-735-2900 for appropriate assistance.

POLICE DEPARTMENT

QUARTERLY REPORT

Second Quarter, Fiscal Year 2020-2021
Quarter Ended December 31, 2020

Greetings,

Another calendar year in the books! This second quarter fiscal year 2020/2021 report is presented to you as a review of activity for the police department. Along with the regular information usually provided in my quarterly reviews, I have also included some calendar year end reports and an overview of the last three years of basic statistics.

The year 2020 was one that many of us were glad to see gone but, like every year, had good things and bad things occur. For law enforcement in general, we were thrust into the spotlight and were able to capitalize on the importance of policy review and transparency. There were changes in policing that occurred (and continue to change) both legislatively and within our own department to work toward safer communities and regaining the trust of community members. Through it all, our focus has been service to our community and to continue to make it safe for everyone.

Nationwide, we also saw an increase in law enforcement line of duty deaths. "According to preliminary data compiled by the National Law Enforcement Officers Memorial Fund (NLEOMF), as of December 31, 2020, 264 federal, state, military, tribal, and local law enforcement officers died in the line-of-duty in 2020, an increase of 96% from the 135 officers killed during the same period."¹ Law enforcement was not immune from COVID-19 deaths as 145 of the 264 deaths reported were contributed to this virus. We were fortunate to only have two direct COVID - 19 exposure incidents. As I remind my officers regularly, law enforcement continues to be an inherently dangerous profession and we will continue to be vigilant in performing our job, training for our job and providing the best possible service to you, our community.

Who knows what 2021 will bring but I am hopeful that we will soon be able to resume some sort of normalcy and be able to enjoy all that our community has to offer. As mentioned earlier, there will continue to be changes in the law enforcement world and we will adapt to any legislative mandates and/or best practices that comes in the future. During 2020, our department only had five informal personnel complaints and, with the help of our body cameras and/or in car cameras, all were found to be unfounded. The reality of belonging to highly professional organizations like the Oregon Association Chiefs of Police and International Association Chiefs of Police allows us to be in the forefront of the current trends and legal mandates. Our officers also benefit by having the most comprehensive and updated policies available to them for guidance.

While reading through this report, if you have any questions or want additional information, please contact me at the police department (541-922-3789).

Darla Huxel

Chief of Police

Huxel@umatilla-city.org

1- 2020 Law Enforcement Officers Fatalities Report

Mission Statement and Values Statement

Mission Statement

It is the mission of the Umatilla Police Department to provide a fast, effective and professional service to the residents and guests of the City of Umatilla.

We strive to accomplish our 3 R's of policing:

Doing the RIGHT thing,

For the RIGHT reason,

At the RIGHT time.

All to protect constitutional guarantees and create an environment of safety, security and respect while maintaining partnerships between the community and police.

Values Statement

Members of the Umatilla Police Department value integrity, honesty, teamwork, respect, Inter-agency relationships, dedication to the protections and preservation of life, harmonious relations with the public, commitment to the guidance of our youth and the success and safety of our fellow officers.

Umatilla Police Department Activity Summary

Patrol

During the second quarter of FY20/21, calls for service/self-initiated activity decreased to 524 calls from 559 during the second quarter of FY19/20.

The average response time decreased during this quarter compared to last years third quarter time. The average time per incident showed an increase from last years third quarter time which may be attributed to a substantial increase in arrests where we transported more people to jail.

	<u>FY20/21</u>	<u>FY19/20</u>
Total Dispatched Incidents	2552	2066
Average Response Time	6:24	7:30
Average Time per incident	48:53	45:12

Staff Meetings

During the second quarter of FY20/21, regular staff meetings and Supervisor meetings were conducted on October 12, November 2, and December 14, 2020.

Training

Total training hours during this quarter for all department personnel was approximately 171 hours. This did not include 25 hours of instruction from our staff members. This number does not reflect different policy refresher training that is included in our monthly staff meetings. Topics during staff meetings include areas such as high risk/low frequency issues, mandated annual topics such as harassment in the workplace and case reviews or debriefing of officer involved incidents.

Second quarter FY20/21 training included:

- Leadership (Supervisors)
- Use of force (Supervisors)
- Radar/lidar operation and certification
- Ethics
- Social Media (Supervisors)

Reserve Officers

- Police Reserve Officers were limited in their activity during this quarter due to COVID 19. We continue to work with our Reserves on an individual basis to make sure they are current with required training. In 2021, we will be recruiting for Reserve Officers to fill two positions that are vacant.

School Resource Officer Activities

- October Events – Completed 31 presentations for McNary Elementary on Bullying. Contacted approximately ten students through three, student/Principal meetings on truancy and did one STREAM tag along at three different locations around Umatilla. During Red Ribbon Week, the SRO rode the school lunch bus for four days handing out Red Ribbon Week prizes, glow in the dark cups and handed out Halloween safety bracelets donated by Swain Motors. The SRO participated in making a drug awareness video and attended the Trunk and Treat event.
- November Events – Completed 27 presentations at McNary Elementary on Stranger Danger. Contacted approximately seven students through two student/Principal meetings on truancy.
- December Events – Completed 21 presentations at Umatilla High School on the Dangers of Alcohol Abuse and Dangers of Vaping.

SRO Officer Wilson held contests each month on his presentation topics and recognized the winners with gift certificates.

Community/School Activities

- October Events – Participated in Trunk and Treat event
- November Events – No activity
- December Events – Participated in Shop with a Cop event and Santa Express

Juvenile Activity

During the second quarter of FY20/21, calls involving juveniles increased from second quarter FY19/20 from 14 to 18. Cases/incidents involving juveniles include all juvenile complaints/contacts, runaways and minor in possession of alcohol or tobacco. Some of these cases/incidents are referred to our Community Accountability Board which generally will see cases/incidents for first time offenders of violations or misdemeanor classed crimes. There was one referral to the CAB and no referrals to the Community Truancy Board during the second quarter of FY20/21.

Sex Crimes/Registrations

- There were a total of eight sex crimes reported this quarter showing an increase from third quarter FY 19/20. Due to COVID - 19, we are still referring sex offender registrations directly to the sex offender registry handled by the Oregon State Police.

Traffic Infractions

- During the second quarter of FY20/21 the Umatilla PD conducted 1057 self-initiated traffic stops/traffic complaints. As a result, 323 traffic citations were issued, which resulted in a traffic infraction citation being issued approximately 30% of the time. This figure includes both criminal and non-criminal traffic infractions.
- The speed limit on Beach Access Road was reduced from 45 mph to 35 mph. During this period, we implemented a grace period to educate and warn motorists of the change.
- There were no special enforcement operations during this quarter.

Traffic Citations – During the second quarter of FY20/21, there were 323 citations issued compared to 126 citations in the second quarter of FY19/20. Offenses that are tracked include:

- Speed
- Traffic Control Devices
- Insurance/Registration

- No Operators License
- Driving While Suspended
- Equipment violations

Traffic Crashes – Second quarter of FY20/21 indicates a decrease from second quarter of FY19/20 from 32 to 27.

Person Crimes/Incidents - Second Quarter Comparisons.

FY20/21	FY19/20
62	35

Property Crimes/Incidents - Second Quarter Comparisons.

FY20/21	FY19/20
97	82

Arrests- Second Quarter comparisons.

FY20/21	FY19/20
82	59

Other Notable Items of Interest

Office Administrator workload – In addition to the daily dispatching duties, our office personnel completed 56 records requests. In March, due to the COVID, we stopped providing fingerprinting services for the public. We now have our automated fingerprint system in place and will be able to fully utilize this equipment once the COVID-19 restrictions are reduced.

Mental health – Officers continue to have contact with persons who are having mental health issues or are in crisis. Our FY20/21 number for calls dealing with mental/suicidal subjects have decreased from FY19/20 from 7 to 6.

Personnel update – Lt. Kennedy received his Executive Leadership Certification and Officers Butler and Hernandez received their Basic Police Certification.

Grant award status – No current grants pending.

Umatilla Police Officer’s Association activities –

- Assisted with the URPFD holiday food basket distribution
- A \$100.00 donation to the Community Fellowship Dinner
- A \$200.00 donation to the JD Lambert memorial fund
- Donated raffle items to Fishin the Brave event

Summary of Offenses

A review of the offenses from this second quarter compared to last second quarter shows an overall increase in activity.

Property crimes saw an overall increase this quarter compared to FY 19/20 first quarter from 82 to 97. We generally saw increases in all categories of property related crimes. As our officers gain more experience, we may continue to see an increase in DUI's as shown this last quarter.

Person crimes saw an overall increase this quarter compared to FY 19/20 first quarter from 35 to 62. The largest increase was in domestic disturbances and violation of restraining orders. Another increase was in abuse reports some of which occurred several years ago but are just now being reported. It seems that the extended times that some families are having to spend together without being able to constructively recreate is taking its toll. Our officers are having to spend more and more time mediating altercations that, in the past, were not an issue.

Snapshot All Offenses Q1 FY20/21		Snapshot All Offenses Q1 FY 19/20	
Offense	Amount	Offense	Amount
Abuse	9	Abuse	4
Assaults	1	Assaults	5
Burglary	9	Burglary	8
Criminal Mischief	10	Criminal Mischief	9
Domestic Disturbance/VRO	37	Domestic Disturbance/VRO	19
Drug Activity	4	Drug Activity	6
DUII	12	DUII	8
Fraud/Forgery	6	Fraud/Forgery	4
Harassment/Stalking	15	Harassment/Stalking	7
Kidnapping	0	Kidnapping	0
Menacing	0	Menacing	0
Robbery	0	Robbery	0
Thefts	20	Thefts	20
Trespassing	23	Trespassing	17
UUMV/UEMV	13	UUMV/UEMV	10
Warrants	27	Warrants	28
Total	186	Total	145
Assists	70	Assists	71
Person Crimes		Property Crimes	

Annual Statistical Summary 2020

To the right, I have posted a summary covering the last three years of activity that follows the general format that is presented to the City Council. Generally speaking, the overall criminal activity numbers are trending downward with a couple of exceptions - Domestic Violence/Violation of restraining orders and Harassment/Stalking. Even though only the last three years are posted, this trend is based on numbers going back to 2015.

Looking at the traffic statistics, the percentage of citations issued versus the total number of stops average over the last six years is approximately 37%. The last two years were at 28% and 30% and will continue to trend upwards based on staff numbers and their respective experience. It was not until last September that we were finally at full staff and not until December that all officers were without Field Training Officers and out on their own.

For the better part of 2020, the Officers were to focus on moving violations versus equipment violations and the numbers reflect that directive. Along with the increase in total stops, it will also drive numbers up in arrests and other violations such as insurance/registration and suspended licenses.

Overall, our total calls continue to increase and I don't foresee any dramatic decreases in the years to come. With the increased residential construction and the city's position on enhancing businesses in our downtown core, there will be more people moving in and more activity in our community. We will continue to move toward more proactive programs to educate and teach our community members how to stay out of the spotlight of the police and create a safer community. Such things as crosswalk enforcement and distracted driver operations are examples of proactive programs. We will also continue to work with our partner agencies such as Domestic Violence Services, Lifeways and the Umatilla School District, to provide educational opportunities to enhance the quality of life and safety in Umatilla.

		2018	2019	2020	TOTAL
Traffic	Speed	188	120	315	623
	TCD	103	73	88	264
	Ins/Reg	304	226	217	747
	No Ops	124	88	98	310
	DWS	170	167	163	500
	Equipment	118	89	57	264
	Total	1007	763	938	2708
	Total Stops	2240	2685	3107	8032
Criminal	Abuse	*	21	19	40
	Assaults	19	18	11	48
	Burglary	21	25	30	76
	Criminal Mischief	52	44	40	136
	Domestic Disturb/VR	*	93	128	221
	Drug Activity	21	27	17	65
	DUII	53	25	32	110
	Fraud/Forgery	24	26	21	71
	Harassment/Stalking	*	55	57	112
	Kidnapping	*	1	0	1
	Menacing	*	1	1	2
	Robbery	*	0	0	0
	Thefts	126	92	98	316
	Trespass	98	117	98	313
	UUMV/UEMV	45	39	41	125
	Warrants	94	118	99	311
	Total	553	702	692	1947
* = Change of reporting format in 2018					
Code	Animals	312	372	294	978
	Vehicles	256	206	299	761
	Property	399	257	304	960
	Total	967	835	897	2699
Arrests	Total	219	215	264	698
Total Calls		7909	8079	9409	25397
Other	Assists	243	297	312	852
	Mental Health/Suicid	39	32	26	97
	MVA	92	129	108	329
	Sex Crime/SO Registra	29	19	20	68
	Juvenile Complain	84	69	80	233
	CAB Referrals	15	22	17	54
Truancy Referrals	15	5	14	34	

Code Enforcement - Property



In this last quarter, we responded to 47 property calls.

We were fortunate to have a community cleanup during this period which reduced the number of complaints. Code Officer Coffey was able to work with some of the property owners to take advantage of this opportunity.

We have seen an uptick in the number of illegal camping situations in our parks and vacant property. Per city ordinance (5-1-5), it is prohibited to camp in non-designated areas.

If you recall from the picture above, the footbridge across the Umatilla River sustained substantial damage and has all but washed completely into the river. We want to remind people that any and all parts of the bridge are off limits to any activity and the access road to that area is for authorized personnel only. Foot and bicycle traffic in this area is permissible, just no vehicles.

Code Enforcement - Animals

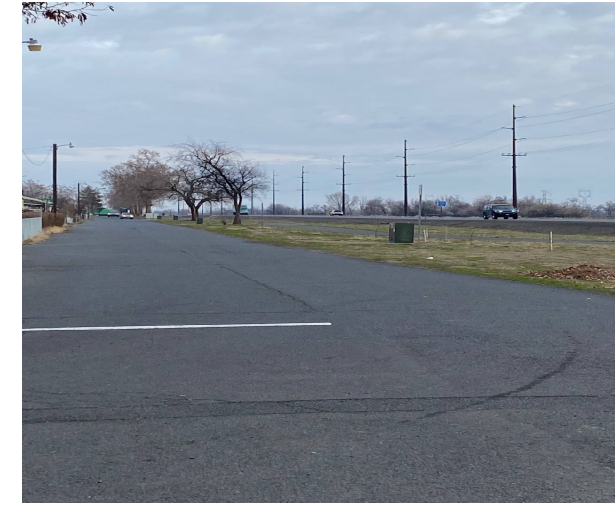


In this last quarter, we responded to 69 animal related calls, the majority of which involved dogs running at large or excessive barking.

As a reminder, you must have your dog on a leash or contained when off your personal property. We do not have any ordinance to govern cats but they can become a nuisance. Please be respectful and a responsible pet owner.

If you live in the McNary area, you may have noticed more and more deer roaming around the neighborhood. While there is very little that the city can do about this, we ask that you just be aware of them especially when driving as they don't really use crosswalks or care about blocking the street.

Code Enforcement - Vehicles



In this last quarter, we responded to 80 vehicle calls with the majority involving parking complaints.

The City has recently designated a "No Parking" area on the south side of Lewis Street on both sides of Willamette Avenue. Code Officer Coffey was able to contact many of the people who were parking in this area and got compliance before issuing illegal parking citations. The picture above shows the view without all of the parked cars which looks a lot better. Thank you to those who helped come into compliance.

The City will also be designating the south side of 3rd Street a "No Parking" area and we will take the same steps toward compliance.

If you travel down Beach Access Road, you should have noticed that the speed limit has been reduced from 45 mph to 35 mph in anticipation of new construction projects that will be occurring in the area.

UPD Employee Highlight

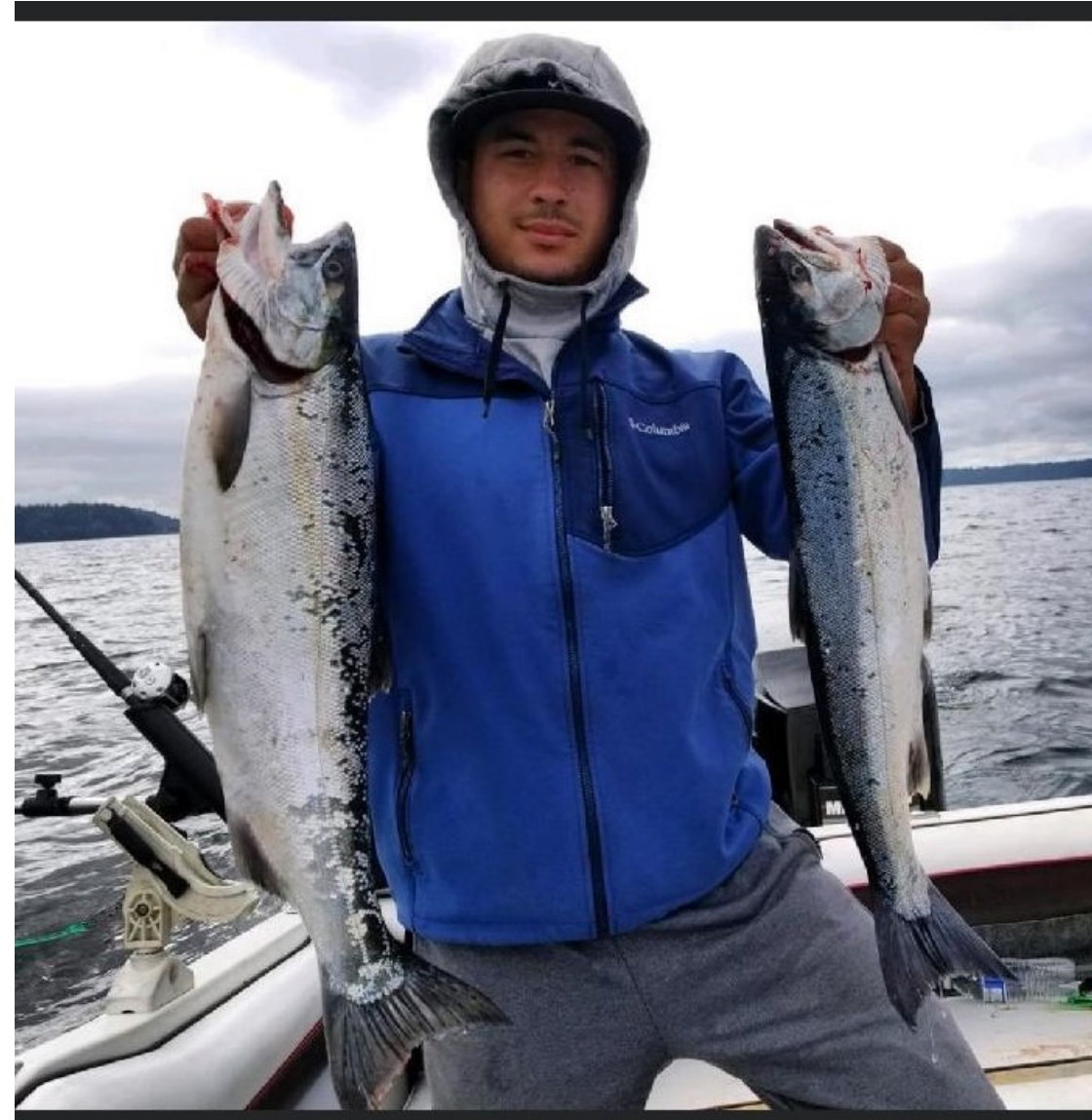
Officer John Capers has been employed with UPD since August 2016.

Officer Capers is from the Puget Sound area in Washington and graduated high school from Interlake High School which is a school in Bellevue, Washington. He moved to Eastern Oregon to attend Eastern Oregon University on a football scholarship and graduated from EOU with a Bachelor of Science Degree in Anthropology/Sociology in 2016.

Officer Capers has had extensive training in defensive tactics and is our lead Defensive Tactics instructor involved with regular and annual training of all staff. He is also CIT (Crisis Intervention Team) certified which specifically deals with de-escalation techniques and dealing with mentally ill persons. As a result of his training, he received his Intermediate Certification in 2020.

Officer Capers has been seen many times on videos posted by people while he was engaged in playing catch with kids in the park or interacting with kids outside playing. His experience in dealing with kids comes from a short stint at substitute teaching at our local schools. He has also been previously named as the PD Employee of the year as voted on by his peers.

Officer Capers is married and fully supports his wife's goal of becoming a Doctor in the near future. His passion is fishing. It really doesn't matter when or where, his happy place is on a boat (preferably his own) with a fishing line in the water and with luck, a fish on the hook.



POLICE DEPARTMENT QUARTERLY REPORT

www.umatilla-city.org

CITY OF UMATILLA, OREGON

AGENDA BILL

Agenda Title: Community Development Quarterly Report	Meeting Date: 2021-02-02
--	------------------------------------

Department: Community Development	Director: Brandon Seitz	Contact Person: Brandon Seitz	Phone Number:
---	-----------------------------------	---	----------------------

Cost of Proposal: NA	Fund(s) Name and Number(s): N/A
Amount Budgeted: NA	

Reviewed by Finance Department: Yes	Previously Presented: NA
---	------------------------------------

Attachments to Agenda Packet Item:

[CDD Quarterly Report 2nd Quarter, FY 20-21.pdf](#)

Summary Statement: Report and discussion - to view online click HERE .
--

Consistent with Council Goals: Goal 4: Increase Public Involvement, Create a Culture of Transparency with the Public, and Enhance Cultural Diversity.



CITY OF UMATILLA

COMMUNITY DEVELOPMENT QUARTERLY REPORT

2nd Quarter, Fiscal Year 2020-2021
Quarter Ended December 31, 2020

I'm pleased to present the Community Development Quarterly report for your review. Community Development includes Planning, Building, Economic Development and Parks & Recreation. This report is intended to provide a general update on current project and highlight events, programming and private development.

Brandon Seitz
Community Development Director

COMMUNITY DEVELOPMENT HIGHLIGHTS

Staffing Changes – Please join me in welcoming John Rodriguez to the City of Umatilla. John brings an over 17 years of experience including working as the building official for Wasco County and as an inspector for the State Building Code Division. John will take over most of the day-to-day inspections for both residential and commercial development.

A few fun facts about John:

- He likes to camp with his family.
- He also likes to fish and take his grandchildren out in his boat.
- He likes to golf.

COVID-19 Grants – The City created a new Hospitality and Restaurant grant to help some of the business most impacted by continued COVID-19 restrictions. The City received and was able to fund all 15 applications, providing \$67,500 in funding to local businesses. Community Development staff also assisted Umatilla County with their second round of COVID-19 assistance. The County funded 20 grant applications in Umatilla for a total of \$86,500. To date the City has provided or assisted local business with over \$315,000 in grant funding since the beginning of the pandemic.

Residential Development – The City continues to see increased interest for residential development. While no new applications have been submitted the City is in discussion with a developer for a proposed 350 home subdivision that would be located in the South Hill neighborhood. Existing development continues at a rapid pace with multiple developments in progress. With the addition of new staff, the City now provides all inspections and plan review services for residential development in house. The pictures below highlight some of these developments.

Cheryl's Place

Phase 1 of Cheryl's Place is a 26-lot subdivision the broke ground on street improvements in December of 2019 (shown on the left). As of December 2020, all 26 lots have been developed (shown on the right).



Vandelay Meadow's

A 26 lot subdivision that recently began construction of new homes. The picture on the left shows the development as of October 1st 2020 and the picture on the right show the development as of mid January 2021.



Ballard Phase 1

A 64 lot subdivision with anticipated street and utility construction completed this spring. The picture below shows the development as of mid January 2021.



New Color City Logo

CDD staff assisted in the development of a new color logo. This logo will replace the all black logo currently used on City vehicles.

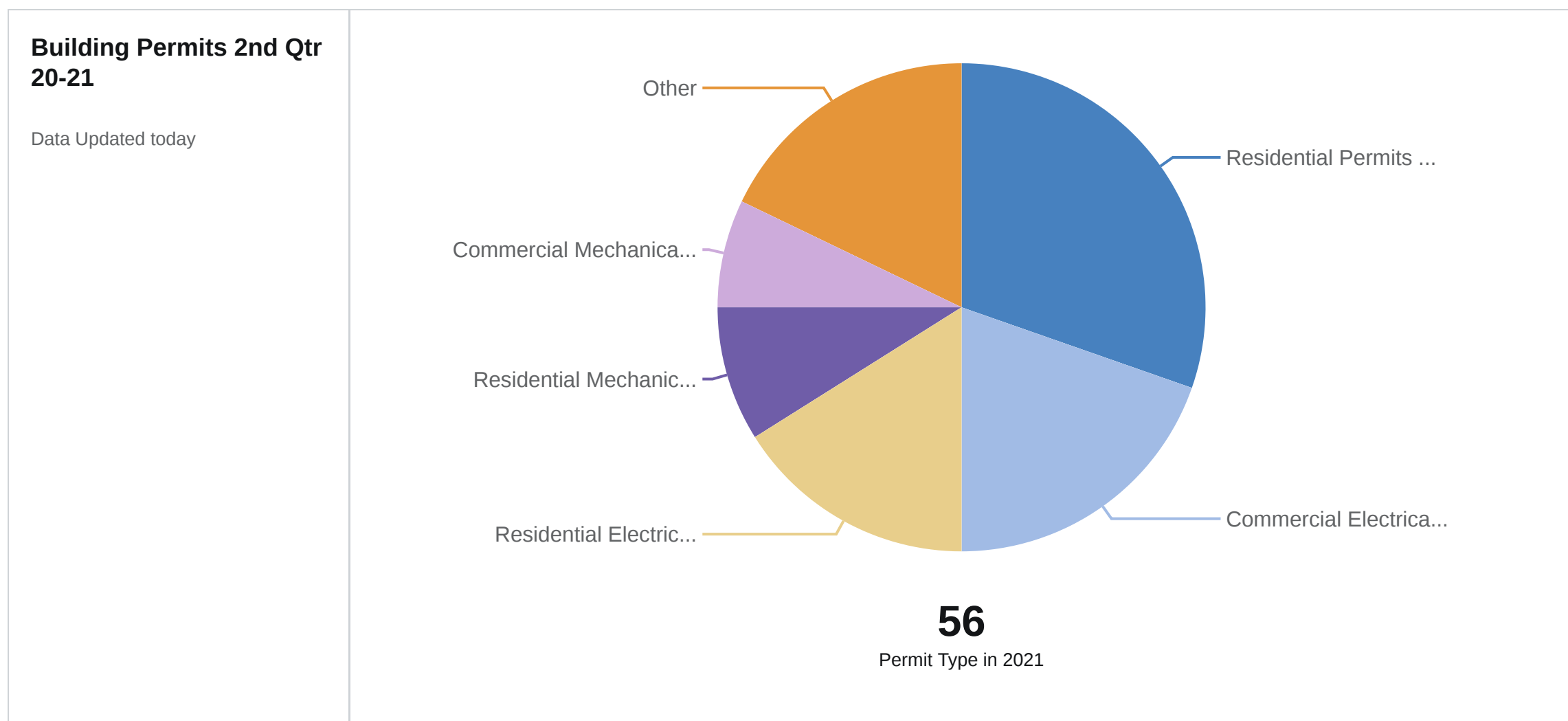


DIVISION REPORTS

Planning Division

Number of Applications	Type of Application
1	Conditional Use
1	Site Plan Review
1	Verification of a Nonconforming Use
1	Annexation

Building Division



Quarter Ending	Permit Type	Permits Issued	Fees Paid	Job Value
12/31/2020	Residential Permits 1 & 2 Family Dwelling	17	\$164,618.87	\$ 3,139,718.76
12/31/2020	Commercial Plumbing	0	\$ -	\$ -
12/31/2020	Residential Mechanical	5	\$ 371.64	\$ 27,288.18
12/31/2020	Commercial Mechanical	4	\$ 17,348.57	\$ 6,595,185.00
12/31/2020	Commercial Structural	4	\$ 29,981.09	\$ 2,211,558.02
12/31/2020	Residential Plumbing	2	\$ 394.86	\$ -
12/31/2020	Commercial Electrical	11	\$122,725.79	\$ 960,797.00
12/31/2020	Residential Structural	4	\$ 2,317.18	\$ 37,720.30
12/31/2020	Residential Electrical	9	\$ 1,122.90	\$ 15,898.00

Parks & Recreation

Parks and Recreations continues to be impacted by COVID-19 restrictions. Staff spent a considerable amount of time planning for both Touch-a-Truck and the Tree Lighting Festival. Unfortunately, both events had to be canceled due to COVID-19 restrictions. While the tree lighting festival had to be canceled staff was able to put together a short video of the tree lighting (see below).

In addition, we were able to offer several new online options including:

4 Virtual Pain Classes

A Virtual BINGO night

Virtual Coats for Kids Polar Bear Plunge

While we continue to hope for a return of more normal in-person activities staff continues to plan a variety of activities including in-person and virtual options. A preview of events/activities that are in the works include:

Monthly Rotating Parks Scavenger Hunt

-January is Kiwanis, February will be Nugent Park

Virtual Paint Class in January

Winter Craft Kits

Valentine's Day Activity Bag

St. Patrick's Day Activity or Craft Bag

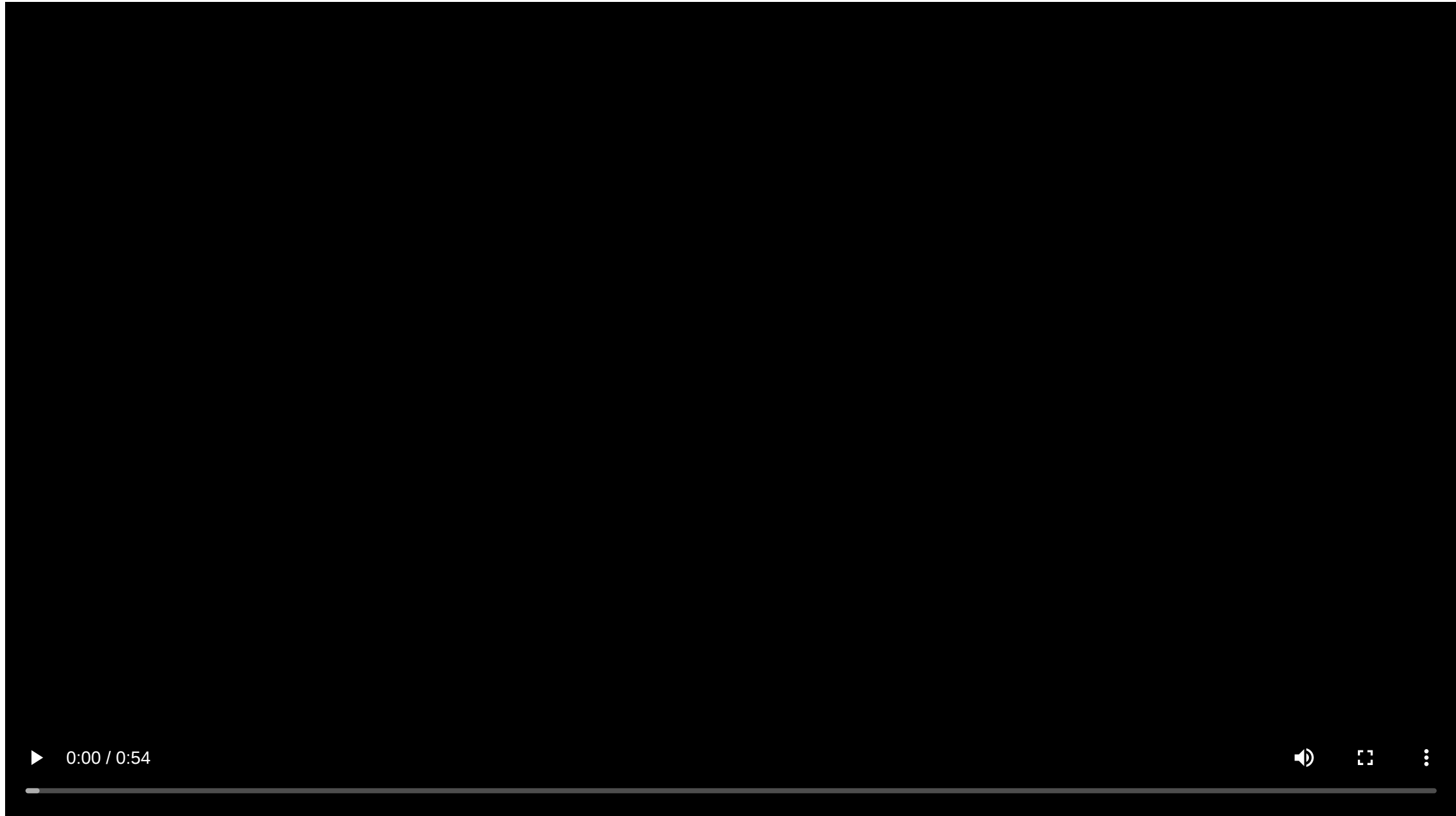
Umatilla NFL Flag Football Registration is open

Skyhawks Spring Sports Camps Registration is open

Possible Spring Break Event at the end of March depending on COVID-19 Regulations.

Clean-Up Days Last Week of March

Flashlight Egg Hunt



COMMUNITY DEVELOPMENT DEPARTMENT QUARTERLY REPORT

www.umatilla-city.org

Report Criteria:
Detail report type printed

Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
7							
7	A & M Supply	3038319	Water Truck Tool Boxes	12/23/20	61.18	46106	01/08/21
	Total 7:				61.18		
55							
55	All American Heating and Coolin	14048	WWTP Maint.	12/14/20	240.00	46107	01/08/21
	Total 55:				240.00		
63							
63	Alpine Alarm	MON1440	Fire Alarm & Security Alarm	01/04/21	684.00	46108	01/08/21
	Total 63:				684.00		
102							
102	Aramark Uniform Services, Inc.	864793169	Police Mats	01/01/21	252.27	46110	01/08/21
		864793170	Shop Mats and Towels	01/01/21	170.22	46110	01/08/21
		864811433	Police Mats	01/15/21	252.27	46184	01/22/21
	Total 102:				674.76		
144							
144	Balfour Beatty Construction	1048862	BUSINESS LICENSE OVERPAYMENT	01/15/21	20.00	46185	01/22/21
	Total 144:				20.00		
148							
148	Banner Bank Mastercard	2217.12.24.2	Amazon	12/24/20	93.57	46186	01/22/21
		2217.12.24.2	Daigle Law Group-Training -Huxel	12/24/20	395.00	46186	01/22/21
		2217.12.24.2	TLO Transunion	12/24/20	50.00	46186	01/22/21
		2217.12.24.2	United Air-SRO Training	12/24/20	202.60	46186	01/22/21
		2217.12.24.2	United Air-SRO Training	12/24/20	223.60	46186	01/22/21
		2217.12.24.2	Alaska Air-SRO Training	12/24/20	90.60	46186	01/22/21
		2217.12.24.2	Accutain Co. - SRO Training	12/24/20	580.00	46186	01/22/21
		2217.12.24.2	Police Records Training-Kylie/Jan	12/24/20	298.00	46186	01/22/21
		2217.12.24.2	Amazon	12/24/20	20.99	46186	01/22/21
		2217.12.24.2	Amazon	12/24/20	167.91	46186	01/22/21
		2217.12.24.2	NASRO-SRO Training	12/24/20	450.00	46186	01/22/21
		2217.12.24.2	Credit	12/24/20	525.32-	46186	01/22/21
		2970.12.24.2	Donuts for Community Clean Up	12/24/20	63.85	46186	01/22/21
		2970.12.24.2	Building Dept. Supplies	12/24/20	1,084.35	46186	01/22/21
		2970.12.24.2	Gift Cards	12/24/20	30.00	46186	01/22/21
		2970.12.24.2	Building Dept. Supplies	12/24/20	56.17	46186	01/22/21
		2970.12.24.2	Building Dept. Supplies	12/24/20	27.57	46186	01/22/21

Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
		2970.12.24.2	GigSalad Credit	12/24/20	376.76-	46186	01/22/21
		3132.12.24.2	Public Works Lunch	12/24/20	5.33	46111	01/08/21
		3132.12.24.2	Public Works Lunch	12/24/20	5.32	46111	01/08/21
		3132.12.24.2	Public Works Lunch	12/24/20	5.33	46111	01/08/21
		3132.12.24.2	Public Works Lunch	12/24/20	5.32	46111	01/08/21
		3960.12.24.2	HeartSmart AED Pads	12/24/20	268.00	46111	01/08/21
		3960.12.24.2	Municipal Audit Fee	12/24/20	300.00	46111	01/08/21
		3960.12.24.2	Post Office Box Rental	12/24/20	410.00	46111	01/08/21
		3960.12.24.2	Bluetooth 10-key	12/24/20	38.99	46111	01/08/21
		3960.12.24.2	Pesticide App License-Harrington	12/24/20	65.00	46111	01/08/21
		5571.12.24.2	Record Request Umatilla County	12/24/20	5.75	46111	01/08/21
		5919.12.24.2	Indeed Job Postings	12/20/20	330.51	46111	01/08/21
		5919.12.24.2	Ink for Printer	12/20/20	194.05	46111	01/08/21
		5919.12.24.2	Silhouette and Supplies	12/20/20	966.91	46111	01/08/21
		5919.12.24.2	Employee Christmas	12/20/20	832.75	46111	01/08/21
		5919.12.24.2	Phone Case Building Inspector	12/20/20	49.95	46111	01/08/21
		5919.12.24.2	Label Maker and Ribbon	12/20/20	48.47	46111	01/08/21
		5919.12.24.2	Postage Golf Course	12/20/20	26.35	46111	01/08/21
		8328.12.24.2	Amazon-Charger	12/24/20	25.99	46111	01/08/21
		8328.12.24.2	Crown Awards-Roxbury	12/24/20	67.20	46111	01/08/21
		8328.12.24.2	Adobe License	12/24/20	14.99	46111	01/08/21
		8328.12.24.2	Adobe License	12/24/20	14.99	46111	01/08/21
		8336.12.24.2	Amazon-Isolation Coeralls, Evid Tags	12/24/20	50.04	46111	01/08/21
		8336.12.24.2	Amazon-push pin, shipping tags	12/24/20	43.80	46111	01/08/21
		8336.12.24.2	Amazon-two folding tables	12/24/20	199.98	46111	01/08/21
		8336.12.24.2	Amazon-Wilson Uniform Allowance	12/24/20	37.72	46111	01/08/21
		8336.12.24.2	Amazon-Copy Paper	12/24/20	28.78	46111	01/08/21
		8336.12.24.2	Amazon-Ink, Tissue, Clipboards	12/24/20	139.85	46111	01/08/21
		8336.12.24.2	Eye Wash Station	12/24/20	64.87	46111	01/08/21
		8336.12.24.2	Evidence Room Drawer Dividers	12/24/20	18.99	46111	01/08/21
		8336.12.24.2	Amazon-Blank DVDs, envelopes etc	12/24/20	82.97	46111	01/08/21
		8336.12.24.2	Credit Voucher	12/24/20	43.89-	46111	01/08/21
	Total 148:				7,236.44		
206							
	206 BJK Truck Parts	X100048758:	Rock Spreader Truck, Snow Chains	12/28/20	110.48	46113	01/08/21
		X100049769:	Parts/Repairs Water Dept	01/12/21	146.29	46187	01/22/21
	Total 206:				256.77		
292							
	292 Business Solutions Group	15492	W-2 and 1099 Forms	12/21/20	219.50	46116	01/08/21

Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
Total 292:					219.50		
320							
320	Canon Solutions America, Inc	4034927150	COPIER MAINTENANCE	12/24/20	157.34	46117	01/08/21
Total 320:					157.34		
351							
351	Cascade Natural Gas Corp.	1092.12.23.2	700 6th St.	12/23/20	154.90	46118	01/08/21
		1092.12.23.2	700 6th St.	12/23/20	154.90	46118	01/08/21
		1092.12.23.2	700 6th St.	12/23/20	154.89	46118	01/08/21
		3033.12.23.2	82959 Draper St.	12/23/20	155.73	46118	01/08/21
		7846.12.23.2	830 6th St.	12/23/20	280.50	46118	01/08/21
		7851.12.23.2	822 6TH ST.	12/23/20	144.52	46118	01/08/21
		8476.12.23.2	1205 W 3RD St.	12/23/20	903.71	46118	01/08/21
Total 351:					1,949.15		
355							
355	Casiday Battery Co.	12300	Battery	12/08/20	134.95	46189	01/22/21
Total 355:					134.95		
362							
362	Center Point Large Print	1815637	Large Print Books for Library	01/01/21	140.22	46190	01/22/21
Total 362:					140.22		
367							
367	CenturyLink	678B.12.25.2	Police Dept Phones	12/25/20	95.19	46191	01/22/21
Total 367:					95.19		
391							
391	CI INFORMATION MANAGMEN	0106409	SHRED SERVICES	09/30/20	47.10	46119	01/08/21
		0106410	Onsite document shred	09/30/20	94.21	46119	01/08/21
		0110888	Onsite document shred	12/31/20	48.59	46192	01/22/21
Total 391:					189.90		
398							
398	City of Hermiston - Building Dept	8649	Building Inspection/Plan Review	01/04/21	80,835.45	46194	01/22/21
		8649	Building Inspection/Plan Review	01/04/21	8,981.88	46194	01/22/21
Total 398:					89,817.33		
427							
427	Columbia Harvest Foods	01-1273411	Parks Supplies	09/22/20	20.65	46122	01/08/21
		011273509	lab supplies	09/22/20	5.95	46122	01/08/21

Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
		011279228	Office Supplies	10/01/20	4.15	46122	01/08/21
		01-1307217	lab supplies	11/17/20	7.97	46122	01/08/21
		021693345	Public Works Drinks	09/10/20	8.37	46122	01/08/21
		021693345	Public Works Drinks	09/10/20	8.37	46122	01/08/21
		021693345	Public Works Drinks	09/10/20	8.37	46122	01/08/21
		021693345	Public Works Drinks	09/10/20	8.37	46122	01/08/21
		021711869	lab supplies	10/05/20	29.87	46122	01/08/21
		021711869	Public Works Drinks	10/05/20	10.69	46122	01/08/21
		021711869	Public Works Drinks	10/05/20	10.68	46122	01/08/21
		021711869	Public Works Drinks	10/05/20	10.68	46122	01/08/21
		021711869	Public Works Drinks	10/05/20	10.68	46122	01/08/21
		03-1189128	Public Works Drinks	09/30/20	9.55	46122	01/08/21
		03-1189128	Public Works Drinks	09/30/20	9.55	46122	01/08/21
		03-1189128	Public Works Drinks	09/30/20	9.54	46122	01/08/21
		03-1189128	Public Works Drinks	09/30/20	9.54	46122	01/08/21
		041198419	Public Works Drinks	09/10/20	18.68	46122	01/08/21
		041198419	Public Works Drinks	09/10/20	18.68	46122	01/08/21
		041198419	Public Works Drinks	09/10/20	18.67	46122	01/08/21
		041198419	Public Works Drinks	09/10/20	18.67	46122	01/08/21
		041223815	Drinks for Pubic Works	10/28/20	8.52	46122	01/08/21
		041223815	Drinks for Pubic Works	10/28/20	8.52	46122	01/08/21
		041223815	Drinks for Pubic Works	10/28/20	8.52	46122	01/08/21
		041223815	Drinks for Pubic Works	10/28/20	8.52	46122	01/08/21
		041223815	WWTP Supplies	10/28/20	7.14	46122	01/08/21
	Total 427:				298.90		
488							
488	Crystal Springs	9262940010	Water for Police Department	01/06/21	58.23	46195	01/22/21
	Total 488:				58.23		
540							
540	DEMCO, Inc.	6882909	Bar Code Supplies Library	12/10/20	48.01	46124	01/08/21
	Total 540:				48.01		
547							
547	Dept of Consumer & Business S	4QTRSURC	Surcharge Fee Report	01/07/21	20,093.15	46125	01/08/21
	Total 547:				20,093.15		
550							
550	DEQ - Dept. of Environmental Q	UST21-0001	Marina - Annual Fee for Underground Storage Tanks	01/01/21	650.00	46198	01/22/21
	Total 550:				650.00		
559							
559	Devin Oil Company Inc	323019	Golf Course Fuel	01/08/21	234.00	46238	01/25/21

Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
Total 559:					234.00		
607							
607	Ducote Consulting	1561	EDA Business Center	12/01/20	258.75	46126	01/08/21
		1561	EDA Business Center	12/01/20	258.75	46126	01/08/21
		1562	CDBG Water Grant Admin/Envirnomental	12/31/20	898.75	46126	01/08/21
		1563	SPWF Application Assistance	12/31/20	63.75	46126	01/08/21
Total 607:					1,480.00		
609							
609	Duke's Auto Plus	13269	Auto Repairs-Dump Truck	11/24/20	57.00	46127	01/08/21
Total 609:					57.00		
628							
628	East Oregonian	14328	Advertising-Invitation to Bid -Switzler	01/11/21	581.17	46199	01/22/21
Total 628:					581.17		
635							
635	Eastern Oregon Telecom, LLC	08743.11.24.	Marina Internet	12/01/20	282.73	46128	01/08/21
		08743.11.24.	City Hall Internet	12/01/20	47.18	46128	01/08/21
		08743.11.24.	Shop Internet	12/01/20	307.60	46128	01/08/21
		08743.11.24.	WWTP Internet	12/01/20	376.55	46128	01/08/21
		08743.11.24.	City Hall Internet	12/01/20	141.55	46128	01/08/21
		08743.11.24.	Library Internet	12/01/20	198.69	46128	01/08/21
		08743.11.24.	Police Dept. Internet	12/01/20	274.34	46128	01/08/21
		8743..01.01.	Marina Internet	01/01/21	285.13	46128	01/08/21
		8743..01.01.	Library Internet	01/01/21	199.56	46128	01/08/21
		8743..01.01.	City Hall Internet	01/01/21	143.21	46128	01/08/21
		8743..01.01.	Water Shop Internet	01/01/21	379.37	46128	01/08/21
		8743..01.01.	Shop Internet	01/01/21	309.84	46128	01/08/21
		8743..01.01.	City Hall Internet	01/01/21	47.74	46128	01/08/21
		8743..01.01.	Police Dept. Internet	01/01/21	275.21	46128	01/08/21
Total 635:					3,268.70		
688							
688	ESRI Inc.	93969755	ArcGIS Desktop Standard Concurrent Use Primary Maintenance	01/13/21	1,500.00	46200	01/22/21
Total 688:					1,500.00		
712							
712	FastTrack	3175BLUEJA	UTILITY REFUND-3175 Blue Jay St.	01/01/21	100.00	46130	01/08/21

Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
Total 712:					100.00		
720							
720	FERGUSON WATERWORKS #3	0946983	Water Dept. Supplies	12/28/20	3,611.58	46201	01/22/21
Total 720:					3,611.58		
764							
764	Pryor Learning Solutions	5634025	Training	01/07/21	199.00	46224	01/22/21
Total 764:					199.00		
854							
854	Gordon's Electric Inc.	J000454	Sixth Street Lighting	10/20/20	28,000.00	46133	01/08/21
		J000484	Sixth Street Lighting	12/24/20	34,513.00	46133	01/08/21
		J000506	Sixth Street Lighting	12/22/20	83,054.00	46133	01/08/21
Total 854:					145,567.00		
856							
856	Gotcha Covered	137740	Cleaning Services	01/06/21	443.84	46134	01/08/21
		137740	Cleaning Services	01/06/21	383.98	46134	01/08/21
		137740	Cleaning Services	01/06/21	383.98	46134	01/08/21
		137740	Cleaning Services	01/06/21	248.20	46134	01/08/21
Total 856:					1,460.00		
864							
864	Granite Construction Company	1933222	gravel for Golf Well	12/04/20	379.75	46135	01/08/21
		PAYREQUES	Lind Rd. Project	01/22/21	14,480.38	46239	01/25/21
Total 864:					14,860.13		
905							
905	H.D. Fowler Company	I5664313	Water Dept Supplies Meters etc	12/17/20	1,193.46	46136	01/08/21
Total 905:					1,193.46		
960							
960	Heller & Sons Dist., Inc.	111982	Marina Fuel	12/31/20	948.27	46204	01/22/21
		33284	Police Dept Fuel	12/31/20	2,093.60	46204	01/22/21
		33285	Gas for Public Works Vehicles	12/31/20	258.63	46204	01/22/21
		33285	Gas for Public Works Vehicles	12/31/20	422.17	46204	01/22/21
		33285	Gas for Public Works Vehicles	12/31/20	167.35	46204	01/22/21
		33285	Gas for Public Works Vehicles	12/31/20	419.64	46204	01/22/21
Total 960:					4,309.66		

Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
966							
966	Hermiston Auto Parts, Inc.	608163	service on unit 22	11/16/20	188.24	46137	01/08/21
		608849	supplies	12/07/20	5.45	46137	01/08/21
		609403	Backhoe Battery	12/23/20	134.54	46137	01/08/21
		609404	supplies	12/23/20	25.72	46137	01/08/21
		609480	Backhoe Wiper Repay	12/28/20	11.29	46137	01/08/21
		609492	supplies	12/28/20	6.57	46137	01/08/21
		609513	Lube Unit 13	12/29/20	10.98	46137	01/08/21
		609953	Hitch	01/13/21	220.39	46205	01/22/21
		609954	Vehicle Maintenance	01/13/21	.50	46205	01/22/21
		609954	Vehicle Maintenance	01/13/21	.88	46205	01/22/21
		609954	Vehicle Maintenance	01/13/21	2.52	46205	01/22/21
		609954	Vehicle Maintenance	01/13/21	.94	46205	01/22/21
		609954	Vehicle Maintenance	01/13/21	1.45	46205	01/22/21
Total 966:					609.47		
980							
980	Hermiston Quicky Lube	478825	Oil Change	12/15/20	42.95	46138	01/08/21
		78836	Oil Change	12/15/20	37.95	46138	01/08/21
Total 980:					80.90		
1012							
1012	Home Depot Credit Services	8250.12.21.2	Lights for Nugent Park	12/21/20	326.00	46140	01/08/21
		8250.12.21.2	Supplies	12/21/20	217.13	46140	01/08/21
		8250.12.21.2	Supplies	12/21/20	28.38	46140	01/08/21
		8250.12.21.2	Parks Supplies	12/21/20	91.82	46140	01/08/21
		8250.12.21.2	Supplies	12/21/20	83.76	46140	01/08/21
Total 1012:					747.09		
1060							
1060	Ingram	50620163	Library Books	01/08/21	16.80	46206	01/22/21
		50620164	Library Books	01/08/21	17.39	46206	01/22/21
		50620165	Library Books	01/06/21	16.79	46206	01/22/21
		50620166	Library Books	01/08/21	9.75	46206	01/22/21
		50620167	Library Books	01/08/21	116.72	46206	01/22/21
		50620168	Library Books	01/08/21	14.99	46206	01/22/21
		50620169	Library Books	01/08/21	8.39	46206	01/22/21
Total 1060:					200.83		
1068							
1068	Intermountain ESD	598T070003	Printers For Remote Work Stations	11/30/20	1,841.80	46142	01/08/21
		598T070003	Printers For Remote Work Stations	11/30/20	1,841.80-		
		598T070222	Surface-Building Inspector	12/21/20	1,493.51	46142	01/08/21
		598T070222	Surface-Building Inspector	12/21/20	1,493.51-		
		598T070229	Triple Monitor Stand	12/10/20	142.99	46142	01/08/21
		598T070229	Triple Monitor Stand	12/10/20	142.99-		
		598T070331	Wireless Card for Dispatch				

Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
			Computer	01/07/21	39.99	46207	01/22/21
		598T070385	Computer Equipment- Transceiver, Cable, Cisco SFP	12/31/20	207.13	46207	01/22/21
		598T07255	UAG Case for Surface Pro 7	12/10/20	40.56	46142	01/08/21
		598T07255	UAG Case for Surface Pro 7	12/10/20	40.56-		
Total 1068:					247.12		
1072							
1072	INTERNATIONAL INST. OF MU	2021RENEW	MEMBERSHIP DUES	01/06/21	200.00	46208	01/22/21
Total 1072:					200.00		
1089							
1089	J U B Engineers, Inc.	138885	Water Master Plan	12/07/20	9,525.23	Multiple	01/14/21
		138892	Lind Road Improvements	12/07/20	25,931.60	Multiple	01/14/21
		138893	6th Street Improvements: L to Switzler	12/07/20	1,705.75	Multiple	01/14/21
		138894	On-Call Engineering Services	12/07/20	215.07	46181	01/14/21
		138919	Pedestrian Bridge and Waterline Estimate	12/07/20	413.21	Multiple	01/14/21
		138919	Pedestrian Bridge & Waterline Estimates	12/07/20	477.54	Multiple	01/14/21
		138921	Wanapa Road and Utilities Extention	12/07/20	28,528.00	Multiple	01/14/21
		138922	Fishing Shack and Boat Launch Estimates	12/14/20	2,119.00	Multiple	01/14/21
		139638	Umatilla Water Master Plan	01/11/21	11,685.88	46181	01/14/21
		139643	Umatilla On-Call Engineering Services	01/11/21	108.62	46181	01/14/21
		139643	On-Call Engineering Services	01/11/21	108.61	46181	01/14/21
		139648	Umatilla Development Engineering Reviews	01/11/21	7,130.50	46181	01/14/21
		139650	Wanapa Road and Utilities Extention	01/11/21	41,671.60	Multiple	01/14/21
		139651	Fishing Shack and Boat Launch Estimates	01/11/21	609.60	Multiple	01/14/21
		139654	Lind Road Improvements	01/11/21	12,827.44	46181	01/14/21
		139655	Umatilla-6th Street Improvements: L to Switzler	01/11/21	10,214.13	46181	01/14/21
		139656	Umatilla River West Trail Funding	01/11/21	1,493.40	46181	01/14/21
Total 1089:					154,765.18		
1112							
1112	Jimmy's Johns Portable Toilets L	13110	Marina & RV Park - 2 Units	01/01/21	185.00	46209	01/22/21

Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
Total 1112:					185.00		
1141							
1141	Jones-Scott co.	45010	3/4 Minus Rock - PW	12/17/20	154.72	46210	01/22/21
		45010	3/4 Minus Rock-PW	12/17/20	154.72	46210	01/22/21
		45010	3/4 Minus Rock -Public Works	12/17/20	154.72	46210	01/22/21
		45010	3/4 Minus Rock - PW	12/17/20	154.71	46210	01/22/21
Total 1141:					618.87		
1189							
1189	KIE Supply Corp	2036285	supplies	01/04/21	23.40	46144	01/08/21
		2036967	supplies	01/19/21	517.68	46211	01/22/21
Total 1189:					541.08		
1204							
1204	KOHU/KQFM RADIO	INV-12462	HOLIDAY GREETING	12/31/20	170.00	46145	01/08/21
		INV-12463	HOLIDAY GREETING	12/31/20	170.00	46145	01/08/21
Total 1204:					340.00		
1221							
1221	Kuo Testing Labs, Inc.	20E0232	TRCI Lab Tests TBR	05/28/20	85.10	46146	01/08/21
		20L0103	TRCI Lab Tests TBR	12/09/20	85.10	46212	01/22/21
		20L0188	TRCI Lab Tests TBR	12/17/20	85.10	46146	01/08/21
		20L0279	TRCI Lab Tests TBR	12/24/20	85.10	46146	01/08/21
		20L0329	TRCI Lab Tests TBR	12/30/20	85.10	46212	01/22/21
		21A0072	TRCI Lab Tests TBR	01/12/21	85.10	46212	01/22/21
Total 1221:					510.60		
1250							
1250	League of Oregon Cities	1088.6	Contribution EconW Study	12/31/20	3,000.00	46149	01/08/21
		8834	UTC-Traffic Citations	10/05/20	370.00	46149	01/08/21
Total 1250:					3,370.00		
1561							
1561	Norco Inc.	30994805	PPE-WWTP Supervisor	12/28/20	100.63	46215	01/22/21
		31035425	Cylinder Rental	12/31/20	44.33	46215	01/22/21
		31035425	Cylinder Rental	12/31/20	44.33	46215	01/22/21
Total 1561:					189.29		
1580							
1580	NW Farm Supply Inc.	2012-016921	Supplies Street Dept	12/09/20	42.96	46152	01/08/21
		2101-026280	Marina Supplies	01/04/21	17.98	46152	01/08/21
Total 1580:					60.94		

Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
1628							
1628	Oregon Assoc Chiefs of Police	1111	Dues-Huxel	01/06/21	225.00	46216	01/22/21
		1202	Dues-Kennedy	01/06/21	150.00	46216	01/22/21
		1205	Dues-Wright	01/06/21	150.00	46216	01/22/21
		1370	Dues-Tovey	01/06/21	150.00	46216	01/22/21
Total 1628:					675.00		
1636							
1636	Oregon Dept of Revenue	DEC.ASSES	State Court Assessments	01/01/21	19,584.68	46153	01/08/21
Total 1636:					19,584.68		
1643							
1643	Oregon Library Association	13835	OLA Membership Dues	12/12/20	85.00	46217	01/22/21
Total 1643:					85.00		
1654							
1654	Oregon Water Coalition	21015	Annual Dues	01/16/21	100.00	46218	01/22/21
Total 1654:					100.00		
1674							
1674	Owen Equipment Co.	122218	Water Truck Parts	12/29/20	103.59	46219	01/22/21
		198816	Supplies	12/29/20	125.52	46155	01/08/21
Total 1674:					229.11		
1676							
1676	OXARC Inc.	31140679	Fire Ext	12/18/20	254.41	46156	01/08/21
		31142227	Chlorine Cylinders	12/14/20	480.00	46156	01/08/21
		31142228	Chlorine Cylinders	12/14/20	455.00	46156	01/08/21
		31142229	Chlorine Cylinders	12/14/20	910.00	46156	01/08/21
		31142230	Chlorine Cylinders	12/14/20	910.00	46156	01/08/21
Total 1676:					3,009.41		
1684							
1684	Pacific Power	0010.12.16.2	820 6th St.	12/16/20	102.09	46157	01/08/21
		0013.12.15.2	Highway 395 & 730 Interti Well	12/15/20	2,247.46	46157	01/08/21
		0021.12.29.2	McNary Industrial	12/29/20	7,833.50	46157	01/08/21
		0039.12.28.2	McFarland Well	12/28/20	1,739.55	46157	01/08/21
		0054.12.31.2	City Pk Rest Room	12/31/20	238.88	46220	01/22/21
		0062.12.16.2	Shop Complex	12/16/20	26.79	46157	01/08/21
		0070.12.15.2	8th & FSE Corner	12/15/20	320.64	46157	01/08/21
		0088.12.22.2	8th & E St SS Park	12/22/20	154.21	46157	01/08/21
		0096.12.24.2	6th & A St.	12/24/20	29.22	46157	01/08/21
		0104.12.29.2	Street Lights	12/29/20	2,573.14	46157	01/08/21
		0112.12.16.2	700 6th St.	12/16/20	277.97	46157	01/08/21
		0112.12.16.2	700 6th St.	12/16/20	277.97	46157	01/08/21
		0112.12.16.2	700 6th St.	12/16/20	277.96	46157	01/08/21

Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
		0112.12.16.2	800 6th St.	12/16/20	52.20	46157	01/08/21
		0120.12.15.2	632 D St. Umatilla OR	12/15/20	807.84	46157	01/08/21
		0146.12.15.2	Bud Draper Dr.	12/15/20	3,425.42	46157	01/08/21
		0153.12.15.2	Water Booster Station	12/15/20	1,709.17	46157	01/08/21
		0161.12.16.2	Port Well	12/16/20	3,851.41	46157	01/08/21
		0179.12.29.2	285 Radar Rd.	12/29/20	760.43	46157	01/08/21
		0187.12.15.2	Div 7 Naches Ave Lift	12/15/20	32.65	46157	01/08/21
		0377.12.24.2	Bath House Marina	12/24/20	947.59	46157	01/08/21
		0385.12.24.2	Fish Cleaning Station	12/24/20	17.94	46157	01/08/21
		0393.12.31.2	West End Comfort Station	12/31/20	18.98	46220	01/22/21
		0401.12.24.2	15 HP Pump Marina Levy	12/24/20	215.54	46157	01/08/21
		0419.12.24.2	Quincy Ave. N 2nd @ Marina	12/24/20	485.43	46157	01/08/21
		0427.12.24.2	Marina Lights	12/24/20	1,205.62	46157	01/08/21
		0435.12.24.2	1710 Quincy St.	12/24/20	733.20	46157	01/08/21
		0443.01.14.2	Marina Lights	01/14/21	167.59	46220	01/22/21
		0443.12.15.2	Marina Lights	12/15/20	195.17	46157	01/08/21
		0476.12.24.2	ABT 30322 Highway 730	12/24/20	25.79	46157	01/08/21
		0500.12.15.2	129 Walla Walla St.	12/15/20	290.68	46157	01/08/21
	Total 1684:				31,042.03		
1737							
1737	Pet Rescue	204	Dog Impounds	01/14/21	150.00	46222	01/22/21
	Total 1737:				150.00		
1763							
1763	Platt	0X91126	Supplies	11/25/20	76.77	46158	01/08/21
		0X91126	Supplies	11/25/20	76.76	46158	01/08/21
		1D12391	Supplies	12/23/20	49.01	46158	01/08/21
		1D32263	Supplies	12/23/20	3.27	46158	01/08/21
	Total 1763:				205.81		
1791							
1791	PRO RENTAL & SALES, INC.	22-1295783	6th St. Streetlights	12/28/20	1,841.60	46159	01/08/21
		22-153831	Repair to a rental	12/30/20	965.83	46159	01/08/21
	Total 1791:				2,807.43		
1818							
1818	Quill Corporation	12984771	Office Supplies	12/11/20	21.94	46160	01/08/21
		12984771	Office Supplies	12/11/20	4.36	46160	01/08/21
		12984771	Office Supplies	12/11/20	8.79	46160	01/08/21
		12984771	Office Supplies	12/11/20	13.15	46160	01/08/21
		12984771	Office Supplies	12/11/20	13.15	46160	01/08/21
		12984771	Office Supplies	12/11/20	8.79	46160	01/08/21
		12984771	Office Supplies	12/11/20	1.28	46160	01/08/21
		13224442	Office Supplies	12/21/20	14.48	46160	01/08/21
		13224442	Office Supplies	12/21/20	2.88	46160	01/08/21
		13224442	Office Supplies	12/21/20	5.80	46160	01/08/21
		13224442	Office Supplies	12/21/20	8.68	46160	01/08/21

Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
		13224442	Office Supplies	12/21/20	8.68	46160	01/08/21
		13224442	Office Supplies	12/21/20	5.80	46160	01/08/21
		13224442	Office Supplies	12/21/20	.84	46160	01/08/21
		13229238	Desks - WWTP/Building Dept	12/22/20	2,339.98	46225	01/22/21
		13260755	Office Supplies	12/23/20	32.23	46160	01/08/21
		13260755	Office Supplies	12/23/20	6.40	46160	01/08/21
		13260755	Office Supplies	12/23/20	12.91	46160	01/08/21
		13260755	Office Supplies	12/23/20	19.31	46160	01/08/21
		13260755	Office Supplies	12/23/20	19.31	46160	01/08/21
		13260755	Office Supplies	12/23/20	12.91	46160	01/08/21
		13260755	Office Supplies	12/23/20	1.90	46160	01/08/21
		13383825	Office Supplies	12/30/20	6.14	46225	01/22/21
		13383825	Office Supplies	12/30/20	1.22	46225	01/22/21
		13383825	Office Supplies	12/30/20	2.46	46225	01/22/21
		13383825	Office Supplies	12/30/20	3.68	46225	01/22/21
		13383825	Office Supplies	12/30/20	3.68	46225	01/22/21
		13383825	Office Supplies	12/30/20	2.46	46225	01/22/21
		13383825	Office Supplies	12/30/20	.35	46225	01/22/21
		13384548	Office Supplies	12/30/20	3.99	46225	01/22/21
		13384548	Office Supplies	12/30/20	.79	46225	01/22/21
		13384548	Office Supplies	12/30/20	1.60	46225	01/22/21
		13384548	Office Supplies	12/30/20	2.39	46225	01/22/21
		13384548	Office Supplies	12/30/20	2.39	46225	01/22/21
		13384548	Office Supplies	12/30/20	1.60	46225	01/22/21
		13384548	Office Supplies	12/30/20	.23	46225	01/22/21
		13384915	Office Supplies	12/30/20	4.29	46225	01/22/21
		13384915	Office Supplies	12/30/20	.85	46225	01/22/21
		13384915	Office Supplies	12/30/20	1.72	46225	01/22/21
		13384915	Office Supplies	12/30/20	2.57	46225	01/22/21
		13384915	Office Supplies	12/30/20	2.57	46225	01/22/21
		13384915	Office Supplies	12/30/20	1.72	46225	01/22/21
		13384915	Office Supplies	12/30/20	.27	46225	01/22/21
	Total 1818:				2,610.54		
1943							
1943	Sanitary Disposal, Inc.	DECEMBER	Refuse Collection	01/01/21	74,938.13	46161	01/08/21
	Total 1943:				74,938.13		
1977							
1977	Seder Architecture + Urban Des,	16	Umatilla Business Center	01/19/21	3,930.66	46226	01/22/21
		16	Umatilla Business Center	01/19/21	3,930.65	46226	01/22/21
	Total 1977:				7,861.31		
2013							
2013	Signs by Sue	22003	Outfit New Police Vehicle	01/12/21	712.00	46227	01/22/21
	Total 2013:				712.00		

Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
2039							
2039	Smart Apple Media	ARU0309655	Library Books	10/06/20	153.80	46228	01/22/21
Total 2039:					153.80		
2059							
2059	Smitty's Ace Hardware	642972	Weed Control	12/22/20	104.97	46163	01/08/21
		643081	New Water Truck Tool Boxes	12/23/20	28.29	46163	01/08/21
		643214	Ice Melt	12/28/20	114.95	46163	01/08/21
		643215	clothing allowance-Harrington	12/28/20	26.99	46163	01/08/21
		643215	clothing allowance-Harrington	12/28/20	45.00	46163	01/08/21
		643215	clothing allowance-Harrington	12/28/20	9.00	46163	01/08/21
		643215	clothing allowance-Harrington	12/28/20	9.00	46163	01/08/21
		643226	Spray Truck Repair	12/28/20	17.16	46163	01/08/21
		643530	Insulation for meters	01/04/21	37.80	46163	01/08/21
		643787	Key	01/08/21	11.94	46229	01/22/21
		643962	Supplies	01/12/21	12.36	46229	01/22/21
		644012	Supplies	01/13/21	1.80	46229	01/22/21
		644012	Supplies	01/13/21	1.80	46229	01/22/21
		644012	Supplies	01/13/21	1.79	46229	01/22/21
		644012	Supplies	01/13/21	1.79	46229	01/22/21
Total 2059:					424.64		
2076							
2076	Specks Printing	8281	Evidence/Property Report	01/02/21	75.00	46230	01/22/21
Total 2076:					75.00		
2100							
2100	Sterling Codifiers	5345	Internet Web Hosting	12/15/20	500.00	46164	01/08/21
Total 2100:					500.00		
2124							
2124	Sun Ridge Systems Inc	12.30.2020	Worth Data Bar Coding	12/30/20	1,700.00	46231	01/22/21
Total 2124:					1,700.00		
2138							
2138	SYNCHRONY BANK/AMAZON	4433445638	Programming Supplies	12/31/20	129.99	46232	01/22/21
		8369764895	Program Supplies	01/11/21	38.84	46232	01/22/21
		9939445749	Cardstock	12/23/20	11.86	46232	01/22/21
		9939445749	Library Books	12/23/20	15.99	46232	01/22/21
Total 2138:					196.68		
2217							
2217	Tonkon Torp, LLP	1616463	Construction Contract				

Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
			Dispute	12/22/20	16,283.00	46169	01/08/21
		1616464	Loan Opinion Letter	12/22/20	4,192.50	46169	01/08/21
		1616464	Powerline Rd. Transfer	12/22/20	884.00	46169	01/08/21
		1616464	Wanapa Rd. Agreement	12/22/20	3,366.00	46169	01/08/21
	Total 2217:				24,725.50		
2240							
2240	Tri-City Herald	4851939	Invitation to Bid-Wanapa Rd.	01/20/21	362.24	46233	01/22/21
	Total 2240:				362.24		
2244							
2244	Trojan UV Inc	SLS/1030344	Sewer Dept - Cylinder replacement kit	12/30/20	3,435.06	46234	01/22/21
	Total 2244:				3,435.06		
2264							
2264	Umatilla Chamber of Commerce	286	Membership Dues	01/07/21	40.00	46170	01/08/21
	Total 2264:				40.00		
2273							
2273	Umatilla County Finance Dept	DEC.ASSES	County Assessment	01/01/21	2,550.32	46171	01/08/21
	Total 2273:				2,550.32		
2281							
2281	Umatilla Elect. Coop. Assoc.	4907.01.01.2	Street Lights	01/01/21	35.00	46235	01/22/21
		6190.01.01.2	HP Sewer Pump	01/01/21	65.52	46235	01/22/21
		6190.01.01.2	Street Lights	01/01/21	70.00	46235	01/22/21
		7216.01.01.2	HP Sewer Pump	01/01/21	45.56	46235	01/22/21
		7216.01.01.2	Street Lights	01/01/21	64.04	46235	01/22/21
	Total 2281:				280.12		
2287							
2287	Umatilla Museum & Historical Fo	2021	2021 Annual Membership	01/01/21	100.00	46172	01/08/21
	Total 2287:				100.00		
2293							
2293	Unifirst Corporation	1430283389	Bldg Maint/Supplies CH/Library	12/04/20	49.13	46174	01/08/21
		1430283389	Bldg Maint/Supplies CH/Library	12/04/20	76.11	46174	01/08/21
		1430283389	Bldg Maint/Supplies CH/Library	12/04/20	76.10	46174	01/08/21
		1430283919	Bldg Maint/Supplies CH/Library	12/11/20	49.13	46174	01/08/21
		1430283919	Bldg Maint/Supplies CH/Library	12/11/20	76.11	46174	01/08/21

Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
		1430283919	Bldg Maint/Supplies CH/Library	12/11/20	76.10	46174	01/08/21
		1430284471	Bldg Maint/Supplies CH/Library	12/18/20	49.13	46174	01/08/21
		1430284471	Bldg Maint/Supplies CH/Library	12/18/20	76.11	46174	01/08/21
		1430284471	Bldg Maint/Supplies CH/Library	12/18/20	76.10	46174	01/08/21
		1430285012	Bldg Maint/Supplies CH/Library	12/25/20	49.13	46174	01/08/21
		1430285012	Bldg Maint/Supplies CH/Library	12/25/20	76.11	46174	01/08/21
		1430285012	Bldg Maint/Supplies CH/Library	12/25/20	76.10	46174	01/08/21
	Total 2293:				805.36		
2299							
2299	UNITED RENTALS INC	188360873	Equipment Rental-Clean Up Day	11/20/20	676.00	46175	01/08/21
		188858560-0	Scissor Lift and Trailer Tilt- Light Pole installation 6th	12/18/20	620.00	46175	01/08/21
	Total 2299:				1,296.00		
2307							
2307	UPS	84WV8500	PD Postage	12/12/20	16.34	46176	01/08/21
		84WV8520	Police Postage	12/26/20	1.07	46176	01/08/21
	Total 2307:				17.41		
2337							
2337	Verizon Wireless	9869250584	Mobile Hotspots	12/15/20	165.94	46177	01/08/21
		9870398940	Public Works Phones	01/02/21	212.10	46237	01/22/21
		9870398940	Public Works Phones	01/02/21	212.10	46237	01/22/21
		9870398940	Building Inspector Phone	01/02/21	65.84	46237	01/22/21
		9870398940	Police Cell Phones	01/02/21	1,152.30	46237	01/22/21
	Total 2337:				1,808.28		
2361							
2361	Walmart Community	16665	supplies for Park's Rec. Programming	11/16/20	17.28	46178	01/08/21
		6169	supplies for Tree Lightiing	12/06/20	46.61	46178	01/08/21
	Total 2361:				63.89		
2529							
2529	Daily Journal of Commerce	744932075	Daily Journal of Commerce Switzler Bid Ad	01/11/21	367.84	46196	01/22/21
	Total 2529:				367.84		

Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
2530							
2530	Gold Badger Upfitter	CUPD01032	Outfit New Durango	01/03/21	3,078.03	46132	01/08/21
Total 2530:					3,078.03		
2557							
2557	Hermiston Ranch & Home	I480187307	Tool Boxes for new truck	12/22/20	2,159.96	46139	01/08/21
Total 2557:					2,159.96		
2647							
2647	Pinnock, David Wayne	125	Park Concessionaire Services	01/14/21	6,500.00	46223	01/22/21
		MOORAGE 0	05.16.20-12.31.20 Moorage Revenue Sharing	12/31/20	10,072.25	46223	01/22/21
		RVPARK 10.	10.01.20-12.31.20 RV Park Revenue Sharing	12/31/20	1,377.27	46223	01/22/21
Total 2647:					17,949.52		
2695							
2695	Umpqua Research Company	T003503	Coliforms	12/17/20	30.00	46173	01/08/21
		T003561	Coliforms	12/22/20	90.00	46173	01/08/21
		T003661	Lab Tests-Drinking Water	01/08/21	2,080.50	46236	01/22/21
Total 2695:					2,200.50		
2719							
2719	Oregon Media LLC	ORVISTORG	Eastern Oregon Visitor Guide	01/07/21	1,600.00	46154	01/08/21
Total 2719:					1,600.00		
2723							
2723	T Mobile	8369.12.21.2	Hotspots	12/21/20	92.73	46167	01/08/21
Total 2723:					92.73		
2757							
2757	Susteen	9844239	DATAPILOT	01/04/21	995.00	46166	01/08/21
Total 2757:					995.00		
2759							
2759	CivicPlus	207891	CivicRec Annual Fee	02/07/21	3,000.00	46121	01/08/21
Total 2759:					3,000.00		
2760							
2760	Java Junkies	DOWNTOW	Downtown Revitalization Grant program	01/04/21	16,229.05	46143	01/08/21
Total 2760:					16,229.05		

Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
2777							
2777	Law Offices of Peter D. Mohr	87	Legal Services	01/10/21	5,775.00	46213	01/22/21
Total 2777:					5,775.00		
2852							
2852	City of Umatilla	21026002 12	Marina Refuse	12/31/20	803.36	46120	01/08/21
		8360.01.01.2	City Clean Up	01/01/21	4,108.51	46120	01/08/21
Total 2852:					4,911.87		
2922							
2922	City of Hermiston	8655	De-icer	01/14/21	1,134.60	46193	01/22/21
Total 2922:					1,134.60		
2924							
2924	Blackstone Publishing	1195129	audio books	12/16/20	26.94	46114	01/08/21
		1196118	audio books	12/17/20	30.95	46114	01/08/21
		1196282	audio books	12/18/20	85.63	46114	01/08/21
		1200021	audio books	01/14/21	52.29	46188	01/22/21
Total 2924:					195.81		
2938							
2938	Khehra Brothers LLC	JAN.FEB202	Pro Shop Rent January and February 2021	01/01/21	2,400.00	46240	01/25/21
Total 2938:					2,400.00		
2945							
2945	Corcuera, Margarito	COVIDASSI	COVID Assistance Grant 2020	12/07/20	4,500.00	Multiple	Multiple
Total 2945:					4,500.00		
2946							
2946	GC Management LLC.	JANUARY20	Golf Course Management	01/15/21	19,570.00	46131	01/08/21
Total 2946:					19,570.00		
2947							
2947	Sun Ridge Systems, Inc.	6360	E-ticketing	12/04/20	2,050.00	46165	01/08/21
Total 2947:					2,050.00		
2948							
2948	CwM-H20, LLC.	1631	BRGC Water Consulting	12/16/20	2,220.00	46123	01/08/21
		1642	BRGC Water Consulting	12/30/20	3,032.50	46123	01/08/21
Total 2948:					5,252.50		

Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
2949							
2949	Taylor, Rhonda	DROPBOX8	Refund	12/30/20	65.60	46168	01/08/21
Total 2949:					65.60		
2950							
2950	Barking Dog Interpretive Design	DP15917	Down Payment	01/04/21	3,005.40	46112	01/08/21
Total 2950:					3,005.40		
2951							
2951	Myer, Steve	12.28.2020	Slip Release	12/28/20	300.00	46150	01/08/21
Total 2951:					300.00		
2952							
2952	Northside Ford Truck Sales Inc.	8998	Water Dept. Service Truck	12/14/20	57,728.56	46151	01/08/21
Total 2952:					57,728.56		
2953							
2953	Bouncer Depot	PO15962	Bounce Houses	01/07/21	7,091.00	46115	01/08/21
Total 2953:					7,091.00		
2954							
2954	Farley, Erick	REIMBURSE	Baggage Fee Reimbursement	01/06/21	70.00	46129	01/08/21
Total 2954:					70.00		
2955							
2955	Laurel, Mirian	202328LAUR	Overpayment Maria Estela Laurel 202328	01/01/21	165.00	46148	01/08/21
Total 2955:					165.00		
2956							
2956	Amazing Trucking & Logistics	202073CLAR	Overpayment Carlton B Clark 202073	01/01/21	440.00	46109	01/08/21
Total 2956:					440.00		
2957							
2957	Scott, Nicholas J.	192732SCO	Overpayment Nicholas J Scott 192732	01/01/21	200.00	46162	01/08/21
Total 2957:					200.00		
2958							
2958	Indiana Logis Plus	202616	Paid Wrong Court-202616	01/01/21	440.00	46141	01/08/21

Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
Total 2958:					440.00		
2959							
2959	Larsen, Matthew	202668LARS	Paid Wrong Court 202668	01/01/21	1,150.00	46147	01/08/21
Total 2959:					1,150.00		
2960							
2960	Pendleton Bottling Co.	1079034	Retail for Golf Course	01/08/21	523.60	46221	01/22/21
Total 2960:					523.60		
2962							
2962	Oregon Board of Pharmacy	APPLICATIO	Application Fee-Non-prescription drug outlet	01/15/21	75.00	Multiple	01/15/21
		APPLICATIO	Application Fee-Non-prescription drug outlet	01/15/21	100.00	46183	01/15/21
Total 2962:					175.00		
2963							
2963	FritoLay United States	89649774	Retail for Golf Course	01/11/21	232.84	46203	01/22/21
Total 2963:					232.84		
2964							
2964	Delacruz, Maria	01.14.2021	Refund-Wedding	01/14/21	70.00	46197	01/22/21
Total 2964:					70.00		
2965							
2965	Frederickson Farming, LLC	0005809-IN	Moving Marina Container for Equipment Storage	12/31/20	275.00	46202	01/22/21
Total 2965:					275.00		
2966							
2966	Municode	00353714	Annual Website Hosting Maintenance Support	01/20/21	2,400.00	46214	01/22/21
Total 2966:					2,400.00		
2967							
2967	Painting with Stella	01152021	Painting Classes for Recreation Programming	01/22/21	120.00	46241	01/25/21
Total 2967:					120.00		
Grand Totals:					814,572.25		

Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
------------------	------	-------------------	-------------	-----------------	-------------------	-----------------	---------------------

Report Criteria:

Detail report type printed

CITY OF UMATILLA, OREGON

AGENDA BILL

Agenda Title: City of Umatilla Plan Amendment (PA-3-19) - Zone Change application to amend Chapters 2 of the City of Umatilla's Comprehensive Plan and create a new residential zone that would be added to Title 10, Chapter 3 of the City of Umatilla's Zoning Ordinance. The proposed zone will establish a new residential zone, Livestock Residential, that is intended for low density residential use. The proposed zone would allow for livestock and other permitted animals on larger lots.	Meeting Date: 2021-02-02
---	------------------------------------

Department: Community Development	Director: Brandon Seitz	Contact Person: Jacob Foutz	Phone Number:
---	-----------------------------------	---------------------------------------	----------------------

Cost of Proposal: NA	Fund(s) Name and Number(s): N/A
Amount Budgeted: NA	

Reviewed by Finance Department: No	Previously Presented: January 5, 2021
--	---

Attachments to Agenda Packet Item:

[PA-3-19 Livestock Residential Staff Planning Commission Recommendation.docx](#)

[DRAFT TEXT CHANGE.docx](#)

[Livestock Residential \(Draft\).docx](#)

Summary Statement: Planning Commission considered this annexation request at their January 28th, 2020 meeting and recommended approval to the City Council.

Consistent with Council Goals: N/A
--

**UMATILLA PLANNING COMMISSION
REPORT AND RECOMMENDATION
FOR
PLAN AMENDMENT PA-3-19**

DATE OF HEARING: February 2nd, 2021

REPORT PREPARED BY: Brandon Seitz, Community Development Director

I. GENERAL INFORMATION AND FACTS

Applicant: City of Umatilla, 700 6th Street, Umatilla, OR 97882.

Land Use Review: Zone Change application to amend Chapters 2 of the City of Umatilla’s Comprehensive Plan and create a new residential zone that would be added to Title 10, Chapter 3 of the City of Umatilla’s Zoning Ordinance. The proposed zone will establish a new residential zone, Livestock Residential, that is intended for low density residential use. The proposed zone would allow for livestock and other permitted animal on larger lots.

II. NATURE OF REQUEST AND GENERAL FACTS

The City has held a number of community meeting over the past two years with the residents of the Power City Residential area located within the City’s Urban Growth Boundary (UGB). Those discussions were largely focused on extension of City services to serve the area but included the possibility of annexation to connect to city services. The City is proposing to establish a new Livestock Residential (LR) zone that could be applied to properties in the Power City area that would allow for larger lot sizes and animal, including livestock, on larger lots within City Limits. The proposal would amend Chapter 2 of the comprehensive plan to include the new zone and adopt the new LR zone into Title 10, Chapter 3 of the Zoning Ordinance. The proposed new zone would not be applied to any properties within the City and no amendment to the comprehensive plan map is proposed.

III. ANALYSIS

The criteria applicable to this request are shown in underlined text and the responses are shown in standard text. All of the following criteria must be satisfied in order for this request to be approved.

CUZO 10-13-3: AMENDMENTS TO THE ZONING TEXT OR MAP:

- A. Type IV Procedure: Amendments to the zoning title text or official map are considered a type IV procedure. A map change may be legislative or quasi-judicial, depending on the number of properties and area involved. A text change is always a legislative decision.
- B. Initiation Of Application: An application may be initiated by a property owner or authorized agent, the planning commission, or the city council.
- C. Narrative, Identification Required: An application shall include a narrative that demonstrates

compliance with the approval criteria and a site and vicinity map identifying the property and adjacent properties. A traffic impact analysis (TIA), pursuant to section 10-11-10 of this title, shall also be submitted with all plan and zoning amendment applications.

D. Approval Criteria: An amendment to this title or official map shall comply with the following criteria:

1. The proposed designation is consistent with and supports the purposes of the portions of the city's comprehensive plan not proposed for amendment, or circumstances have changed to justify a change in the comprehensive plan.

Findings: The proposed LR zone is intended to provide a low-density alternative to the City's Single-Family Residential (R1). Due to the existing residential zoning with the Urban Growth Area (UGA), the area outside of City Limits but within the UGB, a majority of the land designated for residential use by the Comprehensive Plan has been divided into small lot size (i.e. 4 acres or smaller). Creation of the proposed LR zone would allow for additional development of single-family dwellings at a higher density that currently allowed in the UGB while still allowing for large animals.

Housing Policies 10.9.101¹ and 10.9.106² require the city to encourage a variety of housing types while allowing for residential density that encourages efficient use of land while maintaining compatibility with existing neighborhoods. The proposed LR zone will allow for additional density that encourages use of land at a lower density urban level while maintaining the ability to keep larger animals and maintain the lifestyle and character of existing neighborhoods.

Conclusion: The proposed creation of a new LR zone would provide a new opportunity for low density residential development that would allow for larger animals to be kept within City Limits. The proposed zone would allow for additional residential development while maintaining the character of existing communities within the UGA. The proposed zone would directly support Housing Policies 10.9.101 and 10.9.106 by providing a zone that allows for urban level development while allowing larger animals that would maintain the character of existing neighborhoods. Limiting animals based on size and density will provide measure to limit potential impacts to surrounding property.

2. The proposed change will not affect the land supply for the existing zoning designation as related to projected need for the particular land use.
3. The proposed designation will not negatively impact existing or planned public facilities and services. In particular, pursuant to the Oregon transportation planning rule, proposed text and map amendments shall determine whether the proposed change will significantly affect a collector or arterial transportation facility and must comply with the requirements of Oregon administrative rule (OAR) 660-012-0060 as applicable. In the I-82/U.S. 730 interchange area management plan (IAMP) management area, proposed access shall be consistent with the access management plan in section 7 of the IAMP.

Finding: The proposed zone would not be applied to any property within City Limits.

1 A variety of housing types will be encouraged, including single-family attached housing, duplexes, multi-family housing and townhomes, as well as less traditional forms of housing.

2 The City will allow for levels of residential density that encourage efficient use of the supply of residential land while maintaining compatibility with the character of existing neighborhoods and ensuring that appropriate standards are in place to mitigate the impacts of development.

Therefore, the proposed amendment would not negatively impact any existing or planned public facilities and would not affect any of the existing land supply or projected need for residential lands.

Conclusion: The proposed amendment would create a new residential zone that could be applied to properties within city limits. The zone is being developed to be applied to the power city area/south shore area if/when that area annexes into the city. The proposed zone could be applied to areas where development patterns would make larger lots and allowing animal desirable. However, the proposed zone will not be applied to any property at this time. Therefore, there will be no impacts to the residential land supply and will not negatively impact existing or planned public facilities.

4. The site is suitable for the proposed use, considering the topography, adjacent streets, access, size of the site, availability of public facilities, and any other pertinent physical features.
5. Other sites in the city or the vicinity are unsuitable for the proposed use. In other words, ownership and desire to develop a particular use in themselves provide insufficient rationale for changing a zoning designation that does not support the interests of the city as a whole.

Findings: The intent of these standards are to require an applicant to show that there are not existing sites within the City that could accommodate a proposed use. As addressed in this report the proposed amendment would create a new zone but the zone would not be applied to any property within the City. Therefore, site specific analysis to determine suitability is not necessary or warranted. Future annexation applications wishing to utilize the proposed new zone or a future rezone application would need to comply with these standards.

Conclusion: As addressed above these standards are to require an applicant to show the need for a proposed amendment and show that other sites within the city are not suitable. The proposed zone would not be applied to any property within the city. Therefore, site specific analysis is not warranted. These criteria are not applicable.

IV. SUMMARY AND RECOMMENDATION

The applicant, City of Umatilla, is proposing to amend Chapters 2 of the City of Umatilla's Comprehensive Plan and create a new residential zone that would be added to Title 10, Chapter 3 of the City of Umatilla's Zoning Ordinance. The request appears to meet all of the applicable criteria and standards for this type of request. Therefore, based on the information in Sections I and II of this report, and the above criteria, findings of fact and conclusions addressed in Section III, the City of Umatilla Planning Commission recommends approval of Plan Amendment (PA-3-19).

VI. EXHIBITS

Exhibit A – Draft Text Change

Exhibit B – Proposed Livestock Residential Zone

DRAFT TEXT CHANGE

Underlined language proposed to be added

ARTICLE E. LIVESTOCK RESIDENTIAL (LR)

10-3E-1: PURPOSE:

10-3E-2: USES PERMITTED:

10-3E-3: CONDITIONAL USES PERMITTED:

10-3E-4: DEVELOPMENT STANDARDS:

10-3E-5: LIMITATIONS ON USE

10-3E-1: PURPOSE:

The LR District is intended for low density, rural single-family residential uses in the Power City Area and other applicable areas. The LR District corresponds to the LR designation of the Comprehensive Plan.

10-3E-2: USES PERMITTED:

The following uses and their accessory uses are permitted in the LR District:

- A. Single-family dwelling subject to the provision of section 10-11-9 of this title;
- B. One manufactured home on an individual lot subject to the provisions of section 10-11-8 of this title;
- C. Residential home;
- D. Family day care provider;
- E. Home occupation subject to the provision of section 10-11-1 of this title;
and
- F. Accessory uses, including an accessory dwelling subject to the provisions of section 10-11-11 of this title.
- G. Keeping and raising of horses, cattle, goats, sheep, and chickens in accordance with the limitations on use listed below.

10-3E-3: CONDITIONAL USES PERMITTED:

The following primary uses and their accessory uses may be permitted when authorized in accordance with the requirements of chapter 12 of this title:

- A. Community services uses as provided by chapter 6 of this title.

10-3E-4: DEVELOPMENT STANDARDS:

DIMENSIONAL STANDARDS

<u>Minimum lot area</u>	<u>10,000 square feet</u>
<u>Minimum lot width</u>	<u>60 feet</u>
<u>Minimum lot depth</u>	<u>100 feet</u>
<u>Minimum yard setbacks:</u>	
<u>Front and rear yard</u>	<u>15 feet</u>
<u>Side yard</u>	<u>10 feet</u>
<u>Side street yard</u>	<u>15 feet</u>
<u>Garage</u>	<u>18 feet from any street except an alley</u>
<u>Maximum building height</u>	<u>50 feet</u>

10-3E-5: LIMITATIONS ON USE:

Permitted Animals. Unless classified as a household pet, only animals explicitly permitted in this Section (i.e., horses, cattle, goats, sheep, chickens) qualify as animals that may be kept as a Livestock Residential Animal.

Lot size requirement. Except as provided otherwise in this section, the total number of all animals (other than their young under the age of six months) allowed on a lot shall be limited to the square footages listed below for each adult animal or similar type of animal listed. These areas shall be exclusively for the animals.

(1)	<u>Horses:</u>	<u>20,000 square feet</u>
-	<u>Cattle:</u>	<u>20,000 square feet</u>
-	<u>Llamas:</u>	<u>10,000 square feet</u>
-	<u>Ostriches/emus:</u>	<u>10,000 square feet</u>
-	<u>Sheep:</u>	<u>5,000 square feet</u>
-	<u>Goats:</u>	<u>5,000 square feet</u>

(2) The number of fowl or other poultry or rabbits over the age of six months shall not exceed one for each 2,000 square feet of unimproved lot area. The number of young (under the age of six months) allowed on the property at any time shall not exceed three times the allowable number of adults.

General Animal Care. Animals being kept in a residential environment must be cared for and monitored daily to maintain animal health and to prevent nuisance problems with neighbors and the community. Animals may not be slaughtered in City Limits except for personal use or animal welfare. If the slaughtering of the animal involves the discharge of a firearm, notice shall be provided to the Umatilla police department at least two hours prior to the discharge of the firearm. The notice shall be made by phone to the Umatilla police department nonemergency number and shall include the location of the discharge, the time of the discharge, and the reason for discharge.

Sanitation, Waste, and Odors. All animal structures and roaming areas must be kept sanitary and free from accumulations of animal excrement and objectionable odors. All structures and enclosures designed for animals shall be kept reasonably free and clean of flies, and accumulated animal waste materials, and shall be subject to health regulations (county, state or federal) as may be now hereafter established.

Animal Shelter. Barns, sheds, and other structures sheltering animals shall be located a minimum of 35 feet from a side or rear property line and 75 feet from the front property line; adequate fences and corrals shall be required of the animal owner to keep animals off adjacent lands.

4-H or FFA. Domestic livestock kept solely for the purpose of a youth livestock project such as 4-H or FFA may be exempted from the square footage requirements of this section; provided, that the following conditions are complied with:

(1) Evidence is provided to the City Planning Official that the youth is duly enrolled in a 4-H or FFA livestock project and an outline of the planned project, including animal types and numbers, is also provided.

(2) Market/feeder hogs are permitted only when raised as an FFA or 4-H market animal project.

(3) Failure to comply with the sanitation control and other requirements of this section may result in the cancellation of the exemption.

ARTICLE E. LIVESTOCK RESIDENTIAL (LR)

10-3E-1: PURPOSE:

10-3E-2: USES PERMITTED:

10-3E-3: CONDITIONAL USES PERMITTED:

10-3E-4: DEVELOPMENT STANDARDS:

10-3E-5: LIMITATIONS ON USE

10-3E-1: PURPOSE:

The LR District is intended for low density, rural single-family residential uses in the Power City Area and other applicable areas. The LR District corresponds to the LR designation of the Comprehensive Plan.

10-3E-2: USES PERMITTED:

The following uses and their accessory uses are permitted in the LR District:

- A. Single-family dwelling subject to the provision of section 10-11-9 of this title;
- B. One manufactured home on an individual lot subject to the provisions of section 10-11-8 of this title;
- C. Residential home;
- D. Family day care provider;
- E. Home occupation subject to the provision of section 10-11-1 of this title; and
- F. Accessory uses, including an accessory dwelling subject to the provisions of section 10-11-11 of this title.
- G. Keeping and raising of horses, cattle, goats, sheep, and chickens in accordance with the limitations on use listed below.

10-3E-3: CONDITIONAL USES PERMITTED:

The following primary uses and their accessory uses may be permitted when authorized in accordance with the requirements of chapter 12 of this title:

- A. Community services uses as provided by chapter 6 of this title.

10-3E-4: DEVELOPMENT STANDARDS:

DIMENSIONAL STANDARDS

Minimum lot area	10,000 square feet
Minimum lot width	60 feet

Minimum lot depth	100 feet
Minimum yard setbacks:	
Front and rear yard	15 feet
Side yard	10 feet
Side street yard	15 feet
Garage	18 feet from any street except an alley
Maximum building height	50 feet

10-3E-5: LIMITATIONS ON USE:

Permitted Animals. Unless classified as a household pet, only animals explicitly permitted in this Section (i.e., horses, cattle, goats, sheep, chickens) qualify as animals that may be kept as a Livestock Residential Animal.

Lot size requirement. Except as provided otherwise in this section, the total number of all animals (other than their young under the age of six months) allowed on a lot shall be limited to the square footages listed below for each adult animal or similar type of animal listed. These areas shall be exclusively for the animals.

(1)	Horses:	20,000 square feet
	Cattle:	20,000 square feet
	Llamas:	10,000 square feet
	Ostriches/emus:	10,000 square feet
	Sheep:	5,000 square feet
	Goats:	5,000 square feet

(2) The number of fowl or other poultry or rabbits over the age of six months shall not exceed one for each 2,000 square feet of unimproved lot area. The number of young (under the age of six months) allowed on the property at any time shall not exceed three times the allowable number of adults.

General Animal Care. Animals being kept in a residential environment must be cared for and monitored daily to maintain animal health and to prevent nuisance problems with

neighbors and the community. Animals may not be slaughtered in City Limits except for personal use or animal welfare. If the slaughtering of the animal involves the discharge of a firearm, notice shall be provided to the Umatilla police department at least two hours prior to the discharge of the firearm. The notice shall be made by phone to the Umatilla police department nonemergency number and shall include the location of the discharge, the time of the discharge, and the reason for discharge.

Sanitation, Waste, and Odors. All animal structures and roaming areas must be kept sanitary and free from accumulations of animal excrement and objectionable odors. All structures and enclosures designed for animals shall be kept reasonably free and clean of flies, and accumulated animal waste materials, and shall be subject to health regulations (county, state or federal) as may be now hereafter established.

Animal Shelter. Barns, sheds, and other structures sheltering animals shall be located a minimum of 35 feet from a side or rear property line and 75 feet from the front property line; adequate fences and corrals shall be required of the animal owner to keep animals off adjacent lands.

4-H or FFA. Domestic livestock kept solely for the purpose of a youth livestock project such as 4-H or FFA may be exempted from the square footage requirements of this section; provided, that the following conditions are complied with:

- (1) Evidence is provided to the City Planning Official that the youth is duly enrolled in a 4-H or FFA livestock project and an outline of the planned project, including animal types and numbers, is also provided.
- (2) Market/feeder hogs are permitted only when raised as an FFA or 4-H market animal project.
- (3) Failure to comply with the sanitation control and other requirements of this section may result in the cancellation of the exemption.

CITY OF UMATILLA, OREGON

AGENDA BILL

Agenda Title: Decision on Plan Amendment PA-3-19 establishing a new Livestock Residential Zone.	Meeting Date: 2021-02-02
--	------------------------------------

Department: Community Development	Director: Brandon Seitz	Contact Person: Jacob Foutz	Phone Number:
---	-----------------------------------	---------------------------------------	----------------------

Cost of Proposal: NA	Fund(s) Name and Number(s): N/A
Amount Budgeted: NA	

Reviewed by Finance Department: No	Previously Presented: NA
--	------------------------------------

Attachments to Agenda Packet Item:

[PA-3-19 Livestock Residential Staff Planning Commission Recommendation.docx](#)

[DRAFT TEXT CHANGE.docx](#)

[Livestock Residential \(Draft\).docx](#)

Summary Statement:

Planning Commission unanimously voted to recommend approval of Plan Amendment PA-3-19 to City Council. A sample motion to approve or deny Plan Amendment PA-3-19 is provided below. If approved staff will bring an ordinance implementing PA-3-19 to the Council at the March 2, 2021 City Council meeting.

Recommended Motion:

I move to _____ (**approve or deny**) Plan Amendment PA-3-19 and adopt the Planning Commission's report and recommendation as the City Council's findings of fact.

Consistent with Council Goals:

N/A

**UMATILLA PLANNING COMMISSION
REPORT AND RECOMMENDATION
FOR
PLAN AMENDMENT PA-3-19**

DATE OF HEARING: February 2nd, 2021

REPORT PREPARED BY: Brandon Seitz, Community Development Director

I. GENERAL INFORMATION AND FACTS

Applicant: City of Umatilla, 700 6th Street, Umatilla, OR 97882.

Land Use Review: Zone Change application to amend Chapters 2 of the City of Umatilla’s Comprehensive Plan and create a new residential zone that would be added to Title 10, Chapter 3 of the City of Umatilla’s Zoning Ordinance. The proposed zone will establish a new residential zone, Livestock Residential, that is intended for low density residential use. The proposed zone would allow for livestock and other permitted animal on larger lots.

II. NATURE OF REQUEST AND GENERAL FACTS

The City has held a number of community meeting over the past two years with the residents of the Power City Residential area located within the City’s Urban Growth Boundary (UGB). Those discussions were largely focused on extension of City services to serve the area but included the possibility of annexation to connect to city services. The City is proposing to establish a new Livestock Residential (LR) zone that could be applied to properties in the Power City area that would allow for larger lot sizes and animal, including livestock, on larger lots within City Limits. The proposal would amend Chapter 2 of the comprehensive plan to include the new zone and adopt the new LR zone into Title 10, Chapter 3 of the Zoning Ordinance. The proposed new zone would not be applied to any properties within the City and no amendment to the comprehensive plan map is proposed.

III. ANALYSIS

The criteria applicable to this request are shown in underlined text and the responses are shown in standard text. All of the following criteria must be satisfied in order for this request to be approved.

CUZO 10-13-3: AMENDMENTS TO THE ZONING TEXT OR MAP:

- A. Type IV Procedure: Amendments to the zoning title text or official map are considered a type IV procedure. A map change may be legislative or quasi-judicial, depending on the number of properties and area involved. A text change is always a legislative decision.
- B. Initiation Of Application: An application may be initiated by a property owner or authorized agent, the planning commission, or the city council.
- C. Narrative, Identification Required: An application shall include a narrative that demonstrates

compliance with the approval criteria and a site and vicinity map identifying the property and adjacent properties. A traffic impact analysis (TIA), pursuant to section 10-11-10 of this title, shall also be submitted with all plan and zoning amendment applications.

D. Approval Criteria: An amendment to this title or official map shall comply with the following criteria:

1. The proposed designation is consistent with and supports the purposes of the portions of the city's comprehensive plan not proposed for amendment, or circumstances have changed to justify a change in the comprehensive plan.

Findings: The proposed LR zone is intended to provide a low-density alternative to the City's Single-Family Residential (R1). Due to the existing residential zoning with the Urban Growth Area (UGA), the area outside of City Limits but within the UGB, a majority of the land designated for residential use by the Comprehensive Plan has been divided into small lot size (i.e. 4 acres or smaller). Creation of the proposed LR zone would allow for additional development of single-family dwellings at a higher density that currently allowed in the UGB while still allowing for large animals.

Housing Policies 10.9.101¹ and 10.9.106² require the city to encourage a variety of housing types while allowing for residential density that encourages efficient use of land while maintaining compatibility with existing neighborhoods. The proposed LR zone will allow for additional density that encourages use of land at a lower density urban level while maintaining the ability to keep larger animals and maintain the lifestyle and character of existing neighborhoods.

Conclusion: The proposed creation of a new LR zone would provide a new opportunity for low density residential development that would allow for larger animals to be kept within City Limits. The proposed zone would allow for additional residential development while maintaining the character of existing communities within the UGA. The proposed zone would directly support Housing Policies 10.9.101 and 10.9.106 by providing a zone that allows for urban level development while allowing larger animals that would maintain the character of existing neighborhoods. Limiting animals based on size and density will provide measure to limit potential impacts to surrounding property.

2. The proposed change will not affect the land supply for the existing zoning designation as related to projected need for the particular land use.
3. The proposed designation will not negatively impact existing or planned public facilities and services. In particular, pursuant to the Oregon transportation planning rule, proposed text and map amendments shall determine whether the proposed change will significantly affect a collector or arterial transportation facility and must comply with the requirements of Oregon administrative rule (OAR) 660-012-0060 as applicable. In the I-82/U.S. 730 interchange area management plan (IAMP) management area, proposed access shall be consistent with the access management plan in section 7 of the IAMP.

Finding: The proposed zone would not be applied to any property within City Limits.

1 A variety of housing types will be encouraged, including single-family attached housing, duplexes, multi-family housing and townhomes, as well as less traditional forms of housing.

2 The City will allow for levels of residential density that encourage efficient use of the supply of residential land while maintaining compatibility with the character of existing neighborhoods and ensuring that appropriate standards are in place to mitigate the impacts of development.

Therefore, the proposed amendment would not negatively impact any existing or planned public facilities and would not affect any of the existing land supply or projected need for residential lands.

Conclusion: The proposed amendment would create a new residential zone that could be applied to properties within city limits. The zone is being developed to be applied to the power city area/south shore area if/when that area annexes into the city. The proposed zone could be applied to areas where development patterns would make larger lots and allowing animal desirable. However, the proposed zone will not be applied to any property at this time. Therefore, there will be no impacts to the residential land supply and will not negatively impact existing or planned public facilities.

4. The site is suitable for the proposed use, considering the topography, adjacent streets, access, size of the site, availability of public facilities, and any other pertinent physical features.
5. Other sites in the city or the vicinity are unsuitable for the proposed use. In other words, ownership and desire to develop a particular use in themselves provide insufficient rationale for changing a zoning designation that does not support the interests of the city as a whole.

Findings: The intent of these standards are to require an applicant to show that there are not existing sites within the City that could accommodate a proposed use. As addressed in this report the proposed amendment would create a new zone but the zone would not be applied to any property within the City. Therefore, site specific analysis to determine suitability is not necessary or warranted. Future annexation applications wishing to utilize the proposed new zone or a future rezone application would need to comply with these standards.

Conclusion: As addressed above these standards are to require an applicant to show the need for a proposed amendment and show that other sites within the city are not suitable. The proposed zone would not be applied to any property within the city. Therefore, site specific analysis is not warranted. These criteria are not applicable.

IV. SUMMARY AND RECOMMENDATION

The applicant, City of Umatilla, is proposing to amend Chapters 2 of the City of Umatilla's Comprehensive Plan and create a new residential zone that would be added to Title 10, Chapter 3 of the City of Umatilla's Zoning Ordinance. The request appears to meet all of the applicable criteria and standards for this type of request. Therefore, based on the information in Sections I and II of this report, and the above criteria, findings of fact and conclusions addressed in Section III, the City of Umatilla Planning Commission recommends approval of Plan Amendment (PA-3-19).

VI. EXHIBITS

Exhibit A – Draft Text Change

Exhibit B – Proposed Livestock Residential Zone

DRAFT TEXT CHANGE

Underlined language proposed to be added

ARTICLE E. LIVESTOCK RESIDENTIAL (LR)

10-3E-1: PURPOSE:

10-3E-2: USES PERMITTED:

10-3E-3: CONDITIONAL USES PERMITTED:

10-3E-4: DEVELOPMENT STANDARDS:

10-3E-5: LIMITATIONS ON USE

10-3E-1: PURPOSE:

The LR District is intended for low density, rural single-family residential uses in the Power City Area and other applicable areas. The LR District corresponds to the LR designation of the Comprehensive Plan.

10-3E-2: USES PERMITTED:

The following uses and their accessory uses are permitted in the LR District:

- A. Single-family dwelling subject to the provision of section 10-11-9 of this title;
- B. One manufactured home on an individual lot subject to the provisions of section 10-11-8 of this title;
- C. Residential home;
- D. Family day care provider;
- E. Home occupation subject to the provision of section 10-11-1 of this title;
and
- F. Accessory uses, including an accessory dwelling subject to the provisions of section 10-11-11 of this title.
- G. Keeping and raising of horses, cattle, goats, sheep, and chickens in accordance with the limitations on use listed below.

10-3E-3: CONDITIONAL USES PERMITTED:

The following primary uses and their accessory uses may be permitted when authorized in accordance with the requirements of chapter 12 of this title:

- A. Community services uses as provided by chapter 6 of this title.

10-3E-4: DEVELOPMENT STANDARDS:

DIMENSIONAL STANDARDS

<u>Minimum lot area</u>	<u>10,000 square feet</u>
<u>Minimum lot width</u>	<u>60 feet</u>
<u>Minimum lot depth</u>	<u>100 feet</u>
<u>Minimum yard setbacks:</u>	
<u>Front and rear yard</u>	<u>15 feet</u>
<u>Side yard</u>	<u>10 feet</u>
<u>Side street yard</u>	<u>15 feet</u>
<u>Garage</u>	<u>18 feet from any street except an alley</u>
<u>Maximum building height</u>	<u>50 feet</u>

10-3E-5: LIMITATIONS ON USE:

Permitted Animals. Unless classified as a household pet, only animals explicitly permitted in this Section (i.e., horses, cattle, goats, sheep, chickens) qualify as animals that may be kept as a Livestock Residential Animal.

Lot size requirement. Except as provided otherwise in this section, the total number of all animals (other than their young under the age of six months) allowed on a lot shall be limited to the square footages listed below for each adult animal or similar type of animal listed. These areas shall be exclusively for the animals.

(1)	<u>Horses:</u>	<u>20,000 square feet</u>
-	<u>Cattle:</u>	<u>20,000 square feet</u>
-	<u>Llamas:</u>	<u>10,000 square feet</u>
-	<u>Ostriches/emus:</u>	<u>10,000 square feet</u>
-	<u>Sheep:</u>	<u>5,000 square feet</u>
-	<u>Goats:</u>	<u>5,000 square feet</u>

(2) The number of fowl or other poultry or rabbits over the age of six months shall not exceed one for each 2,000 square feet of unimproved lot area. The number of young (under the age of six months) allowed on the property at any time shall not exceed three times the allowable number of adults.

General Animal Care. Animals being kept in a residential environment must be cared for and monitored daily to maintain animal health and to prevent nuisance problems with neighbors and the community. Animals may not be slaughtered in City Limits except for personal use or animal welfare. If the slaughtering of the animal involves the discharge of a firearm, notice shall be provided to the Umatilla police department at least two hours prior to the discharge of the firearm. The notice shall be made by phone to the Umatilla police department nonemergency number and shall include the location of the discharge, the time of the discharge, and the reason for discharge.

Sanitation, Waste, and Odors. All animal structures and roaming areas must be kept sanitary and free from accumulations of animal excrement and objectionable odors. All structures and enclosures designed for animals shall be kept reasonably free and clean of flies, and accumulated animal waste materials, and shall be subject to health regulations (county, state or federal) as may be now hereafter established.

Animal Shelter. Barns, sheds, and other structures sheltering animals shall be located a minimum of 35 feet from a side or rear property line and 75 feet from the front property line; adequate fences and corrals shall be required of the animal owner to keep animals off adjacent lands.

4-H or FFA. Domestic livestock kept solely for the purpose of a youth livestock project such as 4-H or FFA may be exempted from the square footage requirements of this section; provided, that the following conditions are complied with:

(1) Evidence is provided to the City Planning Official that the youth is duly enrolled in a 4-H or FFA livestock project and an outline of the planned project, including animal types and numbers, is also provided.

(2) Market/feeder hogs are permitted only when raised as an FFA or 4-H market animal project.

(3) Failure to comply with the sanitation control and other requirements of this section may result in the cancellation of the exemption.

ARTICLE E. LIVESTOCK RESIDENTIAL (LR)

10-3E-1: PURPOSE:

10-3E-2: USES PERMITTED:

10-3E-3: CONDITIONAL USES PERMITTED:

10-3E-4: DEVELOPMENT STANDARDS:

10-3E-5: LIMITATIONS ON USE

10-3E-1: PURPOSE:

The LR District is intended for low density, rural single-family residential uses in the Power City Area and other applicable areas. The LR District corresponds to the LR designation of the Comprehensive Plan.

10-3E-2: USES PERMITTED:

The following uses and their accessory uses are permitted in the LR District:

- A. Single-family dwelling subject to the provision of section 10-11-9 of this title;
- B. One manufactured home on an individual lot subject to the provisions of section 10-11-8 of this title;
- C. Residential home;
- D. Family day care provider;
- E. Home occupation subject to the provision of section 10-11-1 of this title; and
- F. Accessory uses, including an accessory dwelling subject to the provisions of section 10-11-11 of this title.
- G. Keeping and raising of horses, cattle, goats, sheep, and chickens in accordance with the limitations on use listed below.

10-3E-3: CONDITIONAL USES PERMITTED:

The following primary uses and their accessory uses may be permitted when authorized in accordance with the requirements of chapter 12 of this title:

- A. Community services uses as provided by chapter 6 of this title.

10-3E-4: DEVELOPMENT STANDARDS:

DIMENSIONAL STANDARDS

Minimum lot area	10,000 square feet
Minimum lot width	60 feet

Minimum lot depth	100 feet
Minimum yard setbacks:	
Front and rear yard	15 feet
Side yard	10 feet
Side street yard	15 feet
Garage	18 feet from any street except an alley
Maximum building height	50 feet

10-3E-5: LIMITATIONS ON USE:

Permitted Animals. Unless classified as a household pet, only animals explicitly permitted in this Section (i.e., horses, cattle, goats, sheep, chickens) qualify as animals that may be kept as a Livestock Residential Animal.

Lot size requirement. Except as provided otherwise in this section, the total number of all animals (other than their young under the age of six months) allowed on a lot shall be limited to the square footages listed below for each adult animal or similar type of animal listed. These areas shall be exclusively for the animals.

(1)	Horses:	20,000 square feet
	Cattle:	20,000 square feet
	Llamas:	10,000 square feet
	Ostriches/emus:	10,000 square feet
	Sheep:	5,000 square feet
	Goats:	5,000 square feet

(2) The number of fowl or other poultry or rabbits over the age of six months shall not exceed one for each 2,000 square feet of unimproved lot area. The number of young (under the age of six months) allowed on the property at any time shall not exceed three times the allowable number of adults.

General Animal Care. Animals being kept in a residential environment must be cared for and monitored daily to maintain animal health and to prevent nuisance problems with

neighbors and the community. Animals may not be slaughtered in City Limits except for personal use or animal welfare. If the slaughtering of the animal involves the discharge of a firearm, notice shall be provided to the Umatilla police department at least two hours prior to the discharge of the firearm. The notice shall be made by phone to the Umatilla police department nonemergency number and shall include the location of the discharge, the time of the discharge, and the reason for discharge.

Sanitation, Waste, and Odors. All animal structures and roaming areas must be kept sanitary and free from accumulations of animal excrement and objectionable odors. All structures and enclosures designed for animals shall be kept reasonably free and clean of flies, and accumulated animal waste materials, and shall be subject to health regulations (county, state or federal) as may be now hereafter established.

Animal Shelter. Barns, sheds, and other structures sheltering animals shall be located a minimum of 35 feet from a side or rear property line and 75 feet from the front property line; adequate fences and corrals shall be required of the animal owner to keep animals off adjacent lands.

4-H or FFA. Domestic livestock kept solely for the purpose of a youth livestock project such as 4-H or FFA may be exempted from the square footage requirements of this section; provided, that the following conditions are complied with:

- (1) Evidence is provided to the City Planning Official that the youth is duly enrolled in a 4-H or FFA livestock project and an outline of the planned project, including animal types and numbers, is also provided.
- (2) Market/feeder hogs are permitted only when raised as an FFA or 4-H market animal project.
- (3) Failure to comply with the sanitation control and other requirements of this section may result in the cancellation of the exemption.

CITY OF UMATILLA, OREGON

AGENDA BILL

Agenda Title:

Executive Session - ORS 192.660 (2)(e)
authorizes the executive session to consider a real
property transaction.

Meeting Date:

2021-02-02

Department:

City Administration

Director:

David Stockdale

Contact Person:

David Stockdale

Phone Number:

Cost of Proposal:

n/a

Amount Budgeted:

\$0

Fund(s) Name and Number(s):

General Fund - 01

Reviewed by Finance Department:

Yes

Previously Presented:

n/a

Attachments to Agenda Packet Item:

Summary Statement:

None

Consistent with Council Goals:

Goal 2: Promote Economic Development and Job Growth.

CITY OF UMATILLA, OREGON

AGENDA BILL

Agenda Title:

City Council Goals July 1, 2021 through June 30, 2023 Discussion

Meeting Date:

2021-02-02

Department:

City Administration

Director:

David Stockdale

Contact Person:

David Stockdale

Phone Number:

Cost of Proposal:

n/a

Fund(s) Name and Number(s):

N/A

Amount Budgeted:

n/a

Reviewed by Finance Department:

No

Previously Presented:

1/19/21

Attachments to Agenda Packet Item:

[July 2021-June 2023 CityCouncilGoalsDRAFT.pdf](#)

Summary Statement:

None.

Consistent with Council Goals:

Goal 4: Increase Public Involvement, Create a Culture of Transparency with the Public, and Enhance Cultural Diversity.



City of Umatilla City Council Goals

Formatted: Font: 26 pt

Formatted: Right

Formatted: Font: 24 pt

July 1, 2021 – June 30, 2023

Formatted: Font: 24 pt

Formatted: Right

Formatted: Font: 20 pt

Purpose: To sufficiently and appropriately manage and meet the community's expectations for high quality services, provide a general vision to manage growth and improvements, and to strengthen and diversify Umatilla's economic vitality and increase quality of life to our residents and visitors.

Guiding Principles: The City Council sets policy direction to guide staff implementation of these goals. The 2021 – 2023 City Council Goals are to serve as a vision for the City during this set duration and is not intended to be an exhaustive list of goals. This list of goals is representative in nature and without a hierarchy of priorities. Councilmembers will be a positive and resourceful representative for Umatilla and communicate well with residents, businesses, and our partners. City Council will support the City Manager to implement the operational aspects of these adopted goals.

Goal 1: Promote a Vibrant and Growing Community by Investing in and Support of Quality of Life Improvements.

Formatted: Font: 18 pt

Desired Outcome: To sustain, grow, and enhance the City's Livability and Quality of Life by supporting and increasing public safety; encouraging increases in public health initiatives like community and private investments in medical facilities, wellness programs, and recreational activities; and emboldening a local culture that supports, encourages, promotes, and solicits events, festivals, and public gathering opportunities.

Objective 1.1: Support proactive and alternative community policing efforts that promote prevention, rehabilitation, and substance abuse circumvention. When possible, invest in early prevention services and programs.

Objective 1.2: At a minimum, maintain the FY20/21 Police Department staffing levels and funding and support a department with a high emphasis on officer training and purchasing of state-of-the-art police technologies and equipment.

Objective 1.3: Coordinate all major community events with the Police Department to help ensure public safety. Whenever possible, encourage officer presence at all major events as appropriate and as resources allow.

Objective 1.4: Financially and otherwise support the creation of new city-sponsored recreation programs for people of all ages. Increase and expand partnerships with other public facilities, like the Umatilla School District and others, for public use to support such programs.

Objective 1.5: Partner with other jurisdictional public health programs and private health providers in efforts to reduce tobacco use, marijuana use, substance abuse, reduce alcoholism, and reduce obesity. Seek grant opportunities to do so and give priority use of city-owned facilities to organizations that support these efforts.

Objective 1.6: Recognize the high benefit and resolve that one of the highest priorities to our community is to provide a city-wide trail and pathway system that encourages walking, jogging, biking, and mobile leisure as well as enhances public safety by reducing the risk of pedestrian/vehicle accidents.

Objective 1.6.1: While ensuring to be good stewards of the public's lands, every effort should be made to maximize river front trails and public access to our rivers and beautiful natural landscapes and views that includes our rivers, mountains, hills, wetlands, and desert features.

~~Objective 1.6.2: Adopt the City of Umatilla Trails Master Plan no later than December 31, 2019. Ensure that public participation occurs and is encouraged throughout this entire process.~~

Objective 1.7: ~~Continue to R~~research and determine the viability of the acquisition and eventual development of an all-new ~~O~~outdoor ~~C~~community ~~F~~estival and events facility with the capacity to host large events of at least 7,500 people. If possible, attempt to procure property with river front features.

Objective 1.7.1: Until an Outdoor Community Festival Facility is developed or determined to be nonviable, use of Big River Golf course to host large events, especially during shoulder seasons (March/April or October/November), should be strongly considered.

Objective 1.8: Continue to cultivate professional relationships and partner with the Umatilla Chamber of Commerce. Work collaboratively to ~~make mutually beneficial updates to the 2020 contract that~~ promotes events, works to increase businesses, and encourages community memberships and participation. Determine the best use of city facilities that both supports the partnership and supports the community overall.

Objective 1.9: Invest in, support, and encourage downtown revitalization.

Objective 1.9.1: Increase ~~C~~city grant program funding to financially support and encourage facade improvements. If possible, work to increase the total amount available and the amount available for each applicant project.

Objective 1.9.2: If resources allow, create an all-new City grant program to assist businesses with costs associated with locating their business into Umatilla commercial buildings throughout the City (does not include home-based businesses). Additional incentives should be made available to those

businesses looking to locate in any downtown building that has been vacant for at least two years.

Objective 1.9.32: Procure, through purchase and/or condemnation, unsafe, chronically vacant, or run-down buildings. Rehabilitate and/or refurbish such newly acquired buildings or work closely with developers and investors to do so. When appropriate, keep as publicly owned buildings; otherwise, make every effort to get the newly refurbished buildings back into private ownership to encourage business and economic growth.

Objective 1.9.43: Follow best practices and principles for downtown urban beautification; at a minimum, encourage tree plantings, flowers, ornamental lighting and fixtures, natural and manicured landscapes, and the like. If necessary, do so through code revisions.

Objective 1.10: Invest in at least one all-new large (more than 3,000 people per day) multi-day city-sponsored event/festival that will occur annually.

Objective 1.11: Construct the Umatilla Business Center: rehabilitation of the old post office and all-new construction, Village Square Park improvements, alley improvements, parking lot, I Street improvements, and 7th St. improvements. Make every effort to ~~procure and achieve the a~~ “Festival Street” ~~concept.~~ ~~vision presented to City Council at their 2019 Council Retreat, that includes improvements to the Old Post Office (Umatilla Business Center), park, and~~ Continue to explore the possible procurement of the Umatilla School District’s maintenance building to eventually be converted into a Community Recreation Center or other City facility.

Objective 1.12: Make efforts to establish work place safety. Work to establish Umatilla as a community that emphasizes emergency preparedness. Make any effort possible to ensure that all City functions can operate during times of crisis or if power or other core

utilities were to temporarily be unavailable. At least once during 2021-2023, coordinate and carryout a “table-top” exercise with all other emergency service organizations in the area and work to remedy any gaps that may have been identified from this exercise.

Goal 2: Promote Economic Development and Job Growth

Desired Outcome: Achieve economic stability and sustained job growth, build a highly skilled and flexible local workforce, concentrate on retaining and expanding existing local businesses, recruit new businesses that are well-suited for success in our region, encourage education, strengthen tourism, promote and encourage the preservation of our historic assets and history, support residential and commercial developers, invest in infrastructure and technology, ensure adequate supply of development-ready lands for commercial/residential/industrial use, and encourage development that is environmentally sensitive.

Objective 2.1: Continue to strongly support and encourage the development of data centers.

Objective 2.2: Promote diversification of the commercial/industrial base.

Objective 2.3: Reduce barriers to economic growth. Listen to commercial and industrial developers, partners, staff, and the public to reduce such barriers.

Objective 2.4: Cooperate with local educational institutions to coordinate training/skill requirements to meet the needs of local employers. Reduce barriers to obtaining necessary or upgraded job skills.

Objective 2.5: Cooperate with business, educational institutions, community organizations, and government to provide information to local businesses.

Objective 2.6: Assist local and non-local firms in finding appropriate development sites for expansion and encourage local employers to grow in-place.

Objective 2.7: Cooperate with other agencies and institutions to identify programs and services to assist in the creation of new small businesses.

Objective 2.8: Promote start-up businesses with both financial and technical assistance. Create a city-run business incubator program that helps new businesses off-set some of the risks of starting a new business.

Objective 2.9: Partner with the Chamber of Commerce and other organizations to create local programs which provide business development, information, and technical assistance.

Objective 2.10: Partner with other jurisdictions and/or private organizations whenever possible to pool resources and leverage funds.

Objective 2.11: Improve in the city's economic vitality and competitiveness by investing in our utility infrastructure, transportation systems, and recreational opportunities.

Objective 2.12: ~~Improve the City's curb appeal.~~ Adopt updated Commercial Design Standards no later than August 31, 2021.

Goal 3: Enhance and Cultivate Relationships, Partnerships, and Community Perceptions

Desired Outcome: To enhance already positive local, regional, and state-wide relationships and to strengthen or improve poor relationships. To cultivate current partnerships and to expand partnerships that will help achieve Goals 1 and 2.

Objective 3.1: Strengthen community relations and improve public perception through proactive community engagement.

Objective 3.1.1: Create opportunities for residents to build relationships within their neighborhoods to foster social cohesion, sense of community, and broaden understanding.

Objective 3.2: Actively promote positive actions the City is providing in our community. Promotions may include, but are not limited to: events, parks programs, festivals, city services provided, City staff achievements, elected officials' achievements, completed projects, partnership achievements, etc.

Objective 3.3: Continue to build upon positive Police Community Engagement activities, especially in socio-economically challenged areas to create meaningful engagement opportunities.

Objective 3.4: Expand public involvement opportunities. Make every effort possible to ensure to provide the the public the ability to participate in-person or remotely through utilization of technology. Whenever possible, use live-streaming services of Council or Committee meetings. Post recordings to the City's website to be viewed on-demand.

Objective 3.4.1: Actively solicit and encourage the community to become committee members, task force members, and to join advisory committees. Each position should be advertised prior to any appointment or re-appointment.

Objective 3.4.2: Whenever possible, provide opportunities for the public to provide feedback on strategic plans, master plans, improvements plans, etc. Participation should be made as accessible as possible and should utilize traditional methods such as town halls or in-person comment opportunities; and should utilize technology whenever possible.

Objective 3.4.3: Encourage city-wide “Community Honor” activities such as Community Clean Up Days, Community Day of Service, Community Historical Celebrations, and similar.

Objective 3.4.4: Create a Mayor’s Choice: Citizen of the Year Award to be presented at either a major Community appreciation event or during a City Council meeting. The recipient of this award will have a day declared in their honor via Mayoral Proclamation.

Objective 3.4.5: Create programs in partnership with the School District and/or other education organizations to have students Pre-K through high school to come and lead City Council in the Pledge of Allegiance at each Regular Council Meeting.

Goal 4: Increase Public Involvement, Increase Transparency, and Enhance Cultural Diversity

Desired Outcome: To develop and implement highly efficient and transparent communication methods with the public, encourage public participation through each of our processes, and welcome and engage all members of our community by eliminating barriers of participation. Promote a higher sense of community spirit and inclusiveness through celebrating culture, tradition, history, holidays, and community achievements.

Objective 4.1: Invest in and utilize videoconferencing or webinar technology that will allow the public to interact with City Council or their appointed commissions/committees from anywhere with connection to the internet.

Objective 4.2: Create and continue to increase on-demand city information and data available to the public on the City’s website.

Objective 4.3: At least quarterly, publish a City newsletter to be circulated in print and online.

Objective 4.4: At least once a year, host “town hall” or informational sessions for the public to come interactively discuss topics that are important to them.

Objective 4.5: Expand outreach to and engagement with residents who have limited English proficiency by developing and executing strategies specifically designed to build relationships and encourage participation with this citizen group.

Objective 4.6: Seek opportunities to partner with organizations that celebrate or teach about our diverse heritage. These may include education seminars, dances, festivals, trainings, or similar. Whenever possible, provide venue space to host such activities.

~~Objective 4.7: Create a Citizen’s Participation Guide resource tool. This online guide should demonstrate how to participate and where to get information.~~

Objective 4.7: Whenever possible, Council members or city officials should accept invitations or seek opportunities to speak/present in neighborhood groups, businesses, or other local boards or outside organizations to share information about City affairs and share these goals.

Goal 5: Perform at the Highest Levels of Operational Excellence

Desired Outcome: Provide exceptional customer service that exceeds the public’s expectations, invest in staff and elected official development, and sustain and improve the City’s financial positions.

Objective 5.1: Continue to invest in staff’s professional development.

Objective 5.2: At least twice a year, offer training to elected officials. Topics may include at least the following: use of City technology, public official ethics, public meetings, public records,

roles and responsibilities, basic budgeting, media relations, or use of social media.

Objective 5.2.1: Each year, in April and October, have City staff provide a City Tour to elected officials.

Objective 5.23: Integrate a Customer Service element to annual employee performance evaluations.

Objective 5.43: At least annually, poll the community regarding their level of satisfaction with any recent service they have received from the City.

Objective 5.45: Increase the number of customer self-service options for those who wish to limit their direct interaction with staff or elected officials.

Objective 5.65: Focus efforts on retention of employees. Ensure that wages and benefits are competitive, frequency of trainings are appropriate, and employee recognition and morale is a priority.

Objective 5.76: Expand the City's social media presence being sure to utilize multiple platforms to engage with the community "where they are." Use social media as part of our overall communication efforts and to also create opportunities ~~of to~~ bolster our sense of community, celebrate our history and diversity, and create excitement for the work we are doing and events we are sponsoring.

Objective 5.87: Receive the Government Finance Officers Association (GFOA) Distinguished Budget Award ~~for the FY20/21 Budget~~annually.

Objective 5.98: At a minimum, maintain a prudent operational reserve of at least 20% in each of the following funds: General Fund, Street Fund, Water Fund, and Sewer Fund. Whenever possible, all major capital purchases should be planned utilizing a multi-year savings approach.

~~Objective 5.9: Establish a Fleet Replacement Fund that promotes and ensures safety, reduces maintenance costs, and plans for future major purchases.~~