UMATILLA CITY COUNCIL MEETING AGENDA COUNCIL CHAMBERS 700 6TH STREET, UMATILLA, OR 97882 OCTOBER 5, 2021 7:00 PM

1. MEETING CALLED TO ORDER

2. <u>ROLL CALL</u>

3. PLEDGE OF ALLEGIANCE

4. APPROVAL OF AGENDA

5. CITY MANAGER'S REPORT

5.1 Announcements Suggested Action: Oregon Mayors Association Newsletter Recorder of the Year Award

Others

6. **PUBLIC COMMENT** Public Comment is an opportunity for citizens to express opinions, raise issues, and provide information to the City Council. Comments presented during this segment should be on city-related issues and not on items that are scheduled for a Public Hearing on the same eveningâ€TMs agenda. If you wish to speak, please provide the requested information on the Sign-Up Sheet, being sure to note the topic on which you will speak. When called to the podium, begin by stating your name and address. You will have five minutes to speak, unless otherwise instructed.

7. <u>CONSENT AGENDA</u>

- 7.1 August Paid Invoices Suggested Action: Motion to approve
- 7.2 September Paid Invoices Suggested Action: Motion to approve

8. **PUBLIC HEARING**

8.1 Cleaver Annexation (ANX-1-20): The applicant, Cleaver Land LLC, seeks approval to have a portion of a public street as well as two tax lots situated in the City of Umatilla's Urban Growth Boundary (after adoption PA-2-20) annexed into the city limits. Suggested Action: The City of Umatilla Planning Commission recommended approval to the Umatilla City Council of Cleaver Annexation (ANX-1-20) at the September 22, 2020 meeting. This is the final application submitted to create a new south hill industrial park and will annex the UGB expansion property into City Limits and apply the City's Light Industrial zoning designation. The UGB expansion application is currently pending acknowledgment from the State. Staff will bring back an implementing ordinance once the UGB expansion has been acknowledged.

Sample motion for approval of Cleaver Annexation (ANX-1-20); I move to approve Cleaver Annexation ANX-1-20 and adopt the staff report and recommendation as the Council's findings.

9. <u>NEW BUSINESS</u>

- 9.1 Library Advisory Committee Resignation Suggested Action: Accept resignation and declare vacancy on the Library Advisory Committee.
- 9.2 Resolution 11-2022 A resolution authorizing the City Manager to sign an agreement allowing Western Partitions Inc. to use city property as a construction staging area. *Suggested Action: Staff recommends a motion to approve Resolution No, 11-2022.*
- 9.3 Resolution No. 12-2022 A resolution adopting the 2021 Design and Construction Standards and Specifications for Public Works Improvements and Sewage Pump Station Standard Specifications. Suggested Action: Motion for approval of Resolution No. 12-2022
- 9.4 Planning Commission Appointment Suggested Action: Mayor Dedrick has reviewed the received application to serve on the Umatilla Planning Commission and recommends Devon Mitchell for appointment. The City received one application to the Planning Commission from Devon Mitchell.

10. PUBLIC COMMENT

11. **DISCUSSION ITEMS**

12. MAYOR'S MESSAGE

13. COUNCIL INFORMATION & DISCUSSION

14. **<u>RECESS INTO EXECUTIVE SESSION</u>** Motion to Recess our Regular Meeting and go into Executive Session.

15. EXECUTIVE SESSION

- 15.1 Potential Real Estate Transaction ORS 192.660(2)(e) Authorizes council to deliberate with persons designated by council to negotiate real property transactions, including long-term leases. Does not authorize discussion of general leasing policies. *Suggested Action: Discussion Only*
- 15.2 Potential Real Estate Transaction ORS 192.660(2)(e) Authorizes council to deliberate with persons designated by council to negotiate real property transactions, including long-term leases. Does not authorize discussion of general leasing policies. *Suggested Action: Discussion Only*
- 15.3 Potential Real Estate Transaction ORS 192.660(2)(e) Authorizes council to deliberate with persons designated by council to negotiate real property transactions, including long-term leases. Does not authorize discussion of general leasing policies. *Suggested Action: Discussion Only*
- 15.4 Potential Real Estate Transaction ORS 192.660(2)(e) Authorizes council to deliberate with persons designated by council to negotiate real property transactions, including long-term leases. Does not authorize discussion of general leasing policies. *Suggested Action: Discussion Only*
- 16. **ADJOURN** This institution is an equal opportunity provider. Discrimination is prohibited by

Federal law. Special accommodations to attend or participate in a city meeting or other function can be provided by contacting City Hall at (541) 922-3226 or use the TTY Relay Service at 1-800-735-2900 for appropriate assistance.

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CITY OF UMATILLA, OREGON

| Agenda Title: | Meeting Date: |
|---------------|---------------|
| Announcements | 2021-10-05 |

| Department: | Director: | Contact Person: | Phone Number: |
|---------------------|-----------------|-----------------|---------------|
| City Administration | David Stockdale | David Stockdale | |

| Reviewed by Finance Department: | Previously Presented: |
|---------------------------------|-----------------------|
| Yes | n/a |

Attachments to Agenda Packet Item:

| Summary Statement: |
|--------------------------------------|
| Oregon Mayors Association Newsletter |
| Recorder of the Year Award |
| Others |
| |

Consistent with Council Goals:

Goal 5 : Perform at the Highest Levels of Operational Excellence

CITY OF UMATILLA, OREGON

| Agenda Title: | Meeting Date: |
|----------------------|---------------|
| August Paid Invoices | 2021-10-05 |
| | |

| Department: | <u>Director:</u> | Contact Person: | Phone Number: |
|--------------------------|------------------|-----------------|---------------|
| Finance & Administrative | Melissa Ince | Melissa Ince | |
| Services | | | |

| Cost of Proposal: | Fund(s) Name and Number(s): |
|-------------------|-----------------------------|
| N/A | N/A |
| Amount Budgeted: | |
| N/A | |

| Reviewed by Finance Department: | Previously Presented: |
|---------------------------------|-----------------------|
| Yes | N/A |

Attachments to Agenda Packet Item:

August 2021 Paid Invoices.pdf

Summary Statement:

Motion to approve

Consistent with Council Goals:

Goal 4: Increase Public Involvement, Create a Culture of Transparency with the Public, and Enhance Cultural Diversity.

Paid Invoice Report - Council Check issue dates: 8/1/2021 - 8/31/2021

Report Criteria:

Detail report type printed

| Ven Num | dor ber | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
|------------|------------|---------------------------------|--|---|----------------------------------|-------------------------|-------------------------|----------------------------------|
| 8 | 8 | A Burk's Custom Glass | 21212 21220 | Auto Glass Kiwanis Park Bathroom Window | 08/11/21 08/16/21 | 50.00 85.00 | 47290 47290 | 08/24/21 08/24/21 |
| | To | tal 8: | | | | 135.00 | | |
| 13 | 13 | A-1 Industrial Hose & Supply | 263503 | WWTP Supplies | 08/11/21 | 128.64 | 47291 | 08/24/21 |
| | То | tal 13: | | | | 128.64 | | |
| 55 | 55 | All American Heating and Coolin | 15564 | POLICE DEPT-MAINT. | 07/20/21 | 488.75 | 47182 | 08/10/21 |
| | To | tal 55: | | | | 488.75 | | |
| 126 | 126 | Axon Enterprise, Inc. | SI-1729506 | Police Dept Taser Replacement | 04/07/21 | 7,963.90 | 47184 | 08/10/21 |
| | To | tal 126: | | | | 7,963.90 | | |
| 148 | 148 | Banner Bank Mastercard | 0715.07.25.2 | Lunch Meeting With Leon | 07/25/21 | 10.00 | 47185 | 08/10/21 |
| | | | 0715.07.25.2 0715.07.25.2 0715.07.25.2 | Lunch Meeting With Leon Lunch Meeting With Leon Lunch Meeting with Leon | 07/25/21 07/25/21 07/25/21 | 10.00 10.00 10.00 | 47185 47185 47185 | 08/10/21 08/10/21 08/10/21 |
| | | | 0715.07.25.2 0715.07.25.2 0715.07.25.2 | Lunch Meeting with Nanci Lunch Meeting with Leon | 07/25/21 07/25/21 07/25/21 | 30.00 7.50 | 47185 47185 47185 | 08/10/21 08/10/21 |
| | | | 0715.07.25.2 0715.07.25.2 0715.07.25.2 | Lunch Meeting with Leon Lunch Meeting with Leon | 07/25/21 07/25/21 07/25/21 | 7.50 7.50 7.50 | 47185 47185 47185 | 08/10/21 08/10/21 08/10/21 |
| | | | 0715.07.25.2 0715.07.25.2 0715.07.25.2 | Lunch Meeting Lunch Meeting | 07/25/21 07/25/21 07/25/21 | 15.00 15.00 15.00 | 47185 47185 47185 | 08/10/21 08/10/21 08/10/21 |
| | | | 0715.07.25.2 0715.07.25.2 0715.07.25.2 | Lunch Meeting City Council Meeting | 07/25/21 07/25/21 07/25/21 | 15.00 15.00 20.00 | 47185 47185 47185 | 08/10/21 08/10/21 08/10/21 |
| | | | 0715.07.25.2 0715.07.25.2 0715.07.25.2 | Lunch Meeting Lunch Meeting Lunch Meeting | 07/25/21 07/25/21 07/25/21 | 10.25 10.25 10.25 | 47185 47185 47185 | 08/10/21 08/10/21 08/10/21 |
| | | | 0715.07.25.2 2217.07.25.2 | Lunch Meeting Alaska Air-Conference | 07/25/21 08/01/21 | 10.25 503.40 | 47185 47185 | 08/10/21 08/10/21 |
| | | | 2217.07.25.2 | Alaska Air-Conference Kennedy | 08/01/21 | 503.40 | 47185 | 08/10/21 |
| | | | 2217.07.25.2 | BL Roadhouse-New Car pickup X3 | 08/01/21 | 58.25 | 47185 | 08/10/21 |
| | | | 2217.07.25.2 2217.07.25.2 2217.07.25.2 | ILO Iransunion Amazon-batteries Amazon-Safety Nets | 08/01/21 08/01/21 08/01/21 | 75.00 15.96 20.97 | 47185 47185 47185 | 08/10/21 08/10/21 08/10/21 |

Paid Invoice Report - Council Check issue dates: 8/1/2021 - 8/31/2021

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| Vendor | | Invoice | | Invoice | Invoice | Check | Check |
|--------|------|--------------|--|----------|----------|--------|------------|
| Number | Name | Number | Description | Date | Amount | Number | Issue Date |
| | | 2217.07.25.2 | Amazon-Bee Sting Kits | 08/01/21 | 61.83 | 47185 | 08/10/21 |
| | | 2217.07.25.2 | Police & Sheriff ID Dike | 08/01/21 | 17.55 | 47185 | 08/10/21 |
| | | 2970.07.25.2 | Adobe Supscription | 07/25/21 | 20.99 | 47185 | 08/10/21 |
| | | 2970.08.25.2 | Drone Equipment | 07/25/21 | 1,275.00 | 47185 | 08/10/21 |
| | | 2970.08.25.2 | Boating Business Registration | 07/25/21 | 90.00 | 47185 | 08/10/21 |
| | | 2970.08.25.2 | Recreational Programming | 07/25/21 | 50.00 | 47185 | 08/10/21 |
| | | 2970.08.25.2 | Paddleboard Certification | 07/25/21 | 3,495.00 | 47185 | 08/10/21 |
| | | 3132.07.25.2 | Public Works Meeting | 07/25/21 | 6.98 | 47285 | 08/12/21 |
| | | 3132.07.25.2 | Public Works Meeting | 07/25/21 | 6.97 | 47285 | 08/12/21 |
| | | 3132.07.25.2 | Public Works Meeting | 07/25/21 | 6.97 | 47285 | 08/12/21 |
| | | 3132.07.25.2 | Public Works Meeting | 07/25/21 | 6.98 | 47285 | 08/12/21 |
| | | 3132.07.25.2 | Golf Course Supplies- Amazon | 07/25/21 | 328.08 | 47285 | 08/12/21 |
| | | 3132.07.25.2 | Recreation Programing | 07/25/21 | 374.25 | 47285 | 08/12/21 |
| | | 3132.07.25.2 | Or Health Authority | 07/25/21 | 248.00 | 47285 | 08/12/21 |
| | | 3132.07.25.2 | Lab Supplies | 07/25/21 | 20.52 | 47285 | 08/12/21 |
| | | 3132.07.25.2 | Clothing Allowance-Scheel | 07/25/21 | 41.48 | 47285 | 08/12/21 |
| | | 3132.07.25.2 | Clothing Allowance-Scheel | 07/25/21 | 41.49 | 47285 | 08/12/21 |
| | | 3132.07.25.2 | Clothing Allowance-Scheel | 07/25/21 | 41.49 | 47285 | 08/12/21 |
| | | 3132.07.25.2 | Clothing Allowance-Scheel | 07/25/21 | 41.48 | 47285 | 08/12/21 |
| | | 3132.07.25.2 | Clothing Allowance-Scheel | 07/25/21 | 6.70 | 47285 | 08/12/21 |
| | | 3132.07.25.2 | Clothing Allowance-Scheel | 07/25/21 | 6.69 | 47285 | 08/12/21 |
| | | 3132.07.25.2 | Clothing Allowance-Scheel | 07/25/21 | 6.69 | 47285 | 08/12/21 |
| | | 3132.07.25.2 | Clothing Allowance-Scheel | 07/25/21 | 6.69 | 47285 | 08/12/21 |
| | | 3132.07.25.2 | Clothing Allowance-Scheel | 07/25/21 | 29.74 | 47285 | 08/12/21 |
| | | 3132.07.25.2 | Clothing Allowance-Scheel | 07/25/21 | 29.75 | 47285 | 08/12/21 |
| | | 3132.07.25.2 | Clothing Allowance-Scheel | 07/25/21 | 29.74 | 47285 | 08/12/21 |
| | | 3132.07.25.2 | Clothing Allowance-Scheel | 07/25/21 | 29.74 | 47285 | 08/12/21 |
| | | 3132.07.25.2 | Bruce Heating and Air- Marina HVAC Maint. | 07/25/21 | 265.00 | 47285 | 08/12/21 |
| | | 3132.07.25.2 | Public Work's Meeting | 07/25/21 | 7.23 | 47285 | 08/12/21 |
| | | 3132.07.25.2 | Public Work's Meeting | 07/25/21 | 7.23 | 47285 | 08/12/21 |
| | | 3132.07.25.2 | Public Work's Meeting | 07/25/21 | 7.23 | 47285 | 08/12/21 |
| | | 3132.07.25.2 | Public Work's Meeting | 07/25/21 | 7.23 | 47285 | 08/12/21 |
| | | 3132.07.25.2 | WWTP Manuals | 07/25/21 | 194.00 | 47285 | 08/12/21 |
| | | 3960.07.25.2 | Golf Course | 07/25/21 | 620.07 | 47185 | 08/10/21 |
| | | 3960.07.25.2 | GS Direct | 07/25/21 | 250.66 | 47185 | 08/10/21 |
| | | 3960.07.25.2 | Amazon-Craftsman Batteries | 07/25/21 | 32.99 | 47185 | 08/10/21 |
| | | 3960.07.25.2 | Golf Course Coffee pot | 07/25/21 | 90.80 | 47185 | 08/10/21 |
| | | 3960.07.25.2 | Coffee Filters | 07/25/21 | 26.00 | 47185 | 08/10/21 |
| | | 3960.07.25.2 | Postage | 07/25/21 | 2.85 | 47185 | 08/10/21 |
| | | 3960.07.25.2 | Golf Course | 07/25/21 | 165.00 | 47185 | 08/10/21 |
| | | 3960.07.25.2 | Marina | 07/25/21 | 194.50 | 47185 | 08/10/21 |
| | | 3960.07.25.2 | Golf Course | 07/25/21 | 114.00 | 47185 | 08/10/21 |
| | | 3960.07.25.2 | Surface Charger | 07/25/21 | 12.49 | 47185 | 08/10/21 |
| | | 3960.07.25.2 | Surface Charger | 07/25/21 | 12.50 | 47185 | 08/10/21 |
| | | 3960.07.25.2 | Programming-Library | 07/25/21 | 418.75 | 47185 | 08/10/21 |
| | | 5571.07.25.2 | Water Palooza Rental | 07/25/21 | 415.00 | 47185 | 08/10/21 |
| | | 5571.07.25.2 | Poster My Wall Subscription | 07/25/21 | 99.95 | 47185 | 08/10/21 |
| | | 5571.07.25.2 | Boyd Service | 07/25/21 | 88.36 | 47185 | 08/10/21 |
| | | 5571.07.25.2 | Recreational Programming | 07/25/21 | 305.30 | 47185 | 08/10/21 |

| | City | / of | Umatil | la |
|--|------|------|--------|----|
|--|------|------|--------|----|

Paid Invoice Report - Council Check issue dates: 8/1/2021 - 8/31/2021

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| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
|------------------|------|-------------------|--|-----------------|-------------------|-----------------|---------------------|
| | | 5571.07.25.2 | UAV Confrence- Foutz | 07/25/21 | 880.00 | 47185 | 08/10/21 |
| | | 5571.07.25.2 | Movies in the Park | 07/25/21 | 350.00 | 47185 | 08/10/21 |
| | | 5571 07 25 2 | Recreational Equipment | 07/25/21 | 432.95 | 47185 | 08/10/21 |
| | | 5571.07.25.2 | National Night Out | 07/25/21 | 530.00 | 47185 | 08/10/21 |
| | | 5571 07 25 2 | CDD L uncheon | 07/25/21 | 43 20 | 47185 | 08/10/21 |
| | | 5919 07 25 2 | Domain Renewal | 07/25/21 | 72.97 | 47185 | 08/10/21 |
| | | 5919 07 25 2 | Marina Postage | 07/25/21 | 21 79 | 47185 | 08/10/21 |
| | | 5919 07 25 2 | CPA License Renewal | 07/25/21 | 256.00 | 47185 | 08/10/21 |
| | | 5919.07.25.2 | Library Snow Cone Machine | 07/25/21 | 250.73 | 47185 | 08/10/21 |
| | | 5919.07.25.2 | Indeed Job Postings | 07/25/21 | 292.59 | 47185 | 08/10/21 |
| | | 5919.07.25.2 | Frito Lay Golf Order | 07/25/21 | 139.84 | 47185 | 08/10/21 |
| | | 5919.08.01.2 | Indeed Job Postings | 08/01/21 | 1,978.94 | 47293 | 08/24/21 |
| | | 5919.08.01.2 | Meeting Lunch | 08/01/21 | 108.50 | 47293 | 08/24/21 |
| | | 5919.08.01.2 | Halloween | 08/01/21 | 2,940.00 | 47293 | 08/24/21 |
| | | 5919.08.01.2 | 3D Printer Cart and Supplies | 08/01/21 | 1,138.51 | 47293 | 08/24/21 |
| | | 5919.08.01.2 | Monthly Staff Meeting | 08/01/21 | 12.66 | 47293 | 08/24/21 |
| | | 5919.08.01.2 | IWW Diversion Structure Upgrade | 08/01/21 | 1,733.00 | 47293 | 08/24/21 |
| | | 6777.07.25.2 | Working Lunch | 07/25/21 | 4.48 | 47185 | 08/10/21 |
| | | 6777.07.25.2 | Bait Refridgerator | 07/25/21 | 235.86 | 47185 | 08/10/21 |
| | | 8328.07.25.2 | Amazon-Extra Surface Chargers | 07/25/21 | 68.78 | 47185 | 08/10/21 |
| | | 8328.07.25.2 | Amazon-Boyd Sharp Proclamation Frame | 07/25/21 | 32.99 | 47185 | 08/10/21 |
| | | 8328.07.25.2 | Dominos-Council Dinner | 07/25/21 | 57.90 | 47185 | 08/10/21 |
| | | 8328.07.25.2 | OR Food Handlers-Hannah Keister | 07/25/21 | 10.00 | 47185 | 08/10/21 |
| | | 8328.07.25.2 | Safeway-Desserts for Boyd Sharp Memorial | 07/25/21 | 35.10 | 47185 | 08/10/21 |
| | | 8328.07.25.2 | LOGMEIN | 07/25/21 | 20.89 | 47185 | 08/10/21 |
| | | 8328.07.25.2 | LOGMEIN | 07/25/21 | 6.96 | 47185 | 08/10/21 |
| | | 8328.07.25.2 | LOGMEIN | 07/25/21 | 6.96 | 47185 | 08/10/21 |
| | | 8328.07.25.2 | Logmein | 07/25/21 | 6.96 | 47185 | 08/10/21 |
| | | 8328.07.25.2 | LOGMEIN | 07/25/21 | 215.81 | 47185 | 08/10/21 |
| | | 8328.07.25.2 | LOGMEIN | 07/25/21 | 6.96 | 47185 | 08/10/21 |
| | | 8328.07.25.2 | Logmein | 07/25/21 | 20.89 | 47185 | 08/10/21 |
| | | 8328.07.25.2 | Logmein | 07/25/21 | 6.96 | 47185 | 08/10/21 |
| | | 8328.07.25.2 | OAMR Annual Conference/Athenian- Nanci | 07/25/21 | 535.00 | 47185 | 08/10/21 |
| | | 8328.07.25.2 | OAMR Annual Conference- David | 07/25/21 | 300.00 | 47185 | 08/10/21 |
| | | 8336.07.25.2 | Staff Meeting | 07/25/21 | 106.40 | 47185 | 08/10/21 |
| | | 8336.07.25.2 | Amzaon -File Box Skillman | 07/25/21 | 35.98 | 47185 | 08/10/21 |
| | | 8336.07.25.2 | Amazon-Lysol Spray | 07/25/21 | 23.00 | 47185 | 08/10/21 |
| | | 8336.07.25.2 | Amazon-Nitrile Gloves | 07/25/21 | 55.90 | 47185 | 08/10/21 |
| | | 8336.07.25.2 | Amazon-paper plates | 07/25/21 | 23.61 | 47185 | 08/10/21 |
| | | 8336.07.25.2 | Credit | 07/25/21 | 57.48- | 47185 | 08/10/21 |
| Total 148 | : | | | | 23,997.51 | | |

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| City | of Ui | matilla | Paid Check issu | Invoice Report - Council e dates: 8/1/2021 - 8/31/2021 | | S | Sep 07, 202 | Page: 4 21 06:35PM |
|------------|-------------|------------------------------|--|--|--|--|--|--|
| Ven Num | dor 1ber | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
| 187 | 187 | Bezona, Dale | SLIPRELEA | Moorage Refund - Slip Released | 08/01/21 | 85.00 | 47294 | 08/24/21 |
| | To | al 187: | | | | 85.00 | | |
| 222 | 222 | Boardman Lock & Key | 8934 | New Keys for the Marina | 07/22/21 | 80.00 | 47295 | 08/24/21 |
| | To | al 222: | | | | 80.00 | | |
| 276 | 276 | Builders FirstSource | 83724005 83735604 83735643 83889968 83925304 | Baseball Field Dugouts Baseball Field Dugouts Baseball Field Dugouts Golf Course Cart Sheds Golf Course Cart Sheds | 07/09/21 07/12/21 07/12/21 08/05/21 08/11/21 | 47.05 23.06 5.95 84.48 42.24 | 47189 47189 47189 47296 47296 | 08/10/21 08/10/21 08/10/21 08/24/21 08/24/21 |
| | To | al 276: | | | | 202.78 | | |
| 293 | 293 Tot | Buttercreek Equipment, Inc. | 58459 | Weedeater line for parks | 07/23/21 | 107.98 | 47297 | 08/24/21 |
| 311 | 311 | California State Controller | 1259676 | Unclaimed Property Remittance | 11/11/20 | 38.00 | 47190 | 08/10/21 |
| | To | al 311: | | | | 38.00 | | |
| 320 | 320 | Canon Solutions America, Inc | 4036943517 4036991993 | COPIER MAINTENANCE City Hall Copy Machine Maintenance Contract | 07/24/21 07/31/21 | 53.61 261.12 | 47191 47298 | 08/10/21 08/24/21 |
| | To | al 320: | | | | 314.73 | | |
| 351 | 351 | Cascade Natural Gas Corp. | 1092.07.26.2 1092.07.26.2 1092.07.26.2 3033.07.26.2 7846.07.26.2 7851.07.23.2 8476.07.26.2 | 700 6th St. 700 6th St. 700 6th St. 82959 Draper St. 830 6th St. cascade 1205 W. 3RD St. | 07/26/21 07/26/21 07/26/21 07/26/21 07/26/21 07/23/21 07/26/21 | 4.43 4.44 4.43 12.61 12.61 12.61 26.24 | 47194 47194 47194 47194 47194 47194 47194 47194 | 08/10/21 08/10/21 08/10/21 08/10/21 08/10/21 08/10/21 |
| | To | al 351: | | | | 77.37 | | |
| 355 | 355 | Casiday Battery Co. | 13236 13259 13312 | Golf Course Dump Truck Parks Irrigation Parks Irrigtion | 06/23/21 06/28/21 07/12/21 | 269.90 120.00- 120.00 | 47301 47301 47301 | 08/24/21 08/24/21 08/24/21 |

| City | City of Umatilla | | Paid Check issu | Paid Invoice Report - Council Check issue dates: 8/1/2021 - 8/31/2021 | | | Page: 5 Sep 07, 2021 06:35PM | | | |
|------------|------------------|-----------------------------|------------------------|--|----------------------|-------------------|---------------------------------|----------------------|--|--|
| Ven Num | dor ıber | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date | | |
| | Tot | al 355: | | | | 269.90 | | | | |
| 362 | 362 | Center Point Large Print | 1866127 | Large Print Books for Library | 08/01/21 | 140.22 | 47195 | 08/10/21 | | |
| | Tot | al 362: | | | | 140.22 | | | | |
| 367 | 367 | CenturyLink | 678B.07.25.2 | Police Dept Phones | 08/01/21 | 91.08 | 47196 | 08/10/21 | | |
| | Tot | al 367: | | | | 91.08 | | | | |
| 391 | 391 | CI INFORMATION MANAGMEN | 0121306 | Onsite document shred | 07/31/21 | 48.78 | 47303 | 08/24/21 | | |
| | Tot | al 391: | | | | 48.78 | | | | |
| 435 | 435 | Commercial Tire | 266670 | Flat Repair | 04/05/21 | 14.75 | 47307 | 08/24/21 | | |
| | Tot | al 435: | | | | 14.75 | | | | |
| 439 | 439 | Concrete Special Ties, Inc. | 66707 | Concrete Supplies | 08/17/21 | 286.16 | 47308 | 08/24/21 | | |
| | Tot | al 439: | | | | 286.16 | | | | |
| 487 | 487 | Crystal Clear Ice, LLC | 21-106955 23-104840 | Ice for Marina Resale Ice for Marina Resale | 08/02/21 07/29/21 | 63.00 84.00 | 47309 47309 | 08/24/21 08/24/21 | | |
| | Tot | al 487: | | | | 147.00 | | | | |
| 488 | 488 | Crystal Springs | 9262940072 | Water for Police Department | 08/21/21 | 59.40 | 47202 | 08/10/21 | | |
| | Tot | al 488: | | | | 59.40 | | | | |
| 493 | 493 | CUES | 592314 | Wastewater TV Camera System | 07/29/21 | 17,870.00 | 47203 | 08/10/21 | | |
| | Tot | al 493: | | | | 17,870.00 | | | | |
| 540 | 540 | DEMCO, Inc. | 6979609 | Bar Code Supplies Library | 07/21/21 | 27.95 | 47204 | 08/10/21 | | |
| | Tot | al 540: | | | | 27.95 | | | | |

| City | of Ui | matilla | Paid Check issu | Invoice Report - Council le dates: 8/1/2021 - 8/31/2021 | | S | Sep 07, 202 | Page: 6 21 06:35PM |
|------------|--------------|--------------------------------|--|--|--|--|---|--|
| Ver Nur | ndor nber | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
| 550 | 550 | DEQ - Dept. of Environmental Q | WQ22IND-00 | Annual Compliance Fee | 07/01/21 | 3,736.00 | 47205 | 08/10/21 |
| | Tot | tal 550: | | | | 3,736.00 | | |
| 559 | 559 | Devin Oil Company Inc | 0533.08.15.2 0533.08.15.2 0533.08.15.2 0533.08.15.2 | Public Works Fuel Public Works Fuel Public Works Fuel Public Works Fuel | 08/15/21 08/15/21 08/15/21 08/15/21 | 94.02 94.02 94.02 94.02 | 47310 47310 47310 47310 | 08/24/21 08/24/21 08/24/21 08/24/21 |
| | Tot | tal 559: | | | - | 376.08 | | |
| 596 | 596 Tai | DOOLEY ENTERPRISES, INC. | 61009 | АММО | 07/30/21 | 1,197.00 | 47312 | 08/24/21 |
| c07 | 10 | lai 590. | | | | 1,197.00 | | |
| 607 | 607 | Ducote Consulting | 1648 | Umatilla:EDA Business | 07/30/21 | 157.50 | 47207 | 08/10/21 |
| | | | 1648 | Umatilla:EDA Business | 07/30/21 | 157.50 | 47207 | 08/10/21 |
| | | | 1661 | Grand Admin, CDBG | 06/30/21 | 275.00 | 47207 | 08/10/21 |
| | | | 1662 | Grand Admin, CDBG Water Final Design | 06/30/21 | 170.00 | 47207 | 08/10/21 |
| | | | 1676 | Grand Admin, CDBG Water Final Design | 07/30/21 | 940.00 | 47207 | 08/10/21 |
| | | | 1677 | Environmental CDBG Sewer 20009 | 07/30/21 | 617.50 | 47207 | 08/10/21 |
| | Tot | tal 607: | | | | 2,317.50 | | |
| 609 | <u> </u> | Dukala Auto Dive | 40700 | | 00/47/04 | 500.00 | 47040 | 00/04/04 |
| | 609 | Duke's Auto Plus | 13708 13822 13845 | Auto Repairs Auto Repairs Auto Repairs | 08/02/21 08/10/21 | 425.00 400.00 | 47313 47208 47313 | 08/24/21 08/10/21 08/24/21 |
| | Tot | tal 609: | | | | 1,415.00 | | |
| 628 | 628 | East Oregonian | 255480 255481 | Request to Bid Request to Bid | 08/10/21 08/04/21 | 169.04 54.60 | 47314 47314 | 08/24/21 08/24/21 |
| | Tot | tal 628: | | | | 223.64 | | |
| 635 | 635 | Eastern Oregon Telecom, LLC | 0317.07.12.2 8743.08.01.2 8743.08.01.2 8743.08.01.2 8743.08.01.2 8743.08.01.2 | Golf Course City Hall Internet Marina Internet City Hall Internet City Shop WWTP Internet | 07/12/21 08/01/21 08/01/21 08/01/21 08/01/21 08/01/21 | 103.34 84.75 246.50 28.25 117.42 355.36 | 47209 47209 47209 47209 47209 47209 47209 | 08/10/21 08/10/21 08/10/21 08/10/21 08/10/21 08/10/21 |
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| City | ity of Umatilla | | Paid Invoice Report - Council Check issue dates: 8/1/2021 - 8/31/2021 | | | Page: Sep 07, 2021_06:35PM | | | |
|------------|-----------------|-----------------------------|--|---|--|--|---|--|--|
| Ven Num | dor nber | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date | |
| | | | 8743.08.01.2 8743.08.01.2 | City Library Police Dept. Internet | 08/01/21 08/01/21 | 236.94 237.94 | 47209 47209 | 08/10/21 08/10/21 | |
| | To | al 635: | | | | 1,410.50 | | | |
| 646 | 646 | Edson International | 6635541 | Marina Suction Nozzle with Splash Guard | 06/25/21 | 194.50 | 47013 | Multiple | |
| | | | 6635541 | Marina Suction Nozzle with Splash Guard | 06/25/21 | 194.50- | | | |
| | To | al 646: | | | | .00 | | | |
| 659 | 659 | Elmer's Irrigation & Supply | 302888 303634 303759 304564 | parks supplies Golf Course Supplies Golf Course Supplies parts for L strip Repair | 07/01/21 08/01/21 07/14/21 08/09/21 | 8.62 46.18 34.50 34.40 | 47210 47210 47210 47315 | 08/10/21 08/10/21 08/10/21 08/24/21 | |
| | To | tal 659: | | | | 123.70 | | | |
| 674 | 674 | EOTEC | 2NDQTR202 | 2nd Qtr 2021 Tourism Promotion Assessment | 06/30/21 | 10,451.34 | 47369 | 08/24/21 | |
| | | | 2NDQTR202 | Additional Pmt - 2nd Qtr 2021 Tourism Promotion Assessment | 08/26/21 | 6,206.82 | 47372 | 08/26/21 | |
| | To | tal 674: | | | | 16,658.16 | | | |
| 720 | 720 | FERGUSON WATERWORKS #3 | 1001437 | Hydrant Meters | 07/15/21 | 5,017.62 | 47211 | 08/10/21 | |
| | To | tal 720: | | | | 5,017.62 | | | |
| 854 | 854 | Gordon's Electric Inc. | W15768 | Police Deptartment-lights in evidence room | 07/21/21 | 281.57 | 47214 | 08/10/21 | |
| | | | W15769 W15795 W15799 W15863 W15870 | Marina RV Park WWTP Lift Pump Marina Docks RV Park Electrical Repairs Intertie Well | 07/21/21 07/26/21 07/26/21 08/04/21 08/06/21 | 152.65 437.50 105.00 211.88 105.00 | 47214 47214 47214 47318 47318 | 08/10/21 08/10/21 08/10/21 08/24/21 08/24/21 | |
| | To | tal 854: | | | | 1,293.60 | | | |
| 856 | 856 | Gotcha Covered | 448401 448401 448401 448401 | Cleaning Services Cleaning Services Cleaning Services Cleaning Services | 08/08/21 08/08/21 08/08/21 08/08/21 | 443.84 383.98 383.98 248.20 | 47215 47215 47215 47215 47215 | 08/10/21 08/10/21 08/10/21 08/10/21 | |
| | To | tal 856: | | | | 1,460.00 | | | |

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|------------|--------------|------------------------------|--------------------|--|-----------------|-------------------|-----------------|-----------------------|
| Ver Nur | ndor nber | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
| 862 | | | | | | | | |
| | 862 | Grainger Inc. | 9011628766 | Golf Booster Exhaust Fan | 08/04/21 | 112.55 | 47319 | 08/24/21 |
| | Tot | al 862: | | | | 112.55 | | |
| 864 | | | | | _ | | | |
| | 864 | Granite Construction Company | 2070132 | New Cart Sheds-Golf Course | 08/02/21 | 361.87 | 47320 | 08/24/21 |
| | Tot | al 864: | | | | 361.87 | | |
| 905 | | | | | - | | | |
| | 905 | H.D. Fowler Company | 1586364 | Fire Hydrant | 08/03/21 | 2,827.04 | 47322 | 08/24/21 |
| | | | 15877620 | Nugent Park Bathrooms | 08/17/21 | 916.66 | 47322 | 08/24/21 |
| | | | 15877621 | Nugent Park Bathrooms | 08/17/21 | 482.91 | 47322 | 08/24/21 |
| | | | 15879420 | Nugent Park Bathrooms | 08/18/21 | 687.22 | 47322 | 08/24/21 |
| | Tot | al 005. | | - | - | 5 001 90 | | |
| | 101 | ai 905. | | | - | 5,001.60 | | |
| 911 | 911 | Hagerman Inc. | 1-32572 | Water Truck - Power City Water Assistance | 07/30/21 | 3,000.00 | 47323 | 08/24/21 |
| | | | 1-32572 | Water Truck - Parks | 07/30/21 | 750.00 | 47323 | 08/24/21 |
| | | | 1-33388 | Unit#10 truck parts | 08/03/21 | 85.16 | 47217 | 08/10/21 |
| | Tot | al 911: | | | - | 3,835.16 | | |
| 960 | 000 | 0 | 00.000040 | O fan Dublie Marte | 07/04/04 | 400.05 | 47000 | 00/04/04 |
| | 960 | Carson | CP-0032818 | Gas for Public Works Vehicles | 07/31/21 | 498.85 | 47300 | 08/24/21 |
| | | | CP-0032818 | Gas for Public Works Vehicles | 07/31/21 | 814.30 | 47300 | 08/24/21 |
| | | | CP-0032818 | Gas for Public Works | 07/31/21 | 322.79 | 47300 | 08/24/21 |
| | | | CP-0032818 | Gas for Public Works | 07/31/21 | 809.41 | 47300 | 08/24/21 |
| | | | IN-603971 | Gas for Public Works | 07/19/21 | 122.11 | 47193 | 08/10/21 |
| | | | IN-603971 | Gas for Public Works | 07/19/21 | 199.33 | 47193 | 08/10/21 |
| | | | IN-603971 | Gas for Public Works | 07/19/21 | 79.02 | 47193 | 08/10/21 |
| | | | IN-603971 | Gas for Public Works | 07/19/21 | 198.14 | 47193 | 08/10/21 |
| | | | IN-6044996 | Marina Fuel | 07/16/21 | 1,370.92 | 47193 | 08/10/21 |
| | | | IN-607055 | Gas for Public Works | 07/26/21 | 413.93 | 47193 | 08/10/21 |
| | | | IN-607055 | Gas for Public Works | 07/26/21 | 675.68 | 47193 | 08/10/21 |
| | | | IN-607055 | Venicies Gas for Public Works | 07/26/21 | 267.84 | 47193 | 08/10/21 |
| | | | IN-607055 | Gas for Public Works Vehicles | 07/26/21 | 671.62 | 47193 | 08/10/21 |
| | | | | | | | | |

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| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date | | |
| | | IN-609745 | Marina Fuel | 08/02/21 | 4,655.84 | 47300 | 08/24/21 | | |
| Tota | I 960: | | | | 11,099.78 | | | | |
| 966 | | | | | | | | | |
| 966 | Hermiston Auto Parts, Inc. | 614001 | Golf Course Equipment Supplies | 04/28/21 | 63.99 | 47218 | 08/10/21 | | |
| | | 615916 | Golf Course Equipment | 06/14/21 | 22.47 | 47218 | 08/10/21 | | |
| | | 616099 | Parks Supplies | 06/18/21 | 18.95 | 47324 | 08/24/21 | | |
| | | 616256 | Water Dept Supplies | 06/22/21 | 8.97 | 47218 | 08/10/21 | | |
| | | 616277 | Golf Course Equipment | 06/23/21 | 30.71 | 47324 | 08/24/21 | | |
| | | 616387 | street vehicle maintenance | 06/25/21 | 88.88 | 47324 | 08/24/21 | | |
| | | 616673 | Battery for Dodge Ram | 07/02/21 | 52.36 | 47324 | 08/24/21 | | |
| | | 617038 | Parks Supplies | 07/12/21 | 18.57 | 47218 | 08/10/21 | | |
| | | 617179 | sewer department supplies | 07/15/21 | 185.94 | 47218 | 08/10/21 | | |
| | | 617531 | Vehicle Maintenance | 07/23/21 | 2.00 | 47218 | 08/10/21 | | |
| | | 617531 | Vehicle Maintenance | 07/23/21 | 3.50 | 47218 | 08/10/21 | | |
| | | 617531 | Vehicle Maintenance | 07/23/21 | 9.99 | 47218 | 08/10/21 | | |
| | | 617531 | Vehicle Maintenance | 07/23/21 | 3.75 | 47218 | 08/10/21 | | |
| | | 617531 | Vehicle Maintenance | 07/23/21 | 5.74 | 47218 | 08/10/21 | | |
| | | 617538 | Parks Supplies | 07/23/21 | 105.42 | 47218 | 08/10/21 | | |
| | | 617677 | Parks Supplies | 07/27/21 | 3.09 | 47218 | 08/10/21 | | |
| | | 617835 | service on Unit #17, #22 | 07/30/21 | 36.51 | 47324 | 08/24/21 | | |
| | | 617913 | streets Supplies | 08/02/21 | 29.92 | 47324 | 08/24/21 | | |
| | | 617920 | Water Dept Supplies | 08/02/21 | 144.96 | 47324 | 08/24/21 | | |
| | | 618207 | Water Dept Supplies | 08/09/21 | 82.98 | 47324 | 08/24/21 | | |
| | | 618248 | Parks Supplies | 08/10/21 | 15.38 | 47324 | 08/24/21 | | |
| | | 618340 | Parks Supplies | 08/12/21 | 21.38 | 47324 | 08/24/21 | | |
| | | 618344 | Parks Supplies | 08/12/21 | 99.75 | 47324 | 08/24/21 | | |
| | | 618380 | Water Dept | 08/13/21 | 161.49 | 47324 | 08/24/21 | | |
| | | 618608 | Blower Motor Filer | 08/19/21 | 213.07 | 47324 | 08/24/21 | | |
| | | 618652 | Vehicle Maintenance | 08/20/21 | 6.72 | 47324 | 08/24/21 | | |
| | | 618652 | Vehicle Maintenance | 08/20/21 | 11.75 | 47324 | 08/24/21 | | |
| | | 618652 | Vehicle Maintenance | 08/20/21 | 33.58 | 47324 | 08/24/21 | | |
| | | 618652 | Vehicle Maintenance | 08/20/21 | 12.59 | 47324 | 08/24/21 | | |
| | | 618652 | Vehicle Maintenance | 08/20/21 | 19.30 | 47324 | 08/24/21 | | |
| | | 864196 | Golf Course Equipment Supplies | 06/22/21 | 8.43 | 47218 | 08/10/21 | | |
| Tota | II 966: | | | | 1,522.14 | | | | |
| 976 | | | | | | | | | |
| 976 I | Hermiston Payless Lumber Co. | 2107-115826 | Dug outs | 07/12/21 | 48.53 | 47219 | 08/10/21 | | |
| Tota | II 976: | | | | 48.53 | | | | |
| 980 | | | | | | | | | |
| 980 | Hermiston Quicky Lube | 492858 | Oil Change | 07/07/21 | 63.90 | 47325 | 08/24/21 | | |
| 200 | | 493881 | Oil Change | 07/19/21 | 47.95 | 47220 | 08/10/21 | | |
| | | 495042 | Oil Change | 08/03/21 | 47.95 | 47220 | 08/10/21 | | |
| | | 495835 | Oil Change | 08/13/21 | 47.95 | 47325 | 08/24/21 | | |
| | | | - | | | | | | |

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|------------------|----------------------------|--|---------------------------------|-----------------|----------------------------------|-----------------|---------------------|
| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
| То | tal 980: | | | | 207.75 | | |
| 1012 | | | | | | | |
| 1012 | Home Depot Credit Services | 3041124 | Nugent Park Dugout | 06/28/21 | 204.28 | 47224 | 08/10/21 |
| | | 3051629 | Shop Tools | 06/28/21 | 184.49 | 47224 | 08/10/21 |
| | | 3051629 | Shop Tools | 06/28/21 | 184.49 | 47224 | 08/10/21 |
| | | 3051629 | Shop Tools | 06/28/21 | 184.48 | 47224 | 08/10/21 |
| | | 3051629 | Shop Tools | 06/28/21 | 184.48 | 47224 | 08/10/21 |
| | | 3104883 | Shop | 06/28/21 | 140.50 | 47224 | 08/10/21 |
| | | 3104883 | Shop | 06/28/21 | 140.50 | 47224 | 08/10/21 |
| | | 3104883 | Shop | 06/28/21 | 140.50 | 47224 | 08/10/21 |
| | | 5022107 | Golf Course | 07/06/21 | 61.34 | 47224 | 08/10/21 |
| | | 6040908 | Parks Supplies | 06/25/21 | 33.48 | 47224 | 08/10/21 |
| | | 9031960 | Nugent Park Dugout | 07/12/21 | 251.02 | 47224 | 08/10/21 |
| | | 9042230 | Nugent Park Dugout | 07/12/21 | 50.91 | 41224 | 00/10/21 |
| То | tal 1012: | | | | 1,760.47 | | |
| 1024 | | | | | | | |
| 1024 | HORN,ESMERALDA | SUPCERT20 | Travel Expense Reimbursement | 08/09/21 | 152.00 | 47287 | 08/12/21 |
| То | tal 1024: | | | | 152.00 | | |
| | | | | | | | |
| 1050 | IDEXX Distribution Corp | 2080243843 | Colilort Tosting Supplies | 07/26/21 | 115 55 | 17006 | 08/10/21 |
| 1050 | | 5009245045 | Collient resulting Supplies | 07720721 | 445.55 | 47220 | 00/10/21 |
| То | tal 1050: | | | | 445.55 | | |
| 1060 | | | | | | | |
| 1060 | Ingram | 54144672 | Library Books | 08/04/21 | 34.19 | 47227 | 08/10/21 |
| | | 54144673 | Library Books | 08/04/21 | 16.79 | 47227 | 08/10/21 |
| | | 54144674 | Library Books | 08/04/21 | 34.19 | 47227 | 08/10/21 |
| | | 54144675 | Library Books | 08/04/21 | 16.20 | 4/22/ | 08/10/21 |
| | | 54144070 | Library Books | 08/04/21 | 10.00 | 47227 | 08/10/21 |
| | | 5/1//678 | Library Books | 08/04/21 | 9.75 | 47227 | 08/10/21 |
| | | 54144679 | Library Books | 08/04/21 | 84 56 | 47227 | 08/10/21 |
| | | 54345533 | Library Books | 08/18/21 | 51.59 | 47328 | 08/24/21 |
| | | 54345534 | Library Books | 08/17/21 | 16.80 | 47328 | 08/24/21 |
| | | 54345535 | Library Books | 08/17/21 | 16.20 | 47328 | 08/24/21 |
| | | 54345536 | Library Books | 08/17/21 | 10.79 | 47328 | 08/24/21 |
| | | 54345537 | Library Books | 08/17/21 | 151.90 | 47328 | 08/24/21 |
| То | tal 1060: | | | | 478.95 | | |
| 1069 | | | | | | | |
| 1068 | Intermountain ESD | 5980003095 | Technology Support | 07/27/21 | 31 689 08 | 47228 | 08/10/21 |
| 1000 | | 598T073152 | Surface Pro and keyboard | 08/03/21 | 3,333,78 | 47228 | 08/10/21 |
| | | 598T073405 | Police Department- Durango | 08/13/21 | 1,094.70 | 47329 | 08/24/21 |
| | | 598T073427 | Surface Mouse and Ipad | | | | |

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|------------------|----------------------------------|--|---|----------------------|----------------------------------|-----------------|----------------------|--|
| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date | |
| | | | pro-Scheel, Marina , Public Works | 08/13/21 | 887.58 | 47329 | 08/24/21 | |
| | | 598T073433 598T073436 | Library Computers New Staff computers | 08/13/21 07/29/21 | 1,517.89 551.96 | 47329 47329 | 08/24/21 08/24/21 | |
| То | tal 1068: | | | | 39,074.99 | | | |
| 1089 | | | | | | | | |
| 1089 | J U B Engineers, Inc. | 145166 145205 | Umatilla Water Master Plan Umatilla Public Works | 08/09/21 08/10/21 | 11,500.73 477.83 | 47330 47330 | 08/24/21 08/24/21 | |
| | | 145205 | Standards Update Umatilla Public Works Standards Undate | 08/10/21 | 477.84 | 47330 | 08/24/21 | |
| | | 145205 | Umatilla Public Works Standards Update | 08/10/21 | 477.83 | 47330 | 08/24/21 | |
| | | 145335 | Power City-Brownell Sewer Improvements | 08/17/21 | 1,399.50 | 47330 | 08/24/21 | |
| | | 145336 | Power City-Brownell Water Improvements | 08/17/21 | 5,543.80 | 47330 | 08/24/21 | |
| То | tal 1089: | | | | 19,877.53 | | | |
| 1000 | | | | | | | | |
| 1099 | James C. Fulper dba Health Opt | 96023 | Federal Drug Screen | 08/11/21 | 63.00 | 47331 | 08/24/21 | |
| То | tal 1099: | | | | 63.00 | | | |
| 1112 | | | | | | | | |
| 1112 | Jimmy's Johns Portable Toilets L | 14856 | Marina & RV Park - 2 Units | 08/01/21 | 195.00 | 47333 | 08/24/21 | |
| То | tal 1112: | | | | 195.00 | | | |
| 1189 | | | | | | | | |
| 1189 | KIE Supply Corp | 2044245-01 | Golf Course Irrigation Project | 07/26/21 | 6,752.41 | 47230 | 08/10/21 | |
| | | 2046202 | Parks Supplies | 06/21/21 | 93.74 | 47230 | 08/10/21 | |
| | | 2046498 | Irrigation Caps | 06/24/21 | 6.38 | 47335 | 08/24/21 | |
| | | 2047570 | Wall Hydrant | 07/13/21 | 601 35 | 47230 | 08/10/21 | |
| | | 2047037 | Marina Sprinkler Restock | 07/26/21 | 83.16 | 47230 | 08/10/21 | |
| | | 2048377 | Sprinkler Parts | 07/26/21 | 23.61 | 47230 | 08/10/21 | |
| | | 2048443 | irrigation repair at PD | 07/27/21 | 43.78 | 47335 | 08/24/21 | |
| | | 2048641 | irrigation restock | 07/29/21 | 342.01 | 47335 | 08/24/21 | |
| | | 204865 | Marina Supplies | 07/29/21 | 65.98 | 47335 | 08/24/21 | |
| | | 2048851 | Parks Supplies | 08/03/21 | 154.54 | 47230 | 08/10/21 | |
| | | 2048880 | Parks Supplies | 08/03/21 | 42.90 | 47230 | 08/10/21 | |
| | | 2049066 | Parks Supplies | 08/06/21 | 10.39 | 47230 | 08/10/21 | |
| | | 2049262 | Sprinkler Parts | 08/10/21 | 170.56 | 47335 | 08/24/21 | |
| | | 2049284 | Sprinkler Parts | 08/11/21 | 3.77 | 47335 | 08/24/21 | |
| | | 2049331 | Marina Sprinkler Restock | 08/11/21 | 3.10 | 47335 | 08/24/21 | |
| | | 2049580 | Sprinkler Parts | 08/17/21 | 139.58 | 47335 | 08/24/21 | |
| | | 2049598 | Sprinkier Parts | 08/17/21 | 17.12 | 4/335 | 08/24/21 | |
| | | 2049616 | Nugent Park | 08/17/21 | 61.29 | 47335 | 08/24/21 | |

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|---------------------|--------------------------------|-------------------------|--|----------------------|-------------------|-----------------|------------------------|
| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
| | | 2049628 2049758 | Nugent Park Nugent Park Restroom | 08/17/21 08/19/21 | 8.49 222.83 | 47335 47335 | 08/24/21 08/24/21 |
| To | tal 1189: | | | | 8,917.28 | | |
| 1211 1211 | Krogh, Theresa | JULY2021 | Weddings | 07/30/21 | 100.00 | 47231 | 08/10/21 |
| To | tal 1211: | | | | 100.00 | | |
| 1249 1249 | LAWSON PRODUCTS | 9308642708 | WATER DEPT MAINTENANCE | 07/22/21 | 189.29 | 47233 | 08/10/21 |
| To | tal 1249: | | | | 189.29 | | |
| 1250 1250 | League of Oregon Cities | 9484 | Recruiting-Building Permit Specialist | 07/21/21 | 20.00 | 47234 | 08/10/21 |
| | | 9592 | HR Analyst Job Posting | 08/11/21 | 20.00 | 47336 | 08/24/21 |
| To | tal 1250: | | | | 40.00 | | |
| 1253 1253 | Ledbetters' Refrigeration, Inc | 38344 | Golf Course-Ice Machine Repair | 08/13/21 | 603.58 | 47337 | 08/24/21 |
| To | tal 1253: | | | | 603.58 | | |
| 1263 1263 | Les Schwab Tires | 1801221389 180122196 | mower replacement Tire mower tire repair | 08/09/21 08/07/21 | 78.98 68.99 | 47338 47338 | 08/24/21 08/24/21 |
| To | tal 1263: | | | | 147.97 | | |
| 1311 1311 | Lucky Wash | 0662 | Pressure Wash City Hall | 07/28/21 | 725.00 | 47238 | 08/10/21 |
| To | tal 1311: | | | | 725.00 | | |
| 1393 1393 | McCrometer, Inc. | 540697 RI | Water Dept Maintenance | 07/31/20 | 458.40 | 47377 | 08/26/21 |
| To | tal 1393: | | | | 458.40 | | |
| 1559 1559 | NOLAND DOOR CO INC. | 45602 | Umatilla Police Dept | 07/09/21 | 120.00 | 47242 | 08/10/21 |
| To | tal 1559: | | | | 120.00 | | |
| 1561 1561 | Norco Inc. | 32699466 32699466 | Cylinder Rental Cylinder Rental | 08/01/21 08/01/21 | 46.81 46.81 | 47243 47243 | 08/10/21 08/10/21 |

| City of Umatilla | | Paid Invoice Report - Council Check issue dates: 8/1/2021 - 8/31/2021 | | | Page: 13 Sep 07, 2021 06:35PM | | | |
|---------------------|------------------------------|--|--|----------------------|----------------------------------|-----------------|----------------------|--|
| Vendo Numbe | r Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date | |
| ٦ | otal 1561: | | | | 93.62 | | | |
| 1562 1563 | 2 North Central Labs of Wisc | 457846 | lab supplies | 07/28/21 | 105.07 | 47244 | 08/10/21 | |
| 1 | ōtal 1562: | | | | 105.07 | | | |
| 1563 | | | | | | | | |
| 156 | 3 North Coast Electric Co. | S011000342. | Water Dept. Tools | 06/22/21 | 456.22 | 47340 | 08/24/21 | |
| Г | otal 1563: | | | | 456.22 | | | |
| 1580 | | | | | | | | |
| 158 | 0 NW Farm Supply Inc. | 2107-122485 2107-125227 | Golf Course Supplies Water Department Supplies | 07/14/21 07/20/21 | 86.97 15.77 | 47245 47245 | 08/10/21 08/10/21 | |
| | | 2107-126420 | Parks Supplies | 07/22/21 | 132.97 | 47245 | 08/10/21 | |
| | | 2107-127857 | Parks Supplies | 07/26/21 | 98.55 | 47245 | 08/10/21 | |
| | | 2107-12819 | Parks Supplies | 07/27/21 | 46.26 | 47245 | 08/10/21 | |
| | | 2107-128619 2107-128630 | Gator Spray Tank Maint. Water Department Supplies | 07/27/21 | 46.26 12.99 | 47341 47245 | 08/24/21 08/10/21 | |
| ٦ | ōtal 1580: | | | | 439.77 | | | |
| 1615 | | | | | | | | |
| 161 | 5 One Call Concepts, Inc. | 1050507 | Excavation Notices | 05/31/21 | 41.18 | 47342 | 08/24/21 | |
| | | 1060508 1070508 | Excavation Notices Regular Tickets, Modem Delivery | 06/30/21 08/01/21 | 45.15 31.20 | 47342 47248 | 08/24/21 08/10/21 | |
| 1 | ōtal 1615: | | | | 117.53 | | | |
| 1629 | | | | | | | | |
| 162 | 9 Oregon Assoc of Water Util | 31265 | Wastewater Cert Review- Mejia | 07/26/21 | 285.00 | 47249 | 08/10/21 | |
| Г | ōtal 1629: | | | | 285.00 | | | |
| 1636 | | | | | | | | |
| 163 | 6 Oregon Dept of Revenue | STATEASSE | State Court Assessments | 08/01/21 | 23,114.73 | 47250 | 08/10/21 | |
| ſ | otal 1636: | | | | 23,114.73 | | | |
| 1676 | | | | | | | | |
| 167 | 6 OXARC Inc. | 31325053 | Chlorine Cylinders | 08/02/21 | 980.50 | 47343 | 08/24/21 | |
| | | 31325054 | Chlorine Cylinders | 08/02/21 | 477.75 | 47343 | 08/24/21 | |
| | | 31325055 | Chlorine Cylinders | 08/02/21 | 955.50 | 47343 | 08/24/21 | |
| T | otal 1676: | | | | 2,413.75 | | | |

| City of Umatilla | | Paid Invoice Report - Council Check issue dates: 8/1/2021 - 8/31/2021 | | | Page: 14 Sep 07, 2021 06:35PM | | | |
|------------------|-------------------------------|--|---|----------------------|----------------------------------|-----------------|----------------------|--|
| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date | |
| 1684 | | | | | | | | |
| 1684 | Pacific Power | 0010.08.16.2 0013.08.16.2 | 820 6th St. Highway 395 & 730 Interti Well | 08/16/21 08/16/21 | 43.47 4,956.57 | 47344 47344 | 08/24/21 08/24/21 | |
| | | 0021.07.28.2 | McNary Ind. Park | 07/28/21 | 8,095.44 | 47252 | 08/10/21 | |
| | | 0028.07.16.2 | golf course | 07/16/21 | 4,595.71 | 47252 | 08/10/21 | |
| | | 0039.07.27.2 | McFarland Well | 07/20/21 | 2,931.00 | 47252 | 08/10/21 | |
| | | 0062.08.16.2 | Shop Complex | 08/16/21 | 26.82 | 47344 | 08/24/21 | |
| | | 0070.08.16.2 | 8th & F SE Corner | 08/16/21 | 49.78 | 47344 | 08/24/21 | |
| | | 0088.08.03.2 | 8th & E St. | 08/03/21 | 14.81 | 47344 | 08/24/21 | |
| | | 0096.07.26.2 | 6th & A St. | 07/26/21 | 19.76 | 47252 | 08/10/21 | |
| | | 0104.07.28.2 | | 07/28/21 | 2,555.41 | 47252 | 08/10/21 | |
| | | 0112.08.10.2 | | 08/16/21 | 04.07 | 47344 | 08/24/21 | |
| | | 0112.00.10.2 | 700 6th St | 08/16/21 | 305.42 | 47344 | 08/24/21 | |
| | | 0112.00.10.2 | 700 6th St | 08/16/21 | 305.42 | 47344 | 08/24/21 | |
| | | 0112.00.10.2 | Bud Draper Dr | 08/16/21 | 7 310 56 | 47344 | 08/24/21 | |
| | | 0140.00.10.2 | Water Booster Station | 08/16/21 | 1 820 74 | 47344 | 08/24/21 | |
| | | 0161 08 16 2 | Port Well | 08/16/21 | 7 532 96 | 47344 | 08/24/21 | |
| | | 0179 07 28 2 | 285 Radar Rd | 07/28/21 | 624.86 | 47252 | 08/10/21 | |
| | | 0187.08.16.2 | Div 7 Naches Ave. Lift | 08/16/21 | 29.15 | 47344 | 08/24/21 | |
| | | 0377.07.26.2 | Bath House Marina | 07/26/21 | 208.75 | 47252 | 08/10/21 | |
| | | 0385.07.26.2 | Fish Cleaning Station | 07/26/21 | 19.76 | 47252 | 08/10/21 | |
| | | 0393.07.26.2 | West End Comfort Station | 07/26/21 | 23.54 | 47252 | 08/10/21 | |
| | | 0401.07.26.2 | 15 HP Pump Marina Levy | 07/26/21 | 477.90 | 47252 | 08/10/21 | |
| | | 0419.07.26.2 | Quincy Ave. N 2nd @ Marina | 07/26/21 | 137.68 | 47252 | 08/10/21 | |
| | | 0427.07.26.2 | Marina Park | 07/27/21 | 1,606.06 | 47252 | 08/10/21 | |
| | | 0435.07.26.2 | 1710 Quincy St. | 07/26/21 | 225.18 | 47252 | 08/10/21 | |
| | | 0443.08.12.2 | Marina Lights | 08/12/21 | 135.28 | 47344 | 08/24/21 | |
| | | 0476.07.26.2 | ABT 30322 HWY 730 | 07/26/21 | 25.10 | 47252 | 08/10/21 | |
| | | 0500.08.16.2 | 129 Walla Walla St. | 08/16/21 | 37.19 | 47344 | 08/24/21 | |
| Tot | tal 1684: | | | | 47,664.40 | | | |
| 1714 | | | | | | | | |
| 1714 | PBS Engineering & Environment | 0064732.001 | Business Center Hazardous Materials Survey | 02/26/21 | 2,140.75 | 47253 | 08/10/21 | |
| | | 0064732.001 | Business Center Hazardous Materials Survey | 02/26/21 | 2,140.75 | 47253 | 08/10/21 | |
| | | 0064732.001 | Business Center Hazardous Materials Survey | 05/27/21 | 180.00 | 47253 | 08/10/21 | |
| | | 0064732.001 | Business Center Hazardous Materials Survey | 05/27/21 | 180.00 | 47253 | 08/10/21 | |
| Tot | tal 1714: | | | | 4,641.50 | | | |
| 1715 | | | | | | | | |
| 1715 | Pea Ridge Embroidery | 37612 37628 | Marina Clothing for Salud Marina Clothing for Sheena | 07/23/21 07/27/21 | 73.94 73.94 | 47254 47254 | 08/10/21 08/10/21 | |

| City of U | matilla | Paid Check issu | Invoice Report - Council le dates: 8/1/2021 - 8/31/2021 | | S | Sep 07, 202 | Page: 15 21 06:35PM |
|------------------|--------------------------|----------------------|--|-----------------------------------|-------------------|-----------------|------------------------|
| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
| | | 37679 | Golf Course Staff | 07/06/21 | 614.84 | 47345 | 08/24/21 |
| То | tal 1715: | | | | 762.72 | | |
| 1756 | | | | | | | |
| 1756 | Pioneer Escrow | SHARPPRO | Sharp Property Earnest Money | 08/12/21 | 27,000.00 | 47289 | 08/12/21 |
| То | tal 1756: | | | | 27,000.00 | | |
| 1757 | | | | | | | |
| 1757 | Pioneer Title Company | ESCROW08. | Earnest Money for J&A Property Purchase | 08/12/21 | 1,500.00 | 47378 | 08/26/21 |
| То | tal 1757: | | | | 1,500.00 | | |
| 1763 | | | | | | | |
| 1763 | Platt | 1U5915 | Parks Supplies | 07/28/21 | 55.76 | 47256 | 08/10/21 |
| | | SC94661 | Public Works Supplies | 07/25/21 | 2.60 | 47256 | 08/10/21 |
| | | SC94661 | Public Works Supplies | 07/25/21 | 2.60 | 47256 | 08/10/21 |
| | | SC94661 | Public Works Supplies | 07/25/21 | 2.60 | 47256 | 08/10/21 |
| То | tal 1763: | | | | 63.56 | | |
| 1791 | | | | | | | |
| 1791 | PRO RENTAL & SALES, INC. | 1561805-000 | Compactor for Water Break | 06/25/21 | 98.60 | 47347 | 08/24/21 |
| | | 1563071-000 | Trencher - Kiwanis Park | 06/29/21 | 139.20 | 47347 | 08/24/21 |
| | | 1563505-000 | Excavator and Trailer - RV Park Maintenance | 06/30/21 | 331.60 | 47347 | 08/24/21 |
| | | 1580355-000 | Nugent Park Bathrooms | 08/16/21 | 3,042.00 | 47347 | 08/24/21 |
| | | 1582151-000 | Nugent Park Bathrooms Demo | 08/20/21 | 1,619.56 | 47347 | 08/24/21 |
| | | 1584444-000 | Nugent Park Bathrooms Demo | 08/20/21 | 197.20 | 47347 | 08/24/21 |
| То | tal 1791: | | | | 5,428.16 | | |
| 1818 | | | | | | | |
| 1818 | Quill Corporation | 18226674 | Programming | 07/22/21 | 81.98 | 47259 | 08/10/21 |
| | | 18246842 | Office Supplies | 07/22/21 | 26.14 | 47259 | 08/10/21 |
| | | 18246842 | Office Supplies | 07/22/21 | 5.19 | 47259 | 08/10/21 |
| | | 18246842 | Office Supplies | 07/22/21 | 10.47 | 47259 | 08/10/21 |
| | | 18246842 | Office Supplies | 07/22/21 | 15.67 | 47259 | 08/10/21 |
| | | 18246842 | Office Supplies | 07/22/21 | 15.67 | 47259 | 08/10/21 |
| | | 18246842 | Office Supplies | 07/22/21 | 10.47 | 47259 | 08/10/21 |
| | | 18246842 | Unice Supplies | 07/22/21 | 1.55 | 47259 | 08/10/21 |
| | | 10400730 12512724 | Marina Oreaning Supplies | 01129121 08/01/21 | 09.35 19.60 | 41209 | 00/10/21 08/10/21 |
| | | 18720825 | Office Supplies | 00/0 4 /∠1 08/11/21 | 40.02 2.22 | 41209 | 00/10/21 08/2//21 |
| | | 18720825 | Office Supplies | 08/11/21 | 1 65 | 47348 | 08/24/21 |
| | | 18720825 | Office Supplies | 08/11/21 | 3.32 | 47348 | 08/24/21 |
| | | 18720825 | Office Supplies | 08/11/21 | 4.96 | 47348 | 08/24/21 |
| | | 18720825 | Office Supplies | 08/11/21 | 4.96 | 47348 | 08/24/21 |

| City of Umatilla | Paid Check issu | Invoice Report - Council e dates: 8/1/2021 - 8/31/2021 | | S | Sep 07, 202 | Page: 16 21 06:35PM |
|------------------------|--------------------|---|-----------------|-------------------|-----------------|------------------------|
| Vendor Number Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
| | 18720825 | Office Supplies | 08/11/21 | 3.32 | 47348 | 08/24/21 |
| | 18720825 | Office Supplies | 08/11/21 | .48 | 47348 | 08/24/21 |
| | 18755119 | Building Dept | 08/13/21 | 25.99 | 47348 | 08/24/21 |
| | 18775745 | Building Inspector Supplies | 08/13/21 | 57.43 | 47348 | 08/24/21 |
| | 18849147 | Office Supplies | 08/11/21 | 2.70 | 47348 | 08/24/21 |
| | 18849147 | Office Supplies | 08/11/21 | .54 | 47348 | 08/24/21 |
| | 18849147 | Office Supplies | 08/11/21 | 1.08 | 47348 | 08/24/21 |
| | 18849147 | Office Supplies | 08/11/21 | 1.62 | 47348 | 08/24/21 |
| | 18849147 | Office Supplies | 08/11/21 | 1.62 | 47348 | 08/24/21 |
| | 18849147 | Office Supplies | 08/11/21 | 1.08 | 47348 | 08/24/21 |
| | 18849147 | Office Supplies | 08/11/21 | .15 | 47348 | 08/24/21 |
| | 18857531 | Office Supplies | 08/16/21 | 24.55 | 47348 | 08/24/21 |
| | 18857531 | Office Supplies | 08/16/21 | 4.88 | 47348 | 08/24/21 |
| | 18857531 | Office Supplies | 08/16/21 | 9.84 | 47348 | 08/24/21 |
| | 18857531 | Office Supplies | 08/16/21 | 14.71 | 47348 | 08/24/21 |
| | 18857531 | | 08/16/21 | 14./1 | 47348 | 08/24/21 |
| | 18857531 | | 08/16/21 | 9.84 | 47348 | 08/24/21 |
| | 18857531 | | 08/16/21 | 1.43 | 47348 | 08/24/21 |
| | 10004010 | | 08/17/21 | 10.43 | 47348 | 08/24/21 |
| | 10004010 | Office Supplies | 08/17/21 | 2.07 | 47348 | 08/24/21 |
| | 10004010 | Office Supplies | 08/17/21 | 4.18 | 47348 | 08/24/21 |
| | 1888/816 | Office Supplies | 08/17/21 | 6.25 | 47340 | 08/24/21 |
| | 1888/816 | Office Supplies | 08/17/21 | 0.23 | 47340 | 08/24/21 |
| | 18884816 | Office Supplies | 08/17/21 | .62 | 47348 | 08/24/21 |
| Total 1818: | | | | 538.23 | | |
| 1846 | | | | | | |
| 1846 RDO Equipment Co. | P2393665 | John Deere Mower Parts | 06/24/21 | 78.15 | 47349 | 08/24/21 |
| | P2393765 | Marina Equpment Repair | 06/24/21 | 84.55 | 47349 | 08/24/21 |
| | P2393865 | Golf Course Equipment Op | 06/24/21 | 80.19 | 47349 | 08/24/21 |
| | P2716865 | John Deere Mower Parts | 07/27/21 | 73.74 | 47260 | 08/10/21 |
| | P2880365 | John Deere Mower Parts | 08/11/21 | 16.37 | 47349 | 08/24/21 |
| | W4561565 | John Deere Mower Parts | 08/10/21 | 57.32 | 47349 | 08/24/21 |
| Total 1846: | | | | 390.32 | | |
| 1929 | | | | | | |
| 1929 S.S. EQUIPMENT | IH43439 | NEW Holland Tractor Repair | 06/22/21 | 284.21 | 47351 | 08/24/21 |
| | WH09906 | Equipment Repair-Golf Course | 06/29/21 | 1,331.42 | 47351 | 08/24/21 |
| Total 1929: | | | | 1,615.63 | | |
| 1940 | | | | | | |
| 1940 SANDOVAL, NANCI | TRAVELREI | PER DIEM SUP Certification | 08/09/21 | 152.00 | 47262 | 08/10/21 |
| Total 1940: | | | | 152.00 | | |

| City of Umatilla | | Paid Invoice Report - Council Check issue dates: 8/1/2021 - 8/31/2021 | | | Page: 17 Sep 07, 2021 06:35PM | | | |
|------------------|---------------------------------|--|-------------------------------------|----------------------|----------------------------------|-----------------|----------------------|--|
| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date | |
| 1944 | | | | | | | | |
| 1944 | Sanitary Disposal, Transfer St | 7125835 712801 | Bio Solids Bio Solids | 06/18/21 06/18/21 | 147.83 135.75 | 47263 47263 | 08/10/21 08/10/21 | |
| | | 712814 | Bio Solids | 06/18/21 | 140.63 | 47263 | 08/10/21 | |
| | | 712824 | Bio Solids | 06/18/21 | 139.61 | 47263 | 08/10/21 | |
| | | 712874 | Bio Solids | 06/18/21 | 141.92 | 47263 | 08/10/21 | |
| | | 712893 | Bio Solids | 06/18/21 | 152.20 | 47263 | 08/10/21 | |
| | | 713372 | Bio Solids | 06/21/21 | 145.00 | 47263 | 08/10/21 | |
| | | 713456 | Bio Solids | 06/22/21 | 138.58 | 47263 | 08/10/21 | |
| | | 713470 | Bio Solids | 06/22/21 | 132.15 | 47263 | 08/10/21 | |
| | | 713881 | Bio Solids | 06/24/21 | 80.73 | 47263 | 08/10/21 | |
| | | /162/1 | Bio Solids | 06/21/21 | 142.69 | 47263 | 08/10/21 | |
| То | tal 1944: | | | | 1,497.09 | | | |
| 1977 | | | | | | | | |
| 1977 | Seder Architecture + Urban Des. | 19 | Umatilla Business Center | 07/17/21 | 6.689.62 | 47265 | 08/10/21 | |
| | , | 19 | Umatilla Business Center | 07/17/21 | 6,689.61 | 47265 | 08/10/21 | |
| То | tal 1977: | | | | 13,379.23 | | | |
| 2021 | | | | | | | | |
| 2021 | Simplot Grower Solutions | 757133847 | Parks supplies | 07/26/21 | 168.00 | 47353 | 08/24/21 | |
| То | tal 2021: | | | | 168.00 | | | |
| 2059 | | | | | | | | |
| 2059 | Smitty's Ace Hardware | 651011 | Code Enforcement Supplies | 05/10/21 | 77.98 | 47354 | 08/24/21 | |
| | | 655410 | marina Supplies | 07/20/21 | 21.23 | 47268 | 08/10/21 | |
| | | 655575 | Parks Supplies | 07/22/21 | 79.96 | 47268 | 08/10/21 | |
| | | 655593 | marina Supplies | 07/22/21 | 69.73 | 47268 | 08/10/21 | |
| | | 655600 | marina Supplies | 07/22/21 | 39.80 | 47268 | 08/10/21 | |
| | | 655671 | Water Department supplies | 07/23/21 | 404.88 | 47268 | 08/10/21 | |
| | | 655871 | Code Enforcement Supplies | 07/27/21 | 28.94 | 47268 | 08/10/21 | |
| | | 656207 | marina Supplies | 08/02/21 | 24.98 | 47354 | 08/24/21 | |
| | | 656251 | Golf Course Island Repair | 08/03/21 | 29.98 | 47354 | 08/24/21 | |
| | | 656495 | sewer department supplies | 08/06/21 | 60.46 | 47268 | 08/10/21 | |
| | | 657003 | Park supplies | 08/15/21 | 160.97 | 47354 | 08/24/21 | |
| | | 657184 | sunset grass repair | 08/18/21 | 54.99 | 47354 | 08/24/21 | |
| | | 657274 | marina Supplies | 08/19/21 | 20.95 | 47354 | 08/24/21 | |
| То | tal 2059: | | | | 1,074.85 | | | |
| 2076 | | | | | | | | |
| 2076 | Specks Printing | 8499 | Police department business cards | 07/21/21 | 65.00 | 47269 | 08/10/21 | |
| | | 8506 | Parks Programming | 07/28/21 | 287.96 | 47269 | 08/10/21 | |
| | | 8514 | Municipal Court Letter Head | 08/03/21 | 152.50 | 47269 | 08/10/21 | |

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|---------------------|------------------------------|--|--|--|--|---|--|
| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
| Tot | tal 2076: | | | | 505.46 | | |
| 2112 2112 | STOCKDALE, DAVE | IMCACONFE | Travel Expense for ICMA | 10/02/21 | 1,979.00 | 47356 | 08/24/21 |
| | | OAMR2021 | Travel Expense for OAMR | 08/28/21 | 2,205.55 | 47385 | 08/31/21 |
| To | tal 2112: | | | | 4,184.55 | | |
| 2133 2133 | Swank Movie Licensing USA | 3066764 | Library Annual Copyright Compliance License | 08/24/21 | 408.00 | 47381 | 08/26/21 |
| To | tal 2133: | | | | 408.00 | | |
| 2148 | | | | | | | |
| 2148 | Talos Engineering, Inc. | 1768 | Wildwood Pumps | 05/26/21 | 32,450.00 | 47358 | 08/24/21 |
| To | tal 2148: | | | | 32,450.00 | | |
| 2227 | | | | | | | |
| 2227 | Traffic Safety Supply Co. | INV040549 | Supplies | 07/30/21 | 1,210.22 | 47274 | 08/10/21 |
| To | tal 2227: | | | | 1,210.22 | | |
| 2256 2256 | U.S. Bank Equipment Finance | 1817163 1817163 | Refunding Bonds Payment Refunding Bonds Payments | 08/01/21 08/01/21 | 260,000.00 7,648.94 | 47360 47360 | 08/24/21 08/24/21 |
| To | tal 2256: | | | | 267,648.94 | | |
| 2264 2264 | Umatilla Chamber of Commerce | 2NDQTR202 | 2ND QTR 2021 Support | 08/26/21 | 10,803.26 | 47383 | 08/26/21 |
| | | 2NDQTR202 | 2ND QTR 2021 Support and TRT Dist | 08/26/21 | 5,250.00 | 47383 | 08/26/21 |
| To | tal 2264: | | | | 16,053.26 | | |
| 2273 | Umatilla County Einanao Dont | COUDTASS | County Accompant | 09/01/21 | 2 022 00 | 47077 | 09/10/21 |
| 2213 | Omatilia County Finance Dept | COURIASS | County Assesment | 06/01/21 | 2,023.09 | 41211 | 06/10/21 |
| To | tal 2273: | | | | 2,823.89 | | |
| 2281 2281 | Umatilla Elect. Coop. Assoc. | 4907.08.01.2 6190.08.01.2 6190.08.01.2 7216.08.01.2 7216.08.01.2 | Lights for Waterfall 60 HP Pump Beach Access 5 HP Sewer Pump Street Lights | 08/01/21 08/01/21 08/01/21 08/01/21 08/01/21 | 36.23 40.26 70.00 44.22 103.62 | 47361 47361 47361 47361 47361 | 08/24/21 08/24/21 08/24/21 08/24/21 08/24/21 |

| City of L | Imatilla | Paid Check issu | Invoice Report - Council ie dates: 8/1/2021 - 8/31/202 | 21 | S | Sep 07, 20 | Page: 19 21 06:35PM |
|---------------------|------------------------------|--------------------|---|-----------------|-------------------|-----------------|------------------------|
| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
| Тс | otal 2281: | | | - | 294.33 | | |
| 2293 | | | | | | | |
| 2293 | Unifirst Corporation | 1430301428 | Bldg Maint/Supplies CH/Library | 07/23/21 | 49.13 | 47278 | 08/10/21 |
| | | 1430301428 | Bldg Maint/Supplies | 07/23/21 | 76.11 | 47278 | 08/10/21 |
| | | 1430301428 | Bldg Maint/Supplies CH/Library | 07/23/21 | 76.10 | 47278 | 08/10/21 |
| | | 1430301998 | Bldg Maint/Supplies | 07/30/21 | 66.72 | 47278 | 08/10/21 |
| | | 1430301998 | CH/Library Bldg Maint/Supplies CH/Library | 07/30/21 | 103.36 | 47278 | 08/10/21 |
| | | 1430301998 | Bldg Maint/Supplies | 07/30/21 | 103.37 | 47278 | 08/10/21 |
| | | 1430302546 | Bldg Maint/Supplies CH/Library | 08/06/21 | 66.91 | 47364 | 08/24/21 |
| | | 1430302546 | Bldg Maint/Supplies | 08/06/21 | 103.66 | 47364 | 08/24/21 |
| | | 1430302546 | Bldg Maint/Supplies CH/Library | 08/06/21 | 103.67 | 47364 | 08/24/21 |
| | | 1430303116 | Bldg Maint/Supplies | 08/13/21 | 49.13 | 47364 | 08/24/21 |
| | | 1430303116 | Bldg Maint/Supplies CH/Library | 08/13/21 | 76.11 | 47364 | 08/24/21 |
| | | 1430303116 | Bldg Maint/Supplies | 08/13/21 | 76.10 | 47364 | 08/24/21 |
| | | 1430303668 | CH/Library Bldg Maint/Supplies CH/Library | 08/05/21 | 49.13 | 47364 | 08/24/21 |
| | | 1430303668 | Bldg Maint/Supplies | 08/05/21 | 76.11 | 47364 | 08/24/21 |
| | | 1430303668 | Bldg Maint/Supplies CH/Library | 08/05/21 | 76.10 | 47364 | 08/24/21 |
| Тс | otal 2293: | | | - | 1,151.71 | | |
| 2295 | | | | | | | |
| 2295 | Uni-Tech Communications Inc. | 14517 | Golf Course | 06/24/21 | 208.75 | 47279 | 08/10/21 |
| To | otal 2295: | | | - | 208.75 | | |
| 2299 2299 | UNITED RENTALS INC | 196560997-0 | Equipment Rental-Golf Course | 08/09/21 | 1,064.22 | 47365 | 08/24/21 |
| Тс | otal 2299: | | | - | 1,064.22 | | |
| 2307 2307 | UPS | 0000084\//\/8 | Postage for PD | 08/14/21 | 28 19 | 47366 | 08/24/21 |
| _001 | | | | | | | 55/21/21 |
| То | otal 2307: | | | - | 28.19 | | |
| 2337 2337 | Verizon Wireless | 9884203253 | Mobile Hotspots | 07/15/21 | 207.42 | 47280 | 08/10/21 |

| City of Umatilla | | Paid Invoice Report - Council Check issue dates: 8/1/2021 - 8/31/2021 | | | Page: 20 Sep 07, 2021 06:35PM | | | |
|---------------------|------------------------|--|--|--|---|--|--|--|
| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date | |
| | | 9885384966 9885384966 9885384966 9885384966 9885384966 9885384966 | Cell Phone Administrator Police Cell Phones Public Works Phones Public Works Phones Building Inspector Phone | 08/02/21 08/02/21 08/02/21 08/02/21 08/02/21 | 248.84 1,166.63 131.47 131.47 32.00 | 47368 47368 47368 47368 47368 47368 | 08/24/21 08/24/21 08/24/21 08/24/21 08/24/21 | |
| Tot | al 2337: | | | | 1,917.83 | | | |
| 2361 2361 | Capital One | 7QCR05MP7 | Water Palooza Rec | 07/13/21 | 99.76 | 47283 | 08/10/21 | |
| | | 7QCROBMP | Water Palooza Rec Program | 07/13/21 | 54.80 | 47283 | 08/10/21 | |
| Tot | tal 2361: | | - | | 154.56 | | | |
| 2402 | | | | | | | | |
| 2402 | Western Systems | 33929 | Vac Truck Repairs | 07/29/21 | 1,371.52 | 47284 | 08/10/21 | |
| Tot | al 2402: | | | | 1,371.52 | | | |
| 2503 2503 | State of Oregon | 2021HORN | Notary Public Application- Esmeralda Horn | 07/30/21 | 40.00 | 47270 | 08/10/21 | |
| | | KENNEDY-L | Notary Application-Thalia Leon-Kennedy | 08/16/21 | 40.00 | 47355 | 08/24/21 | |
| Tot | tal 2503: | | | | 80.00 | | | |
| 2504 2504 | Mount's Lock & Key | 250362 | Marina Locks and pad lock | 07/13/21 | 402.75 | 47239 | 08/10/21 | |
| Tot | tal 2504: | | | | 402.75 | | | |
| 2557 2557 | Hermiston Ranch & Home | 2107-664491 2108-709376 | PPE-Matt Tassie Clothing Allowance- Guadalupe Mendoza | 07/23/21 08/17/21 | 169.94 339.95 | 47221 47326 | 08/10/21 08/24/21 | |
| Tot | al 2557: | | | | 509.89 | | | |
| 2564 2564 | Rose Hart Pest Control | 31755 32022 | Hash Park Aphid Control Tree Maintenance - Golf Course | 08/04/21 08/12/21 | 120.00 1,900.00 | 47261 47350 | 08/10/21 08/24/21 | |
| Tot | al 2564: | | | | 2,020.00 | | | |
| 2588 2588 | Visual Lab, Inc. | 21689 | Subscription Fee- Visual Labs Smartphone Body Camera | 08/04/21 | 7,200.00 | 47282 | 08/10/21 | |

| City of U | matilla | Paid Check issu | Invoice Report - Council e dates: 8/1/2021 - 8/31/2021 | | S | Sep 07, 202 | Page: 21 21 06:35PM |
|---------------------|--------------------------------|-------------------------------|---|----------------------------------|---------------------------|-------------------------|----------------------------------|
| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
| To | tal 2588: | | | - | 7,200.00 | | |
| 2604 2604 | Umatilla High School | ASBSOFTBA | Waterpalooza Food 2021- Softball | 08/01/21 | 200.00 | 47362 | 08/24/21 |
| To | tal 2604: | | | - | 200.00 | | |
| 2615 2615 | Shilhanek, Carol | SUPCERT | Per Diem SUP Certification | 08/10/21 | 152.00 | 47266 | 08/10/21 |
| To | tal 2615: | | | | 152.00 | | |
| 2622 2622 | Foutz, Jacob | SUPCERT20 | Travel Expense Reimbursement for SUP | 08/09/21 | 152.00 | 47212 | 08/10/21 |
| | | SUPCERT20 | Mileage | 08/09/21 | 77.12 | 47286 | 08/12/21 |
| To | tal 2622: | | | | 229.12 | | |
| 2629 2629 | Cleaver Land, LLC | JULY212021 | Public Notices | 07/21/21 | 141.87 | 47198 | 08/10/21 |
| To | tal 2629: | | | - | 141.87 | | |
| 2695 2695 | Umpqua Research Company | T004027 T004028 T004459 | Coliforms Lab Testing-Coliforms Lab Testing-Coliforms | 03/16/21 03/16/21 05/25/21 | 240.00 30.00 225.00 | 47363 47363 47363 | 08/24/21 08/24/21 08/24/21 |
| To | tal 2695: | | | | 495.00 | | |
| 2723 2723 | T Mobile | 8369.08.13.2 | Hotspots | 07/29/21 | 62.52 | 47271 | 08/10/21 |
| To | tal 2723: | | | - | 62.52 | | |
| 2751 2751 | Carla McLane Consulting, LLC. | UMA-2021-0 | Consulting Services | 08/01/21 | 495.00 | 47299 | 08/24/21 |
| To | tal 2751: | | | - | 495.00 | | |
| 2852 2852 | City of Umatilla | 6002.08.20.2 8092.08.20.2 | Extra Refuse Marina Golf Course Refuse | 08/01/21 08/01/21 | 803.36 114.80 | 47197 47197 | 08/10/21 08/10/21 |
| To | tal 2852: | | | | 918.16 | | |
| 2898 2898 | TestAmerica Laboratories, Inc. | 7800001495 | Quarterly WET Test | 07/30/21 | 4,057.50 | 47273 | 08/10/21 |

| City of U | matilla | Paid Check issu | Invoice Report - Council le dates: 8/1/2021 - 8/31/2021 | | S | Sep 07, 20 | Page: 22 21 06:35PM |
|---------------------|----------------------------------|--|--|--|--------------------------------------|----------------------------------|--|
| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
| То | tal 2898: | | | | 4,057.50 | | |
| 2901 2901 | Anateck Labs | 2110598 | IWW Quarterly Metals Testing | 07/23/21 | 503.00 | 47292 | 08/24/21 |
| То | tal 2901: | | | | 503.00 | | |
| 2924 2924 | Blackstone Publishing | 1234287 1236975 | audio books audio books | 07/22/21 07/14/21 | 30.94 81.59 | 47186 47186 | 08/10/21 08/10/21 |
| То | tal 2924: | | | | 112.53 | | |
| 2938 2938 | Khehra Brothers LLC | AUGUST202 JULY2021 | Pro Shop Rental Pro Shop Rental | 08/01/21 07/01/21 | 1,200.00 1,200.00 | 47288 47288 | 08/12/21 08/12/21 |
| То | tal 2938: | | | | 2,400.00 | | |
| 2940 2940 | Central Square Technologies, LL | 325871 | E-Ticketing - Batteries for Car Printers | 07/28/21 | 978.50 | 47302 | 08/24/21 |
| То | tal 2940: | | | | 978.50 | | |
| 2960 2960 | Pendleton Bottling Co. | 1085636 1085879 1086118 1086358 | Retail for Golf Course Retail for Golf Course Retail for Golf Course Retail for Golf Course | 07/23/21 07/30/21 08/06/21 08/13/21 | 231.65 199.15 143.35 124.20 | 47255 47255 47346 47346 | 08/10/21 08/10/21 08/24/21 08/24/21 |
| То | tal 2960: | | | | 698.35 | | |
| 2981 2981 | Doug's Septic Service Inc. | 21678 | Portable Toilet-Golf Course | 07/31/21 | 225.00 | 47206 | 08/10/21 |
| То | tal 2981: | | | | 225.00 | | |
| 2993 2993 | Oregon Liquor Control Commissi | LICENSE RE | Golf Course OLCC License | 08/01/21 | 400.00 | 47251 | 08/10/21 |
| То | tal 2993: | | | | 400.00 | | |
| 2995 2995 | Vern's Food Service Distribution | 146925-00 | Water Palooza | 07/23/21 | 201.18 | 47281 | 08/10/21 |
| То | tal 2995: | | | | 201.18 | | |
| 3002 3002 | Bridgestone Golf, Inc. | 1003020150 | Golf Course Supplies | 07/28/21 | 85.80 | 47188 | 08/10/21 |

| City of U | matilla | Paid Invoice Report - Council Check issue dates: 8/1/2021 - 8/31/2021 | | | Page: 23 Sep 07, 2021 06:35PM | | | |
|------------------|-------------------------------|--|---|----------------------------------|----------------------------------|-------------------------|----------------------------------|--|
| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date | |
| To | tal 3002: | | | | 85.80 | | | |
| 3006 | | | | | | | | |
| 3006 | Cobra Puma Golf | DC/166971 | Golf Course Retail for Pro Shop | 08/16/21 | 57.94- | 47305 | Multiple | |
| | | DC/166971 | Golf Course Retail for Pro | 08/16/21 | 57.94 | | | |
| | | DC166493 | Golf Course Retail for Pro | 08/05/21 | 62.40- | 47199 | 08/10/21 | |
| | | DC166971-1 | Credit on Golf Course Retail | 08/16/21 | 57.94- | 47370 | 08/26/21 | |
| | | G2612041 | Golf Course Retail for Pro | 07/20/21 | 241.50 | 47199 | 08/10/21 | |
| | | G2612868 | Golf Course Retail for Pro | 07/19/21 | 80.12 | 47199 | 08/10/21 | |
| | | G2619418 | Golf Course Retail for Pro | 07/23/21 | 134.72 | 47199 | 08/10/21 | |
| | | G2629149 | Snop Golf Course Retail for Pro Shop | 07/30/21 | 237.72 | 47199 | 08/10/21 | |
| | | G2644565 | Golf Course Retail for Pro | 08/12/21 | 120.75 | 47305 | Multiple | |
| | | G2644565 | Shop Golf Course Retail for Pro Shop | 08/12/21 | 120.75- | | | |
| | | G2644565-1 | Golf Course Retail for Pro Shop | 08/12/21 | 120.75 | 47370 | 08/26/21 | |
| To | tal 3006: | | | | 694.47 | | | |
| 3022 | | | | | | | | |
| 3022 | Nakonechny, Lyle | 06-02-2021 | Archaeological Monitoring- Wanapa Road | 05/30/21 | 10,200.00 | 47240 | 08/10/21 | |
| | | 8-2-20221 | Archaeological Monitoring- Wanapa Road | 07/30/21 | 11,400.00 | 47240 | 08/10/21 | |
| To | tal 3022: | | | | 21,600.00 | | | |
| 3024 | | | | | | | | |
| 3024 | Hodgen Distributing | 235880 | Retail Product for Golf Course | 07/20/21 | 167.14 | 47222 | 08/10/21 | |
| | | 236853 | Retail Product for Golf | 08/03/21 | 369.44 | 47222 | 08/10/21 | |
| | | 237368 | Retail Product for Golf Course | 08/10/21 | 306.09 | 47327 | 08/24/21 | |
| | | 237816 | Retail Product for Golf Course | 08/17/21 | 240.27 | 47327 | 08/24/21 | |
| To | tal 3024: | | | | 1,082.94 | | | |
| 3038 | | | | | | | | |
| 3038 | Taylor Made Golf Company Inc. | 35206249 35258604 35259373 | Merchandise for Pro Shop Merchandise for Pro Shop Credit on Merchandise for Pro Shop | 07/16/21 08/05/21 08/05/21 | 280.11 110.58 68.38- | 47272 47272 47272 | 08/10/21 08/10/21 08/10/21 | |

| City of U | matilla | Paid Check issu | Invoice Report - Council le dates: 8/1/2021 - 8/31/2021 | | S | Sep 07, 20 | Page: 24 21 06:35PM |
|---------------------|-------------------------------|--|--|--|--------------------------------|----------------------------------|--|
| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
| То | tal 3038: | | | | 322.31 | | |
| 3042 3042 | Keister, Hannah | SUPCERTIFI | Travel Reimbursement | 08/09/21 | 152.00 | 47334 | 08/24/21 |
| To | tal 3042: | | | | 152.00 | | |
| 3043 3043 | DirectTV | 039513239X | TV for Golf Course | 08/15/21 | 111.98 | 47311 | 08/24/21 |
| To | tal 3043: | | | | 111.98 | | |
| 3049 3049 | Creative Signs | 52219 | Window Graphics | 06/24/21 | 1,400.00 | 47201 | 08/10/21 |
| To | tal 3049: | | | | 1,400.00 | | |
| 3050 3050 | James Dean Construction, INC. | PAYREQUES | Wanapa Road and Utilities Extension Project | 08/02/21 | 710,585.75 | 47229 | 08/10/21 |
| То | tal 3050: | | | | 710,585.75 | | |
| 3071 3071 | Portable Storage Rentals | 1433 1433 | Deposit on Golf Cart Sheds Deposit on Golf Cart Sheds | 06/17/21 06/17/21 | 8,460.00 47,940.00 | 46988 47258 | 07/01/21 08/10/21 |
| To | tal 3071: | | | | 56,400.00 | | |
| 3073 3073 | Mejia Ortega, Hazael | 082521 | WW Plant Operator III | 08/25/21 | 204.00 | 47339 | 08/24/21 |
| | | TRAVELREI | WWTP Training | 08/09/21 | 382.78 | 47384 | 08/31/21 |
| To | tal 3073: | | | | 586.78 | | |
| 3078 3078 | Sundet, Samuel | 01200826-00 01200826-00 01200826-00 01200826-00 | Refund for cancellation Refund for cancellation Refund for cancellation Refund for cancellation | 08/20/21 08/20/21 08/13/21 08/13/21 | 74.28 5.72 74.28 5.72 | 47380 47380 47357 47357 | 08/26/21 08/26/21 08/24/21 08/24/21 |
| To | tal 3078: | | | | 160.00 | | |
| 3109 3109 | Olson, Erick | WATERPALO WATERPALO | Water Palooza Water Palooza | 07/27/21 07/27/21 | 200.00 200.00- | 47247 | Multiple |
| To | tal 3109: | | | | .00 | | |
| 3110 3110 | Liebe, Sonny | WATERPALO | reimbursement for water | | | | |

| City of U | matilla | Paid Check issu | Invoice Report - Council le dates: 8/1/2021 - 8/31/2021 | | S | Sep 07, 202 | Page: 25 21 06:35PM |
|---------------------|------------------------------|--------------------|--|-----------------|-------------------|-----------------|------------------------|
| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
| | | | palooza supplies | 07/27/21 | 89.41 | 47235 | 08/10/21 |
| То | tal 3110: | | | | 89.41 | | |
| 3111 3111 | Pomeroy, Michael | PESTICIDET | Reimubursement for Pesticide Testing | 07/23/21 | 116.00 | 47257 | 08/10/21 |
| То | tal 3111: | | | · | 116.00 | | |
| 3112 3112 | Scholastic Inc. | 30543529 | library supplies | 07/19/21 | 40.68 | 47180 | 08/10/21 |
| То | tal 3112: | | | | 40.68 | | |
| 3113 3113 | Advanced Overhead Doors, LLC | 1618(COU) | Marina Doors | 07/23/21 | 1,150.00 | 47181 | 08/10/21 |
| То | tal 3113: | | | | 1,150.00 | | |
| 3115 3115 | Bode Technology | 35142 | PD Collection Kit | 08/02/21 | 168.06 | 47187 | 08/10/21 |
| То | tal 3115: | | | - | 168.06 | | |
| 3116 3116 | Savory Butcher | 211669FARL | Paid Wrong Court-John Farley 211669 | 08/01/21 | 440.00 | 47264 | 08/10/21 |
| | | 211670WEAT | Paid Wrong Court-William Weatherford 211670 | 08/01/21 | 440.00 | 47264 | 08/10/21 |
| То | tal 3116: | | | · | 880.00 | | |
| 3117 3117 | Longoria, Marcus Allen | 211720LONG | Paid wrong court-Marcus Allen Longoria | 08/01/21 | 165.00 | 47236 | 08/10/21 |
| То | tal 3117: | | | | 165.00 | | |
| 3118 3118 | Trilink Logistic Inc, | HARSI21172 | Paid Wrong Court- Dasharathsingh Harsi 211729 | 08/01/21 | 440.00 | 47275 | 08/10/21 |
| То | tal 3118: | | | | 440.00 | | |
| 3119 3119 | Cardenas Ibarra, Alfredo | 211650IBAR | Overpayment 211650 | 08/01/21 | 100.00 | 47192 | 08/10/21 |
| То | tal 3119: | | | | 100.00 | | |
| 3120 3120 | Allison, Michael | 211757ALLIS | Paid Wrong Court Michael Allison | 08/01/21 | 165.00 | 47183 | 08/10/21 |

| City of U | matilla | Paid Check issu | Invoice Report - Council ie dates: 8/1/2021 - 8/31/2021 | | s | Sep 07, 202 | Page: 26 21 06:35PM |
|---------------------|---------------------------------|--------------------|--|-----------------|-------------------|-----------------|------------------------|
| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
| То | tal 3120: | | | | 165.00 | | |
| 3121 3121 | Smart, Brittany | 211761SMA | Paid Wrong Court-Brittany Smart | 08/01/21 | 165.00 | 47267 | 08/10/21 |
| То | tal 3121: | | | | 165.00 | | |
| 3122 3122 | Lake, James | 211762LAKE | Paid Wrong Court-James Lake | 08/01/21 | 215.00 | 47232 | 08/10/21 |
| То | tal 3122: | | | | 215.00 | | |
| 3123 3123 | Columbia Valley Battery Inc. | 211719FRIE | Overpayment | 08/01/21 | 215.00 | 47200 | 08/10/21 |
| То | tal 3123: | | | | 215.00 | | |
| 3124 3124 | Old Empire | 201339DALG | Overpyament David Dalger | 08/01/21 | 440.00 | 47246 | 08/10/21 |
| То | tal 3124: | | | | 440.00 | | |
| 3125 3125 | Golladay, Amanda | 211646GOLL | Bail Refund | 08/01/21 | 400.00 | 47213 | 08/10/21 |
| То | tal 3125: | | | | 400.00 | | |
| 3126 3126 | Looman, Patty | BUSINESSLI | Refund Business Licesnse | 08/01/21 | 40.00 | 47237 | 08/10/21 |
| То | tal 3126: | | | | 40.00 | | |
| 3127 3127 | Greater Hermiston City Fest | SPONSORS | Greater Hermiston CityFest Sponsorship | 08/01/21 | 3,000.00 | 47216 | 08/10/21 |
| То | tal 3127: | | | | 3,000.00 | | |
| 3128 3128 | Horman, Chet | 08.24.21 | Reimbursement for Safety Vest | 08/24/21 | 13.00 | 47375 | 08/26/21 |
| | | REIMBURSE | Fish Tongs for Marina | 08/03/21 | 4.88 | 47225 | 08/10/21 |
| То | tal 3128: | | | | 17.88 | | |
| 3129 3129 | Twin Rivers Heating and Cooling | 1210805211 | HVAC unit at the Marina | 08/05/21 | 395.00 | 47276 | 08/10/21 |
| То | tal 3129: | | | | 395.00 | | |

| City of Ur | matilla | Paid Check issu | Invoice Report - Council ue dates: 8/1/2021 - 8/31/2021 | | S | Sep 07, 20 | Page: 27 21 06:35PM |
|---------------------|---------------------|----------------------------|--|----------------------|-------------------|-----------------|------------------------|
| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
| 3130 3130 | Hodges, Lorena | 735MILLERL | Utility Refund | 07/20/21 | 116.31 | 47223 | 08/10/21 |
| Tot | tal 3130: | | | | 116.31 | | |
| 3131 3131 | Nichollsconcretellc | 06.25.2021 | Kiwanis Park | 06/25/21 | 7,500.00 | 47241 | 08/10/21 |
| Tot | tal 3131: | | | | 7,500.00 | | |
| 3133 3133 | Tiebout, Veronica | 01210811-00 01210811-00 | RV Cancellation RV Cancellation | 08/13/21 08/13/21 | 37.17 2.86 | 47359 47359 | 08/24/21 08/24/21 |
| Tot | tal 3133: | | | | 40.03 | | |
| 3134 3134 | Lundgren, Cory | SLIPRELEA | Slip Release | 08/12/21 | 130.00 | 47376 | 08/26/21 |
| Tot | tal 3134: | | | | 130.00 | | |
| 3135 3135 | Spratley, David | SLIPRELEA | Slip Release | 08/12/21 | 110.00 | 47379 | 08/26/21 |
| Tot | tal 3135: | | | | 110.00 | | |
| 3136 3136 | Jemenez, Felipe | 01210803-00 01210803-00 | RV Cancellation RV Cancellation | 08/07/21 08/07/21 | 37.14 2.86 | 47332 47332 | 08/24/21 08/24/21 |
| Tot | tal 3136: | | | | 40.00 | | |
| 3137 3137 | Glaze, Larry | 01210510-00 | Slip Release | 08/02/21 | 85.00 | 47317 | 08/24/21 |
| Tot | tal 3137: | | | | 85.00 | | |
| 3138 3138 | Sager, Sheena | OLCCTRAINI | Reimburse for OLCC Training | 08/16/21 | 44.00 | 47352 | 08/24/21 |
| Tot | al 3138: | | | | 44.00 | | |
| 3139 3139 | Columbia Basin Ice | 10437 | Ice for Marina Resale | 08/10/21 | 68.40 | 47306 | 08/24/21 |
| Tot | tal 3139: | | | | 68.40 | | |
| 3140 3140 | Fischer, WR | 393ORCHAR | utility refund | 08/01/21 | 36.20 | 47316 | 08/24/21 |
| Tot | tal 3140: | | | | 36.20 | | |
| | | | | | | | |

| City of U | matilla | Paid Check issu | Invoice Report - Council e dates: 8/1/2021 - 8/31/202 | 21 | s | Sep 07, 20 | Page: 28 21 06:35PM |
|---------------------|---------------------|----------------------------|--|----------------------|-------------------|-----------------|------------------------|
| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
| 3141 3141 | Verdugo, Margarita | VERDUGO2 | Wedding Ceremony Refund | 08/01/21 | 70.00 | 47367 | 08/24/21 |
| То | tal 3141: | | | | 70.00 | | |
| 3142 3142 | Claustro, Itzel | NWGIA2021 | NWGIA Conference | 08/15/21 | 335.50 | 47304 | 08/24/21 |
| То | tal 3142: | | | | 335.50 | | |
| 3143 3143 | Guerrero, Destiny | DROPBOX4 | drop box refund | 08/16/21 | 300.00 | 47321 | 08/24/21 |
| То | tal 3143: | | | | 300.00 | | |
| 3144 3144 | Gale, Darrell | B4 | Slip Release | 08/06/21 | 178.32 | 47373 | 08/26/21 |
| То | tal 3144: | | | | 178.32 | | |
| 3145 3145 | Holliday, Roy | H16 | Slip Release | 08/02/21 | 110.00 | 47374 | 08/26/21 |
| То | tal 3145: | | | | 110.00 | | |
| 3146 3146 | Columbia Basin Bait | 279154 | Bait for marina resale | 08/21/21 | 261.40 | 47371 | 08/26/21 |
| То | tal 3146: | | | | 261.40 | | |
| 3147 3147 | Thompson, Jeff | 01210823-00 01210823-00 | Tent Site Cancellation Tent Site Cancellation | 08/24/21 08/24/21 | 18.10 1.90 | 47382 47382 | 08/26/21 08/26/21 |
| То | tal 3147: | | | | 20.00 | | |
| Gr | and Totals: | | | | 1,481,030.69 | | |

Report Criteria: Detail report type printed

CITY OF UMATILLA, OREGON

| Agenda Title: | | Meeting Date: | | | |
|-------------------------|--|-----------------|---------------|--|--|
| September Paid Invoices | | 2021-10-05 | | | |
| | | | | | |
| Department: Director: | | Contact Person: | Phone Number: | | |

| <u> </u> | | Contact Ferson. | FIIONE NUMBER |
|----------------------------|--------------|-----------------|---------------|
| Finance & Administrative N | Velissa Ince | Melissa ince | |
| Services | | | |

| Cost of Proposal: | Fund(s) Name and Number(s): |
|-------------------|-----------------------------|
| N/A | N/A |
| Amount Budgeted: | |
| N/A | |

| Reviewed by Finance Department: | Previously Presented: |
|---------------------------------|-----------------------|
| Yes | N/A |

Attachments to Agenda Packet Item:

September 2021 Paid Invoices.pdf

Summary Statement:

Motion to approve

Consistent with Council Goals:

Goal 4: Increase Public Involvement, Create a Culture of Transparency with the Public, and Enhance Cultural Diversity.

Paid Invoice Report - Council Check issue dates: 9/1/2021 - 9/30/2021

Report Criteria:

Detail report type printed

| Vendo Numb | or ber | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
|------------------------------|-----------|---------------------------------|--|---|--|---|---|--|
| 7 | 7 | A & M Supply | 3044614 | Credit on Golf Course Overpayment | 05/17/21 | 115.48- | 47387 | 09/14/21 |
| | | | 3045892 3050176 | Golf Course Golf Course | 06/09/21 08/20/21 | 39.18 162.43 | 47387 47387 | 09/14/21 09/14/21 |
| | To | tal 7: | | | | 86.13 | | |
| 9 | 9 | A Plus Connectors | 214810 | Marina Supplies - HDock Repairs | 09/08/21 | 8.81 | 47496 | 09/24/21 |
| | To | tal 9: | | | | 8.81 | | |
| 13 | 13 | A-1 Industrial Hose & Supply | 268590 | Supplies for Water Depart. | 09/10/21 | 63.13 | 47497 | 09/24/21 |
| | To | tal 13: | | | | 63.13 | | |
| 55 | 55 | All American Heating and Coolin | 15746 | POLICE DEPT-MAINT. | 08/18/21 | 105.00 | 47388 | 09/14/21 |
| | To | tal 55: | | | | 105.00 | | |
| 102 1 | 02 | Aramark Uniform Services, Inc. | 5290000513 5290000602 5290000602 | Police Mats Police Mats Mats and Towels | 06/04/21 06/18/21 06/18/21 | 252.27 252.27 187.57 | 47499 47499 47499 | 09/24/21 09/24/21 09/24/21 |
| | To | al 102: | | | | 692.11 | | |
| 114 1 [.] | 14 | ARSL | 61305 | Membership | 07/22/21 | 29.00 | 47500 | 09/24/21 |
| | To | al 114: | | | | 29.00 | | |
| 148 1 [,] | 48 | Banner Bank Mastercard | 0715.08.24.2 0715.08.24.2 0715.08.24.2 0715.08.24.2 0715.08.24.2 0715.08.24.2 0715.08.24.2 0715.08.24.2 0715.08.24.2 0715.08.24.2 0715.08.24.2 0715.08.24.2 0715.08.24.2 0715.08.24.2 | PW 1/4 Saftey Meeting PW 1/4 Saftey Meeting PW 1/4 Saftey Meeting PW 1/4 Saftey Meeting Lunch with Leon Lunch with Leon Reservation Hotel Booking | 08/24/21 08/24/21 08/24/21 08/24/21 08/24/21 08/24/21 08/24/21 08/24/21 08/24/21 08/24/21 08/24/21 | 71.00 71.00 71.00 19.32 19.31 19.31 19.32 7.25 7.25 7.25 7.25 7.26 4.99 | 47389 47389 47389 47389 47389 47389 47389 47389 47389 47389 47389 47389 47389 | 09/14/21 09/14/21 09/14/21 09/14/21 09/14/21 09/14/21 09/14/21 09/14/21 09/14/21 09/14/21 09/14/21 |

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| Vendor | | Invoice | | Invoice | Invoice | Check | Check |
|--------|------|--------------|---|----------|----------|--------|------------|
| Number | Name | Number | Description | Date | Amount | Number | Issue Date |
| | | 0715.08.24.2 | Hotel Reservation | 08/24/21 | 4.99 | 47389 | 09/14/21 |
| | | 0715.08.24.2 | Hotel Reservation | 08/24/21 | 4.99 | 47389 | 09/14/21 |
| | | 0715.08.24.2 | Hotel Reservation | 08/24/21 | 5.00 | 47389 | 09/14/21 |
| | | 0715.08.24.2 | Hotel Reservation for PNCWA | 08/24/21 | 391.43 | 47389 | 09/14/21 |
| | | 0715.08.24.2 | Hotel Reservation for PNCWA | 08/24/21 | 391.43 | 47389 | 09/14/21 |
| | | 0715.08.24.2 | PNCWA Conference | 08/24/21 | 362.50 | 47389 | 09/14/21 |
| | | 0715.08.24.2 | PNCWA Conference | 08/24/21 | 362.50 | 47389 | 09/14/21 |
| | | 2217.08.24.2 | TLO Transunion | 08/24/21 | 75.00 | 47389 | 09/14/21 |
| | | 2217.08.24.2 | Rae's Dayz-National Night Out Hot Dogs | 08/24/21 | 45.00 | 47389 | 09/14/21 |
| | | 2217.08.24.2 | ODOT DMB New Charger and Durangeo | 08/24/21 | 265.00 | 47389 | 09/14/21 |
| | | 2217.08.24.2 | Gateway Express Taxi- SDC Conference | 08/24/21 | 49.92 | 47389 | 09/14/21 |
| | | 2970.08.24.2 | Amazon-Recreational Supplies | 08/24/21 | 117.99 | 47389 | 09/14/21 |
| | | 2970.08.24.2 | Adobe-Photoshop | 08/24/21 | 20.99 | 47389 | 09/14/21 |
| | | 2970.08.24.2 | Amazon-Recreational Supplies | 08/24/21 | 25.98 | 47389 | 09/14/21 |
| | | 3132.08.24.2 | Clothing allowance | 08/24/21 | 5.50 | 47389 | 09/14/21 |
| | | 3132.08.24.2 | Clothing Allowance | 08/24/21 | 5.50 | 47389 | 09/14/21 |
| | | 3132.08.24.2 | Clothing Allowance | 08/24/21 | 5.50 | 47389 | 09/14/21 |
| | | 3132.08.24.2 | Clothing Allowance | 08/24/21 | 5.49 | 47389 | 09/14/21 |
| | | 3132.08.24.2 | McMinnville Inn-Hazael Mejia Training | 08/24/21 | 93.66 | 47389 | 09/14/21 |
| | | 3132.08.24.2 | McMinnville Inn-Hazael Mejia Training | 08/24/21 | 248.65 | 47389 | 09/14/21 |
| | | 3132.08.24.2 | Inn at Seaside-training | 08/24/21 | 1,210.52 | 47389 | 09/14/21 |
| | | 3132.08.24.2 | Inn at Seaside-training | 08/24/21 | 1,210.52 | 47389 | 09/14/21 |
| | | 3132.08.24.2 | Inn at Seaside-training | 08/24/21 | 1,210.52 | 47389 | 09/14/21 |
| | | 3132.08.24.2 | Cloting Allowance | 08/24/21 | 5.48 | 47389 | 09/14/21 |
| | | 3132.08.24.2 | Clothing Allowance | 08/24/21 | 5.48 | 47389 | 09/14/21 |
| | | 3132.08.24.2 | Clothing Allowance | 08/24/21 | 5.48 | 47389 | 09/14/21 |
| | | 3132.08.24.2 | Clothing Allowance | 08/24/21 | 5.48 | 47389 | 09/14/21 |
| | | 39.60.08.24. | Golf Course Merch. | 08/24/21 | 58.80 | 47389 | 09/14/21 |
| | | 39.60.08.24. | SUP Training Hotel | 08/24/21 | 217.48 | 47389 | 09/14/21 |
| | | 39.60.08.24. | SUP Training Hotel | 08/24/21 | 217.48 | 47389 | 09/14/21 |
| | | 39.60.08.24. | SUP Training-Hotel | 08/24/21 | 217.48 | 47389 | 09/14/21 |
| | | 39.60.08.24. | SUP Training-Hotel | 08/24/21 | 217.48 | 47389 | 09/14/21 |
| | | 39.60.08.24. | SUP Training-Hotel | 08/24/21 | 271.83 | 47389 | 09/14/21 |
| | | 39.60.08.24. | Golf Course Merch | 08/24/21 | 80.70 | 47389 | 09/14/21 |
| | | 39.60.08.24. | Flowers-Bighill-Birth of Son | 08/24/21 | 80.00 | 47389 | 09/14/21 |
| | | 39.60.08.24. | SUP Cert. Registration' | 08/24/21 | 85.00 | 47389 | 09/14/21 |
| | | 39.60.08.24. | Unoclean-Marina Supplies | 08/24/21 | 84.50 | 47389 | 09/14/21 |
| | | 5571.08.24.2 | OSMB-Waterway Access Permits | 08/24/21 | 165.00 | 47389 | 09/14/21 |
| | | 5571.08.24.2 | Recording Fees | 08/24/21 | 165.72 | 47389 | 09/14/21 |
| | | 5571.08.24.2 | Recreational Program | 08/24/21 | 700.00 | 47389 | 09/14/21 |
| | | 5571.08.24.2 | Car Rental-Conference- Foutz | 08/24/21 | 233.52 | 47389 | 09/14/21 |
| | | 5571.08.24.2 | PRO Member SUP Fee | 08/24/21 | 170.00 | 47389 | 09/14/21 |
| | | 5571.08.24.2 | Drone Map Subscription | 08/24/21 | 489.04 | 47389 | 09/14/21 |
City of Umatilla

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| 5919.08.24.2 Halloween 08/24/21 3.508.75 47389 09/14/21 5919.08.24.2 Meding Lunch 08/24/21 1.04.477 47389 09/14/21 5919.08.24.2 Street Sweeper 08/24/21 1.04.477 47389 09/14/21 5919.08.24.2 Street Sweeper 08/24/21 1.04.277 47389 09/14/21 7128.08.24.2 Vernis Food Service 08/24/21 1.04.97 47389 09/14/21 7128.08.24.2 Vernis Food Service 08/24/21 1.04.97 47389 09/14/21 7128.08.24.2 Vernis Food Service 08/24/21 1.04.94 47.0389 09/14/21 8128.04.21 Armazon Cart Part-Resale 08/24/21 1.04.94 47.0389 09/14/21 8128.04.21 Armazon Cart Part-Resale 08/24/21 20.55 47.389 09/14/21 8128.04.21 Armazon-Power Cord for 08/24/21 20.55 47.389 09/14/21 8128.08.24.2 Armazon-Power Cord for 08/24/21 20.55 47.389 09/14/21 8128.08.24.2 LogMein-Phone Bill 08/24/21 20.55 47.389 | Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
|---|-------------------|----------------------|------------------------------|---|----------------------|---|----------------------|----------------------|
| 5919.08.24.2 Meeting Lunch 087.44/21 54.48 47389 097.42/21 5919.08.24.2 Street Sweeper 087.44/21 3,743.24 47389 097.42/21 5919.08.24.2 Library Supplies 087.44/21 3,743.24 47389 097.42/21 7125.08.24.2 Vermi Food Service 087.44/21 268.86 47389 097.44/21 7125.08.24.2 Vermi Food Service 087.44/21 138.20 47389 097.44/21 7125.08.24.2 Vermacon Cart Part-Resale 087.44/21 138.20 47389 097.44/21 7125.08.24.2 Waimart-Minter Inte 087.44/21 138.20 47389 097.44/21 8328.08.24.2 CayMein-Fhore Bill 087.44/21 138.99 47389 097.44/21 8328.08.24.2 CayMein-Fhore Bill 087.44/21 148.99 47389 097.44/21 8328.08.24.2 CayMein-Fhore Bill 087.44/21 148.99 47389 097.44/21 8328.08.24.2 CayMein-Fhore Bill 087.44/21 20.55 47389 097.44/21 8328.08.24.2 CayMein-Fhore Bill 087.44/21 20.55 | | | 5919 08 24 2 | Halloween | 08/24/21 | 3 508 75 | 47389 | 09/14/21 |
| 5919.08.24.2 Indeed Jab Postings 087.4/21 1.054.27 47389 091/421 5919.08.24.2 Street Sweeper 087.4/21 3.743.24 47389 091/421 15919.08.24.2 Library Supplies 087.4/21 1.89.8 47389 091/421 17120.08.24.2 Vem's Food Service 087.4/21 1.83.04 091/421 1.83.04 091/421 17120.08.24.2 Vem's Food Service 087.4/21 1.84.9 091/421 1.84.9 091/421 17120.08.24.2 Vem's Food Service 087.4/21 1.84.9 091/421 1.85.00 47389 091/421 18220.08.2.4 Vemiarr-MicroSD Stratage 087.4/21 1.84.9 091/421 1.85.00 47389 091/421 8220.08.2.4 Zemiarr-MicroSD Stratage 087.4/21 1.85.00 47389 091/421 8220.08.2.4 Zemiarr-MicroSD Stratage 087.4/21 1.85.90 47389 091/421 8220.08.2.4 Zemiarr-MicroSD Stratage 087.4/21 1.85.90 47389 091/421 8220.08.2.4 Zemiarr-MicroSD Stratage 087.4/21 1.85.90 47389 0 | | | 5919 08 24 2 | Meeting Lunch | 08/24/21 | 54 48 | 47389 | 09/14/21 |
| S01908.24.2 Street Sweeper 08/24/21 3,743.24 47389 09/14/21 S01908.24.2 Vern's Food Service 08/24/21 138.20 47389 09/14/21 7128.08.24.2 Frito Lay Snacks 08/24/21 138.20 47389 09/14/21 7128.08.24.2 Frito Lay Snacks 08/24/21 138.20 47389 09/14/21 7128.08.24.2 Valamark-Primer ink 08/24/21 138.20 47389 09/14/21 8328.08.24.2 Valamark-Primer ink 08/24/21 13.80 47389 09/14/21 8328.08.24.2 Valamark-MicrosOt-Storage 08/24/21 13.69 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 13.69 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 20.55 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 20.55 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 20.55 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 6.84 47388 | | | 5919 08 24 2 | Indeed Job Postings | 08/24/21 | 1 054 27 | 47389 | 09/14/21 |
| 5919.08.24 2 Library Supplies 0874/21 29.99 47389 0914/21 7126.08.24 2 Vern's Food Service 0874/21 138.20 0914/21 7126.08.24 2 Armacon Carr Part-Resale 0024/21 138.00 47389 0914/21 7126.08.24 2 Armacon Carr Part-Resale 0024/21 189.01 47389 0914/21 7126.08.24 2 Valumart-Printer Ink 0024/21 184.91 153.90 0914/21 8226.08.24 2 Valumart-MicroSD Storage 0024/21 184.90 47389 0914/21 8226.08.24 2 PSUPA Pro Membership 0024/21 19.90 47389 0914/21 8226.08.24 2 Caylehin-Phone Bill 0024/21 20.55 47389 0914/21 8226.08.24 2 Armacon-Power Cord for 08/24/21 20.55 47389 0914/21 8226.08.24 2 Caylehin-Phone Bill 08/24/21 18.99 47389 0914/21 8226.08.24 2 Caylehin-Phone Bill 08/24/21 16.84 47389 0914/21 8226.08.24 2 Caylehin-Phone Bill 08/24/21 6.84 47389 0914/21 | | | 5919 08 24 2 | Street Sweeper | 08/24/21 | 3 743 24 | 47389 | 09/14/21 |
| 7126.08.242 Vermi Food Service 08/24/21 209.88 47389 09/14/21 7126.08.24.2 Frito Lay Snacks 08/24/21 509.94/21 509.94/21 509.94/21 7126.08.24.2 Marzano Cart Part-Resale 08/24/21 50.94/7389 09/14/21 7126.08.24.2 Waimart-Printer Ink 08/24/21 50.94 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 15.48 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 20.55 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 6.65 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 6.65 47389 09/14/21 </td <td></td> <td></td> <td>5919.00.24.2</td> <td>Library Supplies</td> <td>08/24/21</td> <td>0,7 -0.2 - 9 99</td> <td>47389</td> <td>09/14/21</td> | | | 5919.00.24.2 | Library Supplies | 08/24/21 | 0,7 - 0.2 - 9 99 | 47389 | 09/14/21 |
| 7126.08.242 Frito Lay Snacks 08/24/21 138.20 47389 09/14/21 7126.08.24.2 Amazon Carl Part-Resale 08/24/21 84.91 47389 09/14/21 7126.08.24.2 Marat-Printer Ink 08/24/21 85.00 47389 09/14/21 8328.08.24.2 PSUPA Pro Membership 08/24/21 85.00 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 15.48 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 19.05 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 18.99 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 18.99 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 6.65 47389 09/14/ | | | 7126 08 24 2 | Vern's Food Service | 08/24/21 | 269.88 | 47389 | 09/14/21 |
| 7125 08 24.2 Amazor Cart Part-Resale 08/24/21 50.39 47389 09/14/21 8328 06 24.2 PSUPA Pro Membership 08/24/21 85.00 47389 09/14/21 8328 06 24.2 PSUPA Pro Membership 08/24/21 85.00 47389 09/14/21 8328 06 24.2 LogMein-Phone Bill 08/24/21 15.48 47389 09/14/21 8328 06 24.2 LogMein-Phone Bill 08/24/21 20.55 47389 09/14/21 8328 06 24.2 LogMein-Phone Bill 08/24/21 20.55 47389 09/14/21 8328 06 24.2 LogMein-Phone Bill 08/24/21 20.55 47389 09/14/21 8328 06 24.2 LogMein-Phone Bill 08/24/21 20.55 47389 09/14/21 8328 06 24.2 LogMein-Phone Bill 08/24/21 6.65 47389 09/14/21 8328 06 24.2 LogMein-Phone Bill 08/24/21 6.65 47389 09/14/21 8328 06 24.2 LogMein-Phone Bill 08/24/21 6.65 47389 09/14/21 8328 06 24.2 LogMein-Phone Bill 08/24/21 6.65 47389 0 | | | 7126.08.24.2 | Frito Lav Snacks | 08/24/21 | 138.20 | 47389 | 09/14/21 |
| 7126.08.24.2 Walmart-Primter Ink 08/24/21 84.91 47389 09/14/21 8128.08.24.2 PSUPA Pro Membership 08/24/21 85.00 47389 09/14/21 8128.08.24.2 PSUPA Pro Membership 08/24/21 85.00 47389 09/14/21 8128.08.24.2 LogMein-Phone Bill 08/24/21 15.48 47389 09/14/21 8128.08.24.2 Amazon-Fower Cord for 08/24/21 19.90 47389 09/14/21 8128.08.24.2 Amazon-Fower Cord for 08/24/21 19.99 47389 09/14/21 8128.08.24.2 LogMein-Phone Bill 08/24/21 19.95 47389 09/14/21 8128.08.24.2 LogMein-Phone Bill 08/24/21 6.85 47389 09/14/21 8128.08.24.2 LogMein-Phone Bill 08/24/21 6.85 47389 09/14/21 8128.08.24.2 LogMein-Phone Bill 08/24/21 6.85 47389 09/14/21 8128.08.24.2 LogMein-Phone Bill 08/24/21 6.84 47389 09/14/21 8128.08.24.2 LogMein-Phone Bill 08/24/21 6.84 47389 | | | 7126.08.24.2 | Amazon Cart Part-Resale | 08/24/21 | 50.99 | 47389 | 09/14/21 |
| 8328.08.242 PSUPA Pro Membership 08/24/21 85.00 47389 09/14/21 8328.08.24.2 Valmart-MicroSD Storage 08/24/21 15.48 47389 09/14/21 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 99.00 47389 09/14/21 8328.08.24.2 Amazon-Power Cord for 08/24/21 19.90 47389 09/14/21 8328.08.24.2 Amazon-Power Cord for 08/24/21 19.99 47389 09/14/21 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 18.99 47389 09/14/21 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 6.84 47389 | | | 7126.08.24.2 | Walmart-Printer Ink | 08/24/21 | 84 91 | 47389 | 09/14/21 |
| 8328.08.24.2 Valimart.MicroSD Storage for Jacob 09124/21 15.48 47339 0914/21 8328.08.24.2 LogMein-Phone Bill 09124/21 20.55 47389 0914/21 8328.08.24.2 LogMein-Phone Bill 09124/21 20.55 47389 0914/21 8328.08.24.2 Amazon-Power Cord for Brandon 09124/21 18.89 47389 0914/21 8328.08.24.2 LogMein-Phone Bill 08124/21 18.99 47389 0914/21 8328.08.24.2 LogMein-Phone Bill 08124/21 20.55 47389 0914/21 8328.08.24.2 LogMein-Phone Bill 08124/21 20.55 47389 0914/21 8328.08.24.2 LogMein-Phone Bill 08124/21 6.85 47389 | | | 8328 08 24 2 | PSUPA Pro Membershin | 08/24/21 | 85.00 | 47389 | 09/14/21 |
| 8328.08.24.2 LogMein-Phone Bill 08/24/21 20.55 47389 09/14/21 8328.08.24.2 Amazon-Power Cord for Brandon 08/24/21 99.00 47389 09/14/21 8328.08.24.2 Amazon-Power Cord for PSUPA 08/24/21 18.99 47389 09/14/21 8328.08.24.2 Amazon-training gear for PSUPA 08/24/21 99.95 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 20.55 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 6.84 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 6.85 47 | | | 8328.08.24.2 | Walmart-MicroSD Storage for Jacob | 08/24/21 | 15.48 | 47389 | 09/14/21 |
| 8328.08.24.2 Microsoft-upgrade for Golf Course 08/24/21 99.00 47389 09/14/21 8328.08.24.2 Amazon-Power Cord for Brandon 08/24/21 18.99 47389 09/14/21 8328.08.24.2 Amazon-Training gear for PSUPA 08/24/21 99.95 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 20.55 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 6.84 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 6.84 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 6.84 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 6.85 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 6.85 47389 09/14/21 8336.08.24.2 Amazon-PD Supplies 08/24/21 6.85 47389 09/14/21 8336.08.24.2 Amazon-PD Supplies 08/24/21 6.85 47389 09/14/21 | | | 8328.08.24.2 | LogMeIn-Phone Bill | 08/24/21 | 20.55 | 47389 | 09/14/21 |
| 8328.08.24.2 Amazon-Prower Cord for Brandon 08/24/21 18.99 47389 09/14/21 8328.08.24.2 Amazon-training gear for PSUPA 08/24/21 20.55 47389 09/14/21 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 20.55 47389 09/14/21 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 6.85 47389 09/14/21 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 6.85 47389 09/14/21 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 6.84 47389 09/14/21 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 6.84 47389 09/14/21 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 6.85 47389 09/14/21 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 6.85 47389 09/14/21 8336.08.24.2 Amazon-DD Supplies 08/24/21 6.85 47389 09/14/21 8336.08.24.2 Amazon-Uniform 08/24/21 136.44 Multiple Multiple 8336.08.24.2 Amazon-Uniform 08/24/21 136.44 Multiple | | | 8328.08.24.2 | Microsoft-upgrade for Golf Course | 08/24/21 | 99.00 | 47389 | 09/14/21 |
| 8328.08.24.2 Amazon-training gear for PSUPA 99/24/21 99.95 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 20.55 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 6.85 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 6.85 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 6.84 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 6.84 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 6.85 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 6.85 47389 09/14/21 8336.08.24.2 Amazon-DDispites 08/24/21 6.85 47389 09/14/21 8336.08.24.2 Amazon-Dispites 08/24/21 13.64 Multiple Multiple 8336.08.24.2 Amazon-Uniform 08/24/21 13.64 Multiple Multiple 8336.08.24.2 Amazon-Dispites 08/24/21 77.44 Multiple Mult | | | 8328.08.24.2 | Amazon-Power Cord for Brandon | 08/24/21 | 18.99 | 47389 | 09/14/21 |
| 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 20.55 47389 09/14/21 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 6.85 47389 09/14/21 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 6.84 47389 09/14/21 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 6.84 47389 09/14/21 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 6.85 47389 09/14/21 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 6.85 47389 09/14/21 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 6.85 47389 09/14/21 8336.08.24.2 Amazon-PD Supplies 08/24/21 6.85 47389 09/14/21 8336.08.24.2 Amazon-PD Supplies 08/24/21 136.44 Multiple Multiple 8336.08.24.2 Amazon-Uniform 08/24/21 136.44 Multiple Multiple 8336.08.24.2 Amazon-Uniform 08/24/21 179.95 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 6.99 14/11 18.95- <td></td> <td></td> <td>8328.08.24.2</td> <td>Amazon-training gear for PSUPA</td> <td>08/24/21</td> <td>99.95</td> <td>47389</td> <td>09/14/21</td> | | | 8328.08.24.2 | Amazon-training gear for PSUPA | 08/24/21 | 99.95 | 47389 | 09/14/21 |
| 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 6.85 47389 09/14/21 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 6.84 47389 09/14/21 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 6.84 47389 09/14/21 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 6.85 47389 09/14/21 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 6.85 47389 09/14/21 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 6.85 47389 09/14/21 8336.08.24.2 Amazon-PD Supplies 08/24/21 6.85 47389 09/14/21 8336.08.24.2 Amazon-Uniform 08/24/21 136.44 Multiple Multiple 8336.08.24.2 Amazon-Uniform 08/24/21 136.44 Multiple Multiple 8336.08.24.2 Amazon-Uniform 08/24/21 149.95 Multiple Multiple 8336.08.24.2 Amazon-Uniform 08/24/21 179.95 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 14.18 Multiple Multiple </td <td></td> <td></td> <td>8328.08.24.2</td> <td>LogMeIn-Phone Bill</td> <td>08/24/21</td> <td>20.55</td> <td>47389</td> <td>09/14/21</td> | | | 8328.08.24.2 | LogMeIn-Phone Bill | 08/24/21 | 20.55 | 47389 | 09/14/21 |
| 8328.08.24.2 LogMein-Phone Bill 08/24/21 6.84 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 6.84 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 6.84 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 6.85 47389 09/14/21 8328.08.24.2 LogMein-Phone Bill 08/24/21 6.85 47389 09/14/21 8328.08.24.2 Amazon-PD Supplies 08/24/21 6.85 47389 09/14/21 8336.08.24.2 Amazon-Vational Night Out 08/24/21 15.99 Multiple Multiple 8336.08.24.2 Amazon-Vational Night Out 08/24/21 136.44 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 124.99 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 124.99 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 179.95 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 4.48 M | | | 8328.08.24.2 | LogMeIn-Phone Bill | 08/24/21 | 6.85 | 47389 | 09/14/21 |
| 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 212.29 47389 09/14/21 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 6.84 47389 09/14/21 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 6.85 47389 09/14/21 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 6.85 47389 09/14/21 8336.08.24.2 Amazon-PD Supplies 08/24/21 6.85 47389 09/14/21 8336.08.24.2 Amazon-PD Supplies 08/24/21 5.99 Multiple Multiple 8336.08.24.2 Amazon-Uniform 08/24/21 138.44 Multiple Multiple 8336.08.24.2 Amazon-Uniform 08/24/21 124.99 Multiple Multiple 8336.08.24.2 Amazon-Uniform 08/24/21 179.95 Multiple Multiple 8336.08.24.2 Amazon-Diform 08/24/21 179.95 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 179.95 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 6.99 Multiple Mu | | | 8328.08.24.2 | LogMeIn-Phone Bill | 08/24/21 | 6.84 | 47389 | 09/14/21 |
| 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 6.84 47389 09/14/21 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 6.85 47389 09/14/21 8336.08.24.2 Amazon-PD Supplies 08/24/21 6.85 47389 09/14/21 8336.08.24.2 Amazon-PD Supplies 08/24/21 42.85 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 136.44 Multiple Multiple 8336.08.24.2 Amazon-Uniform 08/24/21 136.44 Multiple Multiple 8336.08.24.2 Amazon-Uniform 08/24/21 124.99 Multiple Multiple 8336.08.24.2 Walmart-National Night Out 08/24/21 124.99 Multiple Multiple 8336.08.24.2 Amazon-Uniform 08/24/21 177.42 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 144.18 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 24.44 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 144.18 Mul | | | 8328.08.24.2 | LogMeIn-Phone Bill | 08/24/21 | 212.29 | 47389 | 09/14/21 |
| 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 6.85 47389 09/14/21 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 6.85 47389 09/14/21 8336.08.24.2 Amazon-PD Supplies 08/24/21 42.85 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 136.44 Multiple Multiple 8336.08.24.2 Amazon-National Night Out 08/24/21 136.44 Multiple Multiple 8336.08.24.2 Amazon-Uniform 08/24/21 136.44 Multiple Multiple 8336.08.24.2 Amazon-Uniform 08/24/21 17.42 Multiple Multiple 8336.08.24.2 Sirchie-Evidence Bags 08/24/21 17.95 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 17.95 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 44.18 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 14.18 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 189.95 | | | 8328.08.24.2 | LogMeIn-Phone Bill | 08/24/21 | 6.84 | 47389 | 09/14/21 |
| 8328.08.24.2 LogMeIn-Phone Bill 08/24/21 6.85 47389 09/14/21 8336.08.24.2 Amazon-PD Supplies 08/24/21 5.99 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 136.44 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 136.44 Multiple Multiple 8336.08.24.2 Amazon-Uniform 08/24/21 136.44 Multiple Multiple 8336.08.24.2 Amazon-Uniform 08/24/21 136.44 Multiple Multiple 8336.08.24.2 Sirchie-Evidence Bags 08/24/21 17.95 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 77.42 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 44.18 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 6.99 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 6.99 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 6.99 Mul | | | 8328.08.24.2 | LogMeIn-Phone Bill | 08/24/21 | 6.85 | 47389 | 09/14/21 |
| 8336.08.24.2 Amazon-PD Supplies 08/24/21 42.85 Multiple Multiple 8336.08.24.2 Amazon-National Night Out 08/24/21 136.44 Multiple Multiple 8336.08.24.2 Amazon-National Night Out 08/24/21 136.44 Multiple Multiple 8336.08.24.2 Amazon-National Night Out 08/24/21 136.44 Multiple Multiple 8336.08.24.2 Mamazon-Uniform 08/24/21 136.44 Multiple Multiple 8336.08.24.2 Walmart-National Night Out 08/24/21 12.49 Multiple Multiple 8336.08.24.2 Sirchie-Evidence Bags 08/24/21 179.95 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 179.95 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 6.99 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 6.99 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 6.99 Multiple Multiple 155 15 155 13,000.00 <td></td> <td></td> <td>8328.08.24.2</td> <td>LogMeIn-Phone Bill</td> <td>08/24/21</td> <td>6.85</td> <td>47389</td> <td>09/14/21</td> | | | 8328.08.24.2 | LogMeIn-Phone Bill | 08/24/21 | 6.85 | 47389 | 09/14/21 |
| 8336.08.24.2 Amazon-PD Supplies 08/24/21 5.99 Multiple Multiple 8336.08.24.2 Amazon-Vnational Night Out 08/24/21 136.44 Multiple Multiple 8336.08.24.2 Amazon-Uniform 08/24/21 136.44 Multiple Multiple 8336.08.24.2 Amazon-Uniform 08/24/21 12.49 Multiple Multiple 8336.08.24.2 Strohie-Evidence Bags 08/24/21 77.42 Multiple Multiple 8336.08.24.2 Strohie-Evidence Bags 08/24/21 179.95 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 179.95 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 6.99 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 6.99 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 44.18 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 24.48 Multiple Multiple 155 13000.00 13,000.00 47390 09/14 | | | 8336.08.24.2 | Amazon-PD Supplies | 08/24/21 | 42.85 | Multiple | Multiple |
| 8336.08.24.2 Amazon-National Night Out 08/24/21 136.44 Multiple Multiple 8336.08.24.2 Amazon-Uniform 08/24/21 189.95 Multiple Multiple 8336.08.24.2 Walmart-National Night Out 08/24/21 12.49 Multiple Multiple 8336.08.24.2 Sirchie-Evidence Bags 08/24/21 77.42 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 77.42 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 77.42 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 6.99 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 6.99 Multiple Multiple 8336.08.24.2 Amazon Credit-Uniform 08/24/21 6.99 Multiple Multiple 8336.08.24.2 Amazon Credit-Uniform 08/24/21 18.95- 47492 09/16/21 13000.00 47390 09/16/21 13,000.00 47390 09/14/21 155 Barnett & Moro, P.C. 20-21AUDIT Annual Audit | | | 8336.08.24.2 | Amazon-PD Supplies | 08/24/21 | 5.99 | Multiple | Multiple |
| 8336.08.24.2 Amazon-Uniform Allowance 08/24/21 189.95 Multiple Multiple 8336.08.24.2 Walmart-National Night Out 8336.08.24.2 Sirchie-Evidence Bags 08/24/21 12.49 Multiple Multiple 8336.08.24.2 Amazon-Uniform Allowance 08/24/21 179.95 Multiple Multiple 8336.08.24.2 Amazon-Uniform Allowance 08/24/21 179.95 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 44.18 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 6.99 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 24.48 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 24.48 Multiple Multiple 8336.08.24.2 Amazon Credit-Uniform 08/24/21 189.95 47492 09/16/21 148 Image: Sign of the second sec | | | 8336.08.24.2 | Amazon-National Night Out | 08/24/21 | 136.44 | Multiple | Multiple |
| 8336.08.24.2 Walmart-National Night Out 08/24/21 12.49 Multiple Multiple 8336.08.24.2 Sirchie-Evidence Bags 08/24/21 77.42 Multiple Multiple 8336.08.24.2 Amazon-Uniform 08/24/21 179.95 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 179.95 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 6.99 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 6.99 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 24.48 Multiple Multiple 8336.08.24.2 Amazon Credit-Uniform 08/24/21 24.48 Multiple Multiple 8336.08.24.2 Amazon Credit-Uniform 08/24/21 189.95- 47492 09/16/21 148: 20,041.33 189.95- 47492 09/14/21 13,000.00 47390 09/14/21 155 13,000.00 13,000.00 47390 09/14/21 13,000.00 47503 09/24/21 276 Builders Firs | | | 8336.08.24.2 | Amazon-Uniform Allowance | 08/24/21 | 189.95 | Multiple | Multiple |
| 8336.08.24.2 Sirchie-Lydence Bags 08/24/21 77.42 Multiple Multiple 8336.08.24.2 Amazon-Uniform 08/24/21 179.95 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 179.95 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 6.99 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 6.99 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 24.48 Multiple Multiple 8336.08.24.2 Amazon Credit-Uniform 08/24/21 24.48 Multiple Multiple 8336.08.24.2 Amazon Credit-Uniform 08/24/21 189.95- 47492 09/16/21 148: 20,041.33 20,041.33 20,041.33 20,041.33 20,041.33 155 Barnett & Moro, P.C. 20-21AUDIT Annual Audit 09/01/21 13,000.00 47390 09/14/21 Total 155: 276 Builders FirstSource 84088392 Marina Supplies - HDock Repairs 09/08/21 64.98 47503 09/24/21 | | | 8336.08.24.2 | Walmart-National Night Out | 08/24/21 | 12.49 | Multiple | Multiple |
| Amazon-PD Supplies 08/24/21 44.18 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 6.99 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 6.99 Multiple Multiple 8336.08.24.2 Amazon-PD Supplies 08/24/21 24.48 Multiple Multiple 8336.08.24.2 Amazon Credit-Uniform 08/24/21 189.95- 47492 09/16/21 155 Barnett & Moro, P.C. 20-21AUDIT Annual Audit 09/01/21 13,000.00 47390 09/14/21 Total 155: 276 Builders FirstSource 84088392 Marina Supplies - HDock 09/08/21 64.98 47503 09/24/21 Total 276: 276 Expairs 64.98 47503 09/24/21 | | | 8336.08.24.2 8336.08.24.2 | Sirchie-Evidence Bags Amazon-Uniform | 08/24/21 08/24/21 | 77.42 179.95 | Multiple Multiple | Multiple Multiple |
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| 155 Barnett & Moro, P.C. 20-21AUDIT Annual Audit 09/01/21 13,000.00 47390 09/14/21 155 Barnett & Moro, P.C. 20-21AUDIT Annual Audit 09/01/21 13,000.00 47390 09/14/21 276 Builders FirstSource 84088392 Marina Supplies - HDock 09/08/21 64.98 47503 09/24/21 Total 276: 10al 276: | | | 8336 08 24 2 | Amazon-PD Supplies | 08/24/21 | 6 00 | Multiple | Multiple |
| Total 148: 20.041.33 47492 09/16/21 155 Barnett & Moro, P.C. 20-21AUDIT Annual Audit 09/01/21 13,000.00 47390 09/14/21 Total 155: 276 Builders FirstSource 84088392 Marina Supplies - HDock 09/08/21 64.98 47503 09/24/21 Total 276: 264.98 47503 09/24/21 64.98 47503 09/24/21 | | | 8336 08 24 2 | Amazon-PD Supplies | 08/24/21 | 24.48 | Multinle | Multiple |
| Total 148: 20,041.33 155 Barnett & Moro, P.C. 20-21AUDIT Annual Audit 09/01/21 13,000.00 47390 09/14/21 Total 155: 13,000.00 13,000.00 13,000.00 47503 09/24/21 276 Builders FirstSource 84088392 Marina Supplies - HDock Repairs 09/08/21 64.98 47503 09/24/21 Total 276: 64.98 47503 09/24/21 64.98 64.98 64.98 | | | 8336.08.24.2 | Amazon Credit-Uniform Allowance | 08/24/21 | 189.95- | 47492 | 09/16/21 |
| 155 Barnett & Moro, P.C. 20-21 AUDIT Annual Audit 09/01/21 13,000.00 47390 09/14/21 Total 155: 13,000.00 13,000.00 13,000.00 13,000.00 13,000.00 09/24/21 276 Builders FirstSource 84088392 Marina Supplies - HDock Repairs 09/08/21 64.98 47503 09/24/21 Total 276: 54.98 54.98 64.98 54.98 64.98 64.98 64.98 64.98 | Tota | al 148: | | | | 20,041.33 | | |
| 155 Barnett & Moro, P.C. 20-21AUDIT Annual Audit 09/01/21 13,000.00 47390 09/14/21 Total 155: 13,000.00 13,000.00 47390 09/14/21 276 Builders FirstSource 84088392 Marina Supplies - HDock Repairs 09/08/21 64.98 47503 09/24/21 Total 276: 54.98 64.98 64.98 64.98 64.98 64.98 | 155 | | | | | | | |
| Total 155: 13,000.00 276 276 Builders FirstSource 84088392 Marina Supplies - HDock O9/08/21 Repairs 09/08/21 64.98 47503 09/24/21 Total 276: 64.98 64.98 64.98 64.98 | 155 | Barnett & Moro, P.C. | 20-21AUDIT | Annual Audit | 09/01/21 | 13,000.00 | 47390 | 09/14/21 |
| 276 Builders FirstSource 84088392 Marina Supplies - HDock Repairs 09/08/21 64.98 47503 09/24/21 Total 276: 64.98 64.98 64.98 64.98 64.98 | Tota | al 155: | | | | 13,000.00 | | |
| Total 276: 64.98 | 276 276 | Builders FirstSource | 84088392 | Marina Supplies - HDock Repairs | 09/08/21 | 64.98 | 47503 | 09/24/21 |
| | Tota | al 276: | | | | 64.98 | | |

| City | City of Umatilla | | Paid Check issu | Invoice Report - Council le dates: 9/1/2021 - 9/30/2021 | | Page: Sep 30, 2021 10:42A | | | |
|------------|------------------|------------------------------|--|---|--|---|--|--|--|
| Ver Nur | ndor nber | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date | |
| 293 | 000 | | 50404 | | 00/00/04 | 07.00 | 47000 | 00/44/04 | |
| | 293 | Buttercreek Equipment, Inc. | 58491 | Kubota Keys | 08/02/21 | 37.80 | 47392 | 09/14/21 | |
| | Tot | al 293: | | | | 37.80 | | | |
| 320 | 320 | Canon Solutions America, Inc | 4037222195 4037319022 | COPIER MAINTENANCE COPIER MAINTENANCE | 08/24/21 09/01/21 | 69.48 269.86 | 47394 47394 | 09/14/21 09/14/21 | |
| | Tot | al 320: | | | | 339.34 | | | |
| 351 | 351 | Cascade Natural Gas Corp. | 1092.08.25.2 1092.08.25.2 1092.08.25.2 3033.08.25.2 7846.08.25.2 7851.08.25.2 8476.08.25.2 | 700 6th St. 700 6th St. 700 6th St. 82959 Draper St. 830 6th St. 822 6TH ST. Sewer PLant-1205 W. 3rd St. | 08/25/21 08/25/21 08/25/21 08/25/21 08/25/21 08/25/21 08/25/21 | 4.66 4.66 12.61 12.61 12.61 12.61 26.92 | 47397 47397 47397 47397 47397 47397 47397 47397 | 09/14/21 09/14/21 09/14/21 09/14/21 09/14/21 09/14/21 09/14/21 | |
| | Tot | al 351: | | | | 78.73 | | | |
| 355 | 355 | Casiday Battery Co. | 13455 13525 13560 | Golf Cart Repair WWTP Battery Backup Dewatering PLC | 08/13/21 08/27/21 09/03/21 | 13.80 16.95 109.95 | 47398 47398 47505 | 09/14/21 09/14/21 09/24/21 | |
| | Tot | al 355: | | | | 140.70 | | | |
| 360 | 360 Tot | CCI SOLUTIONS al 360: | 30453326 | LIBRARY SUPPLIES | 09/10/21 | 14.43 | 47506 | 09/24/21 | |
| 362 | 362 | Center Point Large Print | 1873794 | Large Print Books for Library | 09/01/21 | 140.22 | 47400 | 09/14/21 | |
| | Tot | al 362: | | | | 140.22 | | | |
| 367 | 367 Tot | CenturyLink al 367: | 678B.08.25.2 | Police Dept Phones | 08/25/21 | 91.08 91.08 | 47401 | 09/14/21 | |
| 391 | 391 | CI INFORMATION MANAGMEN | 0122767 0122768 | Onsite document shred- Police Dept. Onsite document shred | 08/31/21 08/31/21 | 47.85 47.85 | 47507 47507 | 09/24/21 09/24/21 | |
| | | | | | | | | | |

| City | City of Umatilla | | Paid Invoice Report - Council Check issue dates: 9/1/2021 - 9/30/2021 | | | Page: 5 Sep 30, 2021 10:42AM | | |
|------------|------------------|--------------------------------|--|---|--|--|---|--|
| Ven Num | dor 1ber | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
| | To | tal 391: | | | - | 95.70 | | |
| 394 | 394 | City County Insurance Services | UMA-GASB7 | 2020 GASB 75 Valuation | 08/27/21 | 743.50 | 47402 | 09/14/21 |
| | To | tal 394: | | | - | 743.50 | | |
| 406 | 406 | Cleary Building Corp | SAWDUSTB | Garbage Refund | 09/08/21 | 40.00 | 47404 | 09/14/21 |
| | To | tal 406: | | | _ | 40.00 | | |
| 435 | 435 | Commercial Tire | 270363 270397 270397 270397 270397 272503 272946 272946 272946 272946 272949 | Police Dept-tires Public Works-Tires Public Works Tires Public Works Tires Public Works Tires Tires for PD Public Works-Dodge Ram Public Works-Dodge Ram Public Works-Dodge Ram Public Works-Dodge Ram WWTP Backhoe | 08/30/21 07/01/21 07/01/21 07/01/21 08/23/21 08/31/21 08/31/21 08/31/21 08/31/21 | 1,154.00 98.12 98.12 98.12 98.12 325.66 123.62 123.62 123.62 123.62 1,507.42 | 47406 47406 47406 47406 47406 47406 47406 47406 47406 47406 47406 | 09/14/21 09/14/21 09/14/21 09/14/21 09/14/21 09/14/21 09/14/21 09/14/21 09/14/21 |
| | To | tal 435: | | | | 3,874.04 | | |
| 439 | 439 Tot | Concrete Special Ties, Inc. | 66707 66707 | Concrete Supplies Concrete Supplies | 08/17/21 08/17/21 | 286.16 16.27 | 47308 47407 | 08/24/21 09/14/21 |
| 484 | 10 | lai 400. | | | - | 502.45 | | |
| -0-1 | 484 | Crown Paper & Janitorial | 306846 | Golf Course Supplies | 08/16/21 | 263.46 | 47411 | 09/14/21 |
| | To | tal 484: | | | - | 263.46 | | |
| 487 | 487 | Crystal Clear Ice, LLC | 20-103667 21-107242 | Ice for Marina Resale Ice for Marina Resale | 09/03/21 09/14/21 | 58.80 84.00 | 47510 47510 | 09/24/21 09/24/21 |
| | To | tal 487: | | | | 142.80 | | |
| 488 | 488 | Crystal Springs | 9262940091 | Water for Police Department | 09/15/21 | 80.89 | 47511 | 09/24/21 |
| | To | tal 488: | | | - | 80.89 | | |
| 550 | | | | | - | | | |

550 DEQ - Dept. of Environmental Q WQ22DOM-0 Water Quality Permit -

| City o | f Umatilla | Paid Check issu | Invoice Report - Council le dates: 9/1/2021 - 9/30/2021 | 1 | S | Sep 30, 20 | Page: 6 21 10:42AM |
|-----------------|--------------------------|--------------------|--|-----------------|-------------------|-----------------|-----------------------|
| Vend Numb | or per Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
| | | | NPDES | 09/14/21 | 4,450.00 | 47512 | 09/24/21 |
| | Total 550: | | | _ | 4,450.00 | | |
| 559 | | | | | | | |
| 5 | 59 Devin Oil Company Inc | 327452 | Golf Course Fuel | 08/06/21 | 878.15 | 47513 | 09/24/21 |
| | | 327682 | Public Works Fuel | 09/10/21 | 498.75 | 47513 | 09/24/21 |
| | | 327683 | Public Works Fuel | 09/10/21 | 216.10 | 47513 | 09/24/21 |
| | | 327777 | Golf Course Fuel | 08/24/21 | 299.47 | 47513 | 09/24/21 |
| | | 327951 | Public Works Fuel | 09/10/21 | 402.69 | 47513 | 09/24/21 |
| | | 327951 | Public Works Fuel | 09/10/21 | 402.69 | 4/513 | 09/24/21 |
| | | 327951 | Public Works Fuel | 09/10/21 | 402.09 | 47513 | 09/24/21 |
| | | 327951 | Public Works Fuel | 09/10/21 | 402.69 | 47513 | 09/24/21 |
| | | CL61907 | PD Fuel | 08/15/21 | 1,006.34 | 47412 | 09/14/21 |
| | | CL62013-IN | Public Works Fuel | 08/31/21 | 286.90 | 47412 | 09/14/21 |
| | | CL62013-IN | Public Works Fuel | 08/31/21 | 286.90 | 47412 | 09/14/21 |
| | | CL62013-IN | Public Works Fuel | 08/31/21 | 286.90 | 47412 | 09/14/21 |
| | | CL62013-IN | Public Works Fuel | 08/31/21 | 286.90 | 47412 | 09/14/21 |
| | | CL62013-IN | Public Works Fuel | 08/31/21 | 286.89 | 47412 | 09/14/21 |
| | | CL02014-IN | PD Fuel Public Works Fuel | 00/31/21 | 1,004.90 | 4/412 | 09/14/21 |
| | | CL 62269 | Public Works Fuel | 09/15/21 | 225.50 | 47513 | 09/24/21 |
| | | CL62269 | Public Works Fuel | 09/15/21 | 225.55 | 47513 | 09/24/21 |
| | | CL62269 | Public Works Fuel | 09/15/21 | 225.56 | 47513 | 09/24/21 |
| | | CL62270 | PD Fuel | 09/15/21 | 1,685.20 | 47513 | 09/24/21 |
| | Total 559: | | | - | 10,619.14 | | |
| 573 5 | 73 Dike, Karen | 09.23.2021 | Background Investigation- Wilson | 09/23/21 | 500.00 | 47514 | 09/24/21 |
| | Total 573: | | | | 500.00 | | |
| 500 | | | | | | | |
| 596 5 | 96 DOOLEY ENTERPRISE | ES, INC. 61147 | АММО | 08/20/21 | 2,134.79 | 47413 | 09/14/21 |
| | Total 596: | | | | 2,134.79 | | |
| 628 | | | | | | | |
| 6 | 28 East Oregonian | 072114328 | Advertising | 09/22/21 | 23.90 | 47516 | 09/24/21 |
| | 5 | 082114328 | Advertising | 08/31/21 | 60.96 | 47516 | 09/24/21 |
| | | 242539 | Marina Recruiting | 05/01/21 | 806.80 | 47415 | 09/14/21 |
| | | 242542 | Recruiting: Marina | 05/01/21 | 786.80 | 47415 | 09/14/21 |
| | | 250524 | Marina & RV Park Camp Host | 07/06/21 | 992.80 | 47516 | 09/24/21 |
| | | 251413 | Building Permit Specialist Recruiting | 07/10/21 | 728.80 | 47516 | 09/24/21 |
| | | 253831 | Recruiting Pro Shop Attendants | 07/29/21 | 748.80 | 47516 | 09/24/21 |
| | | 254457 | Recruiting Library Director | 08/05/21 | 740.80 | 47516 | 09/24/21 |
| | | 257153 | Recruiting HR Analyst | 08/26/21 | //8.80 | 47516 | 09/24/21 |

| City | City of Umatilla | | Paid Invoice Report - Council Check issue dates: 9/1/2021 - 9/30/2021 | | | Page: 5 Sep 30, 2021 10:42AN | | |
|-----------------|------------------|-----------------------------|--|---|--|---|--|--|
| Veno Num | lor ber | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
| | To | al 628: | | | - | 5,668.46 | | |
| 635 | 635 | Eastern Oregon Telecom, LLC | 0317.09.01.2 8743.09.01.2 8743.09.01.2 8743.09.01.2 8743.09.01.2 8743.09.01.2 8743.09.01.2 8743.09.01.2 | Golf Course Marina Internet City Hall Internet Shop Internet WWTP Internet City Hall Internet City Hall Internet Police Dept. Internet | 09/01/21 09/01/21 09/01/21 09/01/21 09/01/21 09/01/21 09/01/21 | 103.34 246.50 13.23 72.34 310.28 39.68 236.94 237.93 | 47416 47416 47416 47416 47416 47416 47416 47416 | 09/14/21 09/14/21 09/14/21 09/14/21 09/14/21 09/14/21 09/14/21 |
| | To | tal 635: | | | | 1,260.24 | | |
| 659 (| 659 | Elmer's Irrigation & Supply | 304401 304564 304564 305602 | Golf Course Supplies parts for L strip Repair parts for L strip Repair Frost free rebuild kits | 08/04/21 08/09/21 08/09/21 09/14/21 | 125.81 34.40 292.00 62.37 | 47417 47315 47417 47517 | 09/14/21 08/24/21 09/14/21 09/24/21 |
| | To | tal 659: | | | - | 514.58 | | |
| 688 (| 688 | ESRI Inc. | 26035914 | ArcGIS System Annual Maintenance/Support | 09/01/21 | 1,500.00 | 47418 | 09/14/21 |
| | To | tal 688: | | | | 1,500.00 | | |
| 755 7 | 755 | Foreman, Christopher | NRPA2021 | Travel Reimbursement- NRPA Conference | 09/20/21 | 244.00 | 47421 | 09/14/21 |
| | To | al 755: | | | - | 244.00 | | |
| 764 | 764 Tot | Pryor Learning Solutions | 5734866 | Training-Susie Sotelo | 09/07/21 | 199.00 | 47462 | 09/14/21 |
| 817 { | 317 | GG's Smokehouse Catering | FISHINGTHE | Fishing the Brave | 09/15/21 | 2,242.50 | 47493 | 09/16/21 |
| | To | tal 817: | | | _ | 2,242.50 | | |
| 854 { | 354 | Gordon's Electric Inc. | W15953 W15974 W15987 | Marina Office WWTP VFD Street Light Maint. | 08/24/21 08/27/21 08/31/21 | 797.65 3,272.55 533.04 | 47423 47423 47423 | 09/14/21 09/14/21 09/14/21 |
| | To | tal 854: | | | - | 4,603.24 | | |

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| Vendo Numbe | or er | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date | |
| 856 85 | 56 | Gotcha Covered | 448402 448402 448402 448402 | Cleaning Services Cleaning Services Cleaning Services Cleaning Services | 09/06/21 09/06/21 09/06/21 09/06/21 | 443.84 383.98 383.98 248.20 | 47424 47424 47424 47424 | 09/14/21 09/14/21 09/14/21 09/14/21 | |
| | Tot | al 856: | | | | 1,460.00 | | | |
| 905 90 |)5 | H.D. Fowler Company | 15873537 15879431 | Water Dept Supplies Meters etc Water Dept Supplies | 08/12/21 08/19/21 | 1,232.79 202.35 | 47425 47425 | 09/14/21 09/14/21 | |
| | Tot | al 905: | | | | 1,435.14 | | | |
| 911 91 | 11 | Hagerman Inc. | 1-33549 1-33619 | Water Truck Rental Truck Repair | 08/10/21 08/12/21 | 750.00 415.11 | 47520 47520 | 09/24/21 09/24/21 | |
| | Tot | al 911: | | | | 1,165.11 | | | |
| 931 93 | 31 | Harrington, Derek | 09.16.2021 09.16.2021 09.16.2021 09.16.2021 09.16.2021 09.16.2021 09.16.2021 09.16.2021 | clothing reimbursement clothing reimbursement clothing reimbursement clothing reimbursement clothing reimbursement clothing reimbursement clothing reimbursement | 09/16/21 09/16/21 09/16/21 09/16/21 09/16/21 09/16/21 09/16/21 | 99.50 59.70 19.90 15.18 15.18 15.18 15.18 15.19 | 47494 47494 47494 47521 47521 47521 47521 | 09/16/21 09/16/21 09/16/21 09/24/21 09/24/21 09/24/21 09/24/21 | |
| | Tot | al 931: | | | | 259.73 | | | |
| 960 96 | 60 | Carson | CP-0032716 CP-0033359 | Police Dept Fuel Gas for Public Works Vehicles | 07/31/21 08/31/21 | 3,729.07 205.38 | 47396 47396 | 09/14/21 09/14/21 | |
| | | | CP-0033350 | Vehicles | 08/31/21 | 132.80 | 47396 | 09/14/21 | |
| | | | CP-0033359 | Vehicles Gas for Public Works | 08/31/21 | 333.23 | 47396 | 09/14/21 | |
| | | | IN-614857 | Vehicles WWTP | 08/18/21 | 322.64 | 47396 | 09/14/21 | |
| | Tot | al 960: | | | | 5,058.46 | | | |
| 966 96 | 66 | Hermiston Auto Parts, Inc. | 619194 619457 619613 619639 619654 | Waste Water Dept Waste Water Dept Marina Supplies Waste Water Dept Parks Supplies | 09/03/21 09/10/21 09/15/21 09/15/21 09/16/21 | 47.52 20.28 16.14 170.94 33.49 | 47522 47522 47522 47522 47522 | 09/24/21 09/24/21 09/24/21 09/24/21 09/24/21 | |

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| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
| | | 619660 619664 619758 870730 | Water Dept Supplies Water Dept Supplies street vehicle maintenance Golf Course Equipment | 09/16/21 09/16/21 09/20/21 08/24/21 | 414.76 72.00- 49.48 33.01 | 47522 47522 47522 47426 | 09/24/21 09/24/21 09/24/21 09/14/21 |
| То | tal 966: | | | | 713.62 | | |
| 967 967 | Hermiston Chamber of Commer | 263 | Annual Membership | 09/01/21 | 325.00 | 47523 | 09/24/21 |
| То | tal 967: | | | | 325.00 | | |
| 976 976 | Hermiston Payless Lumber Co. | 210116951 | Nugent Park | 08/16/21 | 60.36 | 47427 | 09/14/21 |
| То | tal 976: | | | | 60.36 | | |
| 994 994 | High Performance Signs | 25429 | Decal for Golf Course | 08/27/21 | 400.00 | 47429 | 09/14/21 |
| То | tal 994: | | | | 400.00 | | |
| 1012 1012 | Home Depot Credit Services | 1045387 2043676 3101377 3101377 5100632 9514885 | Nugent Park Dugout Parks Supplies Supplies for Shop Supplies for Shop Drip Line Repair Water Palooza | 08/19/21 07/29/21 08/17/21 08/17/21 08/29/21 07/22/21 | 1,482.68 100.54 57.90 57.90 10.00 163.54 | 47431 47431 47431 47431 47431 47431 | 09/14/21 09/14/21 09/14/21 09/14/21 09/14/21 09/14/21 |
| То | tal 1012: | | | | 1,872.56 | | |
| 1024 1024 | HORN,ESMERALDA | NRPA2021 | NRPA Conference Nashville, TN | 09/20/21 | 244.00 | 47433 | 09/14/21 |
| То | tal 1024: | | | | 244.00 | | |
| 1068 1068 | Intermountain ESD | 598T073246 598T073313 | Scout Series Ipad UAG Case for Surface Pro | 08/05/21 07/28/21 | 54.95 240.12 | 47435 47435 | 09/14/21 09/14/21 |
| То | tal 1068: | | | | 295.07 | | |
| 1089 1089 | J U B Engineers, Inc. | 145575 | Umatilla On-Call | 08/24/21 | 1,461.28 | 47436 | 09/14/21 |
| | | 145575 | Umatilla On-Call | 08/24/21 | 1,461.29 | 47436 | 09/14/21 |
| | | 145578 | Umatilla Development | 08/24/21 | 767.80 | 47436 | 09/14/21 |
| | | 145590 | Umatilla Wastewater | 08/24/21 | 29,735.24 | 47436 | 09/14/21 |
| | | 145593 | City of Umatilla-Marina | | | | |

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| Number | Name | | Description | | Amount | | | | |
| | | | Electrical Review | 08/24/21 | 6,000.00 | 47436 | 09/14/21 | | |
| | | 145594 | Umatilla -6th Street Improvements: L to Switzler | 08/24/21 | 462.00 | 47436 | 09/14/21 | | |
| | | 145598 | Wanapa Road and Utilities Extension | 08/24/21 | 29,014.36 | 47436 | 09/14/21 | | |
| | | 145599 | City of Umatilla-Risk and Resilience Assessment | 08/24/21 | 3,929.50 | 47436 | 09/14/21 | | |
| | | 145600 | Umatilla Pedestrian Bridge And Waterline Replacement | 08/24/21 | 9,512.61 | 47436 | 09/14/21 | | |
| | | 145600 | Umatilla Pedestrian Bridge And Waterline Replacement | 08/24/21 | 2,669.29 | 47436 | 09/14/21 | | |
| | | 145880 | Umatilla Water Master Plan | 09/06/21 | 20,373.41 | 47436 | 09/14/21 | | |
| | | 145907 | Power City-Brownell Water Improvements | 09/07/21 | 12,573.23 | 47436 | 09/14/21 | | |
| | | 145910 | Power City-Brownell Sewer Improvements | 09/07/21 | 2,964.50 | 47436 | 09/14/21 | | |
| To | tal 1089: | | | | 120,924.51 | | | | |
| 1112 | | | | | | | | | |
| 1112 | Jimmy's Johns Portable Toilets L | 15133 15134 | Marina & RV Park - 2 Units nugent park | 09/01/21 09/01/21 | 195.00 166.00 | 47528 47528 | 09/24/21 09/24/21 | | |
| To | tal 1112: | | | | 361.00 | | | | |
| 1189 | | | | | | | | | |
| 1189 | KIE Supply Corp | 2046871 | Water Dept Supplies | 07/30/21 | 47.78 | 47438 | 09/14/21 | | |
| | | 2049700 | Nugent Park Restroom | 08/25/21 | 2,474.54 | 47529 | 09/24/21 | | |
| | | 2049980 | Golf Course | 08/24/21 | 26.90 | 47438 | 09/14/21 | | |
| | | 2050763 | Marina Sprinkler Restock | 09/09/21 | 316.04 | 47438 | 09/14/21 | | |
| | | 2050764 | Water Dept Supplies | 09/09/21 | 110.60 | 47430 | 09/14/21 | | |
| | | 2051039 | Nugent Park Restroom | 09/15/21 | 45.56 | 47529 | 09/24/21 | | |
| To | tal 1189: | | | | 3,042.24 | | | | |
| 1201 | | | | | | | | | |
| 1201 | Knowbuddy Resources | ARU0321230 | Books for Library | 06/02/21 | 86.96 | 47439 | 09/14/21 | | |
| To | tal 1201: | | | | 86.96 | | | | |
| 1211 | | | | | | | | | |
| 1211 | Krogh, Theresa | AUGUST202 | Weddings | 09/01/21 | 150.00 | 47440 | 09/14/21 | | |
| To | tal 1211: | | | | 150.00 | | | | |
| 1257 | | | | | | | | | |
| 1257 | LEHR | SI64562 | OUTFIT POLICE VEHICLE | 08/19/21 | 1,650.00 | 47530 | 09/24/21 | | |
| | | SI64763 SI64993 | OUTFIT POLICE VEHICLE OUTFIT POLICE VEHICLE | 08/26/21 08/31/21 | 5.14 14.22 | 47530 47441 | 09/24/21 09/14/21 | | |

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| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
| To | tal 1257: | | | - | 1,669.36 | | |
| 1268 | | | | | | | |
| 1268 | Lexipol LLC | INVLEX3947 | Annual Law Enforcement Policy Manual & Training | 09/01/21 | 4,737.60 | 47443 | 09/14/21 |
| To | tal 1268: | | | - | 4,737.60 | | |
| 1393 | | | | | | | |
| 1393 | McCrometer, Inc. | 554440RI | New Swer Meters PDX2/PDX63 | 08/27/21 | 13,613.19 | 47447 | 09/14/21 |
| To | tal 1393: | | | - | 13,613.19 | | |
| 1561 | | | | | | | |
| 1561 | Norco Inc. | 32939542 32939542 | Cylinder Rental Cylinder Rental | 08/24/21 08/24/21 | 46.81 46.81 | 47450 47450 | 09/14/21 09/14/21 |
| To | tal 1561: | | | - | 93.62 | | |
| 1566 | | | | | | | |
| 1566 | Northeast Oregon Water Assoc | 301 | Annual Membership Dues | 06/25/21 | 1,000.00 | 47451 | 09/14/21 |
| To | tal 1566: | | | | 1,000.00 | | |
| | | | | - | | | |
| 1580 1580 | NW Farm Supply Inc. | 2108-14411 2108-144111 | Park Supplies Spray truck pump | 08/31/21 08/31/21 | 129.99 129.99 | 47453 47534 | 09/14/21 09/24/21 |
| | | 2109-148281 | Parks Supplies | 09/10/21 | 62.28 | 47534 | 09/24/21 |
| To | tal 1580: | | | | 322.26 | | |
| | | | | - | | | |
| 1628 1628 | Oregon Assoc Chiefs of Police | 2175 | Conference Registration- Keith Kennedy | 09/08/21 | 225.00 | 47535 | 09/24/21 |
| To | tal 1628: | | | - | 225.00 | | |
| 1626 | | | | | | | |
| 1636 | Oregon Dept of Revenue | AUGUST202 | State Court Assessments | 09/01/21 | 18,717.26 | 47454 | 09/14/21 |
| To | tal 1636: | | | | 18,717.26 | | |
| | | | | - | | | |
| 1676 1676 | OXARC Inc. | 31348161 31354227 | Marina Supplies parks supplies | 09/01/21 09/10/21 | 33.48 62.80 | 47455 47536 | 09/14/21 09/24/21 |
| To | tal 1676: | | | - | 96.28 | | |
| 1604 | | | | - | | | |
| 1684 | Pacific Power | 0010.09.15.2 | 820 6th St. | 09/15/21 | 43.99 | 47537 | 09/24/21 |

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| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
|------------------|--------------------------|----------------------------|--|----------------------|-------------------|-----------------|----------------------|
| | | 0013.09.15.2 | Highway 395 & 730 Interti Well | 09/15/21 | 3,972.41 | 47537 | 09/24/21 |
| | | 0021.08.26.2 | McNary Ind. Park | 08/26/21 | 7,361.75 | 47456 | 09/14/21 |
| | | 0028.08.18.2 | golf course | 08/18/21 | 4,460.32 | 47456 | 09/14/21 |
| | | 0039.08.26.2 | McFarland Well | 08/26/21 | 2,498.90 | 47456 | 09/14/21 |
| | | 0070.09.15.2 | 8th & F SE Corner | 09/15/21 | 50.99 | 47537 | 09/24/21 |
| | | 0096.08.24.2 | 6th & A St. | 08/24/21 | 19.68 | 47456 | 09/14/21 |
| | | 0104.08.26.2 | Street Lights | 08/26/21 | 2,573.26 | 47456 | 09/14/21 |
| | | 0112.09.15.2 | 800 6th St. | 09/15/21 | 66.60 | 47537 | 09/24/21 |
| | | 0112.09.15.2 | 700 6th St. | 09/15/21 | 325.96 | 47537 | 09/24/21 |
| | | 0112.09.15.2 | 700 6th St. | 09/15/21 | 325.95 | 47537 | 09/24/21 |
| | | 0112.09.15.2 | 700 6th St. | 09/15/21 | 325.95 | 47537 | 09/24/21 |
| | | 0120.08.20.2 | 632 D St. Umatilla OR | 08/20/21 | 740.75 | 47456 | 09/14/21 |
| | | 0120.09.15.2 | 632 D St. Umatilla OR | 09/15/21 | 1,338.98 | 47537 | 09/24/21 |
| | | 0146.09.15.2 | Bud Draper Dr. | 09/15/21 | 6,904.10 | 47537 | 09/24/21 |
| | | 0153.09.15.2 | Water Booster Station | 09/15/21 | 4,277.49 | 47537 | 09/24/21 |
| | | 0161.09.15.2 | Port Well | 09/15/21 | 6,564.42 | 47537 | 09/24/21 |
| | | 0179.08.26.2 | 285 Radar Rd. | 08/26/21 | 541.33 | 47456 | 09/14/21 |
| | | 0187.09.15.2 | Div 7 Naches Ave. Lift | 09/15/21 | 29.43 | 47537 | 09/24/21 |
| | | 0377.08.24.2 | Bath House Marina | 08/24/21 | 193.19 | 47456 | 09/14/21 |
| | | 0385.08.23.2 | Fish Cleaning Station | 08/23/21 | 23.21 | 47456 | 09/14/21 |
| | | 0393.08.24.2 | West End Comfort Station | 08/24/21 | 23.50 | 47456 | 09/14/21 |
| | | 0401.08.24.2 | 15 HP Pump Marina Levy | 08/24/21 | 471.95 | 47456 | 09/14/21 |
| | | 0419.08.24.2 | Quincy Ave. N 2nd @ Marina | 08/24/21 | 128.64 | 47456 | 09/14/21 |
| | | 0427.08.23.2 | Marina Park | 08/23/21 | 1,480.48 | 47456 | 09/14/21 |
| | | 0435.08.24.2 | 1710 Quincy St. | 08/24/21 | 210.10 | 47456 | 09/14/21 |
| | | 0443.09.13.2 | Marina Lights | 09/13/21 | 135.28 | 47537 | 09/24/21 |
| | | 0476.08.24.2 | ABT 30322 HWY 730 | 08/24/21 | 25.12 | 47456 | 09/14/21 |
| | | 0500.09.15.2 | 129 Walla Walla St. | 09/15/21 | 37.49 | 47537 | 09/24/21 |
| To | otal 1684: | | | | 45,151.22 | | |
| 1715 | | | | | | | |
| 1715 | Pea Ridge Embroidery | 37745 37747 | Embroider Caps Clothing Allowance- Caldera | 08/27/21 08/27/21 | 2,260.60 52.96 | 47538 47457 | 09/24/21 09/14/21 |
| Тс | otal 1715: | | | | 2,313.56 | | |
| 4700 | | | | | | | |
| 1/63 | | 4004050 | | 00/00/04 | 540.00 | 47540 | 00/04/04 |
| 1763 | Platt | 1801256 | Water Supplies | 06/23/21 | 519.98 | 47540 | 09/24/21 |
| | | SC98366 | Parks Supplies | 08/25/21 | 1.95 | 47459 | 09/14/21 |
| | | 5098300 | water Supplies | 08/25/21 | 1.95 | 4/459 | 09/14/21 |
| | | 2098366 | Sewer Supplies | 08/25/21 | 1.95 | 47459 | 09/14/21 |
| | | 2098366 | Street Supplies | 08/25/21 | 1.95 | 47459 | 09/14/21 |
| To | otal 1763: | | | | 527.78 | | |
| 1791 | | | | | | | |
| 1791 | PRO RENTAL & SALES, INC. | 1589265-000 1590686-000 | Equipment Repair Water Dept. | 08/30/21 09/01/21 | 203.00 69.99 | 47461 47461 | 09/14/21 09/14/21 |

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| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date | |
| To | tal 1791: | | | | 272.99 | | | |
| 1818 | | | | | | | | |
| 1818 | Quill Corporation | 17122550 17122550 17122550 | Office Supplies Office Supplies Office Supplies | 06/01/21 06/01/21 06/01/21 | 8.90 1.77 3.57 | 47464 47464 47464 | 09/14/21 09/14/21 09/14/21 | |
| | | 17122550 17122550 | Office Supplies Office Supplies | 06/01/21 06/01/21 | 5.33 5.33 | 47464 47464 | 09/14/21 09/14/21 | |
| | | 17122550 17122550 | Office Supplies Office Supplies | 06/01/21 06/01/21 | 3.57 .52 | 47464 47464 | 09/14/21 09/14/21 | |
| | | 17123056 17123056 17123056 | Office Supplies Office Supplies | 05/28/21 05/28/21 | 12.14 2.41 | 47464 47464 | 09/14/21 09/14/21 | |
| | | 17123056 17123056 17123056 | Office Supplies Office Supplies Office Supplies | 05/28/21 05/28/21 | 4.00 7.28 7.28 | 47464 47464 47464 | 09/14/21 09/14/21 09/14/21 | |
| | | 17123056 17123056 17151172 | Office Supplies Office Supplies | 05/28/21 05/28/21 | 4.86 .71 | 47464 47464 | 09/14/21 09/14/21 | |
| | | 17151172 17151172 17151172 | Office Supplies Office Supplies Office Supplies | 06/01/21 06/01/21 06/01/21 | .79 1.60 | 47464 47464 47464 | 09/14/21 09/14/21 09/14/21 | |
| | | 17151172 17151172 | Office Supplies Office Supplies | 06/01/21 06/01/21 | 2.39 2.39 | 47464 47464 | 09/14/21 09/14/21 | |
| | | 17151172 17151172 17185749 | Office Supplies Office Supplies Marina Supplies | 06/01/21 06/01/21 06/03/21 | 1.60 .23 166 62 | 47464 47464 47464 | 09/14/21 09/14/21 09/14/21 | |
| | | 17219578 17245974 | Golf Course Supplies Golf Course Supplies | 06/04/21 06/04/21 | 159.99 69.04 | 47464 47464 | 09/14/21 09/14/21 | |
| | | 17246074 17246074 17246074 | Office Supplies Office Supplies | 06/04/21 06/04/21 06/04/21 | 28.14 5.59 | 47464 47464 | 09/14/21 09/14/21 | |
| | | 17246074 17246074 17246074 | Office Supplies Office Supplies | 06/04/21 06/04/21 06/04/21 | 16.86 16.86 | 47464 47464 47464 | 09/14/21 09/14/21 09/14/21 | |
| | | 17246074 17246074 17313021 | Office Supplies Office Supplies | 06/04/21 06/04/21 06/08/21 | 11.27 1.66 73.66 | 47464 47464 47541 | 09/14/21 09/14/21 09/24/21 | |
| | | 17313021 17313021 17313021 | Office Supplies Office Supplies Office Supplies | 06/08/21 06/08/21 06/08/21 | 14.64 29.51 | 47541 47541 47541 | 09/24/21 09/24/21 09/24/21 | |
| | | 17313021 17313021 17313021 | Office Supplies Office Supplies Office Supplies | 06/08/21 06/08/21 06/08/21 | 44.15 44.15 29.51 | 47541 47541 47541 | 09/24/21 09/24/21 09/24/21 | |
| | | 17313021 17436067 17426067 | Office Supplies Office Supplies | 06/08/21 06/15/21 | 4.30 3.93 | 47541 47464 | 09/24/21 09/14/21 | |
| | | 17436067 17436067 17436067 | Office Supplies Office Supplies Office Supplies | 06/15/21 06/15/21 06/15/21 | 1.57 2.35 | 47464 47464 47464 | 09/14/21 09/14/21 09/14/21 | |
| | | 17436067 17436067 | Office Supplies Office Supplies | 06/15/21 06/15/21 | 2.35 1.57 | 47464 47464 | 09/14/21 09/14/21 | |
| | | 17436067 17683838 18469746 | Office Supplies Parks Programing Supplies Marina Supplies | 06/15/21 06/21/21 08/02/21 | .24 551.96 122 20 | 47464 47464 47464 | 09/14/21 09/14/21 0 <u>9</u> /14/21 | |
| | | 18470479 18470479 | Office Supplies Office Supplies | 08/02/21 08/02/21 | 1.49 | 47464 47464 | 09/14/21 09/14/21 | |

| City of Umatilla |
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| Vendor | | Invoice | | Invoice | Invoice | Check | Check |
|--------|------|----------|-----------------|----------|-----------|--------|------------|
| Number | Name | Number | Description | Date | Amount | Number | Issue Date |
| | | 18470470 | Office Supplies | 08/02/21 | 60 | 17161 | 00/14/21 |
| | | 18470479 | Office Supplies | 08/02/21 | .00 89 | 47464 | 09/14/21 |
| | | 18470479 | Office Supplies | 08/02/21 | 89 | 47464 | 09/14/21 |
| | | 18470479 | Office Supplies | 08/02/21 | 60. 60 | 47464 | 09/14/21 |
| | | 18470479 | Office Supplies | 08/02/21 | 08. | 47464 | 09/14/21 |
| | | 18679567 | Office Supplies | 08/10/21 | 56 76 | 47464 | 09/14/21 |
| | | 18679567 | Office Supplies | 08/10/21 | 11 28 | 47464 | 09/14/21 |
| | | 18679567 | Office Supplies | 08/10/21 | 22 74 | 47464 | 09/14/21 |
| | | 18679567 | Office Supplies | 08/10/21 | 34.02 | 47464 | 09/14/21 |
| | | 18679567 | Office Supplies | 08/10/21 | 34.02 | 47464 | 09/14/21 |
| | | 18679567 | Office Supplies | 08/10/21 | 22 74 | 47464 | 09/14/21 |
| | | 18679567 | Office Supplies | 08/10/21 | 3.33 | 47464 | 09/14/21 |
| | | 18923926 | Office Supplies | 08/19/21 | 30.68 | 47464 | 09/14/21 |
| | | 18923926 | Office Supplies | 08/19/21 | 6.10 | 47464 | 09/14/21 |
| | | 18923926 | Office Supplies | 08/19/21 | 12 29 | 47464 | 09/14/21 |
| | | 18923926 | Office Supplies | 08/19/21 | 18.39 | 47464 | 09/14/21 |
| | | 18923926 | Office Supplies | 08/19/21 | 18.39 | 47464 | 09/14/21 |
| | | 18923926 | Office Supplies | 08/19/21 | 12.29 | 47464 | 09/14/21 |
| | | 18923926 | Office Supplies | 08/19/21 | 1.81 | 47464 | 09/14/21 |
| | | 18926274 | Marina Supplies | 08/19/21 | 34.28 | 47464 | 09/14/21 |
| | | 18982777 | Office Supplies | 09/23/21 | 19.34 | 47464 | 09/14/21 |
| | | 18982777 | Office Supplies | 09/23/21 | 3.84 | 47464 | 09/14/21 |
| | | 18982777 | Office Supplies | 09/23/21 | 7.75 | 47464 | 09/14/21 |
| | | 18982777 | Office Supplies | 09/23/21 | 11.59 | 47464 | 09/14/21 |
| | | 18982777 | Office Supplies | 09/23/21 | 11.59 | 47464 | 09/14/21 |
| | | 18982777 | Office Supplies | 09/23/21 | 7.75 | 47464 | 09/14/21 |
| | | 18982777 | Office Supplies | 09/23/21 | 1.13 | 47464 | 09/14/21 |
| | | 18983244 | Office Supplies | 08/23/21 | 79.98 | 47464 | 09/14/21 |
| | | 18983244 | Office Supplies | 08/23/21 | 15.89 | 47464 | 09/14/21 |
| | | 18983244 | Office Supplies | 08/23/21 | 32.04 | 47464 | 09/14/21 |
| | | 18983244 | Office Supplies | 08/23/21 | 47.94 | 47464 | 09/14/21 |
| | | 18983244 | Office Supplies | 08/23/21 | 47.94 | 47464 | 09/14/21 |
| | | 18983244 | Office Supplies | 08/23/21 | 32.04 | 47464 | 09/14/21 |
| | | 18983244 | Office Supplies | 08/23/21 | 4.69 | 47464 | 09/14/21 |
| | | 18990333 | Office Supplies | 08/23/21 | 49.42 | 47464 | 09/14/21 |
| | | 18990333 | Office Supplies | 08/23/21 | 9.82 | 47464 | 09/14/21 |
| | | 18990333 | Office Supplies | 08/23/21 | 19.80 | 47464 | 09/14/21 |
| | | 18990333 | Office Supplies | 08/23/21 | 29.62 | 47464 | 09/14/21 |
| | | 18990333 | Office Supplies | 08/23/21 | 29.62 | 47464 | 09/14/21 |
| | | 18990333 | Office Supplies | 08/23/21 | 19.80 | 47464 | 09/14/21 |
| | | 18990333 | Office Supplies | 08/23/21 | 2.91 | 47464 | 09/14/21 |
| | | 18991459 | Office Supplies | 08/23/21 | 2.02 | 47464 | 09/14/21 |
| | | 18991459 | Office Supplies | 08/23/21 | .40 | 47464 | 09/14/21 |
| | | 18991459 | Office Supplies | 08/23/21 | .81 | 47464 | 09/14/21 |
| | | 18991459 | Office Supplies | 08/23/21 | 1.21 | 47464 | 09/14/21 |
| | | 18991459 | Office Supplies | 08/23/21 | 1.21 | 47464 | 09/14/21 |
| | | 18991459 | Office Supplies | 08/23/21 | .81 | 47464 | 09/14/21 |
| | | 18991459 | Office Supplies | 08/23/21 | .13 | 47464 | 09/14/21 |
| | | 19055009 | Office Supplies | 08/24/21 | 110.20 | 47464 | 09/14/21 |
| | | 19055009 | Office Supplies | 08/24/21 | 21.90 | 47464 | 09/14/21 |
| | | 19055009 | Office Supplies | 08/24/21 | 44.15 | 47464 | 09/14/21 |
| | | 19055009 | Office Supplies | 08/24/21 | 66.05 | 47464 | 09/14/21 |
| | | 19055009 | Office Supplies | 08/24/21 | 66.05 | 47464 | 09/14/21 |
| | | | | | | | |

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| Vendor | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check | Check |
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| | Nume | | | · | | | |
| | | 19055009 | Office Supplies | 08/24/21 | 44.15 | 47464 | 09/14/21 |
| | | 19055009 | Office Supplies | 08/24/21 | 6.45 | 47464 | 09/14/21 |
| | | 19124527 | Office Supplies | 08/25/21 | 13.81 | 47464 | 09/14/21 |
| | | 19124527 | Office Supplies | 08/25/21 | 2.74 | 47464 | 09/14/21 |
| | | 19124527 | Office Supplies | 08/25/21 | 5.53 | 47464 | 09/14/21 |
| | | 19124527 | Office Supplies | 08/25/21 | 8.28 | 47464 | 09/14/21 |
| | | 19124527 | Office Supplies | 08/25/21 | 8.28 | 47464 | 09/14/21 |
| | | 19124527 | Office Supplies | 08/25/21 | 5.53 | 47464 | 09/14/21 |
| | | 19124527 | Office Supplies | 08/25/21 | .82 | 47464 | 09/14/21 |
| | | 19190903 | supplies for building dept. | 08/30/21 | 37.67 | 47541 | 09/24/21 |
| | | 19394291 | Office Supplies | 09/02/21 | 39.88 | 47541 | 09/24/21 |
| | | 19394291 | Office Supplies | 09/02/21 | 7.92 | 47541 | 09/24/21 |
| | | 19394291 | Office Supplies | 09/02/21 | 15.98 | 47541 | 09/24/21 |
| | | 19394291 | Office Supplies | 09/02/21 | 23.90 | 47541 | 09/24/21 |
| | | 19394291 | Office Supplies | 09/02/21 | 23.90 | 47541 | 09/24/21 |
| | | 19394291 | Office Supplies | 09/02/21 | 15.98 | 47541 | 09/24/21 |
| | | 19394291 | Office Supplies | 09/02/21 | 2.34 | 47541 | 09/24/21 |
| | | 19394546 | Office Supplies | 09/09/21 | 5.31 | 47541 | 09/24/21 |
| | | 19394546 | Office Supplies | 09/09/21 | 1.05 | 47541 | 09/24/21 |
| | | 19394546 | Office Supplies | 09/09/21 | 2.13 | 47541 | 09/24/21 |
| | | 19394546 | Office Supplies | 09/09/21 | 3.18 | 47541 | 09/24/21 |
| | | 19394546 | Office Supplies | 09/09/21 | 3.18 | 47541 | 09/24/21 |
| | | 19394546 | Office Supplies | 09/09/21 | 2.13 | 47541 | 09/24/21 |
| | | 19394546 | Office Supplies | 09/09/21 | .31 | 47541 | 09/24/21 |
| | | 19462162 | Office Supplies | 09/13/21 | 12.52 | 47541 | 09/24/21 |
| | | 19462162 | Office Supplies | 09/13/21 | 2.49 | 47541 | 09/24/21 |
| | | 19462162 | Office Supplies | 09/13/21 | 5.02 | 47541 | 09/24/21 |
| | | 19462162 | Office Supplies | 09/13/21 | 7.50 | 47541 | 09/24/21 |
| | | 19462162 | Office Supplies | 09/13/21 | 7.50 | 47541 | 09/24/21 |
| | | 19462162 | Office Supplies | 09/13/21 | 5.02 | 47541 | 09/24/21 |
| | | 19462162 | Office Supplies | 09/13/21 | .73 | 47541 | 09/24/21 |
| | | 19467665 | Office Supplies | 09/09/21 | 13.81 | 47541 | 09/24/21 |
| | | 19467665 | Office Supplies | 09/09/21 | 2.74 | 47541 | 09/24/21 |
| | | 19467665 | Office Supplies | 09/09/21 | 5.53 | 47541 | 09/24/21 |
| | | 19467665 | Office Supplies | 09/09/21 | 8.28 | 47541 | 09/24/21 |
| | | 19467665 | Office Supplies | 09/09/21 | 8.28 | 47541 | 09/24/21 |
| | | 19467665 | | 09/09/21 | 5.53 | 47541 | 09/24/21 |
| | | 19467665 | | 09/09/21 | .82 | 47541 | 09/24/21 |
| | | 19469952 | | 09/13/21 | 5.22 | 47541 | 09/24/21 |
| | | 19469952 | | 09/13/21 | 1.04 | 47541 | 09/24/21 |
| | | 19469952 | Office Supplies | 09/13/21 | 2.09 | 47541 | 09/24/21 |
| | | 19469952 | | 09/13/21 | 3.13 | 47541 | 09/24/21 |
| | | 19469952 | | 09/13/21 | 3.13 | 47541 | 09/24/21 |
| | | 19469952 | | 09/13/21 | 2.09 | 47541 | 09/24/21 |
| | | 19469952 | | 09/13/21 | .29 | 47541 | 09/24/21 |
| | | 19500971 | | 09/14/21 | 59.21 | 4/541 | 09/24/21 |
| | | 19500971 | | 09/14/21 | 11./7 | 4/541 | 09/24/21 |
| | | 19500971 | | 09/14/21 | 23.72 | 4/541 | 09/24/21 |
| | | 19500971 | | 09/14/21 | 35.49 | 4/541 | 09/24/21 |
| | | 19500971 | | 09/14/21 | 35.49 | 4/541 | 09/24/21 |
| | | 19500971 | | 09/14/21 | 23.72 | 4/541 | 09/24/21 |
| | | 19500971 | Office Supplies | 09/14/21 | 3.47 | 47541 | 09/24/21 |
| | | 19564336 | iviarina Cleaning Supplies | 09/15/21 | 46.99 | 4/541 | 09/24/21 |

| City of U | matilla | Paid Check issu | Invoice Report - Council le dates: 9/1/2021 - 9/30/2021 | | S | Sep 30, 20 | Page: 16 21 10:42AM |
|---------------------|---|--|--|--|---|--|--|
| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
| | | 19575439 19575570 | Marina Office Supplies Marina Cleaning Supplies | 09/15/21 09/16/21 | 749.39 95.94 | 47541 47541 | 09/24/21 09/24/21 |
| To | tal 1818: | | | | 4,087.50 | | |
| 1827 | | | | | | | |
| 1827 | Rae's Dayz Diner & Cakery, LLC | 1 | Boyd Sharp Memorial Luncheon | 09/15/21 | 1,000.00 | 47495 | 09/16/21 |
| To | tal 1827: | | | | 1,000.00 | | |
| 1846 | | | | | | | |
| 1846 | RDO Equipment Co. | LATECH1 LATECH2 P2169465 P2395765 P3128065 P6012462 P6722762 W4551965 W4553965 W4575565 W4586265 | Golf Course Equipment Op Golf Course Equipment Op Golf Course Equipment Op Golf Course Equipment Op Marina Equipment Golf Course Equipment Op Golf Course Equipment Op John Deere Mower Parts Golf Course Equipment Op John Deere Mower Parts John Deere Mower Parts | 06/30/21 07/31/21 05/28/21 06/24/21 09/13/21 05/12/21 07/27/21 08/10/21 08/09/21 08/25/21 09/16/21 | 3.56 6.36 28.63 36.85 101.14 327.18 200.98 584.12 719.57 646.59 1,088.20 | 47465 47465 47465 47465 47542 47465 47465 47465 47465 47465 47465 47542 | 09/14/21 09/14/21 09/14/21 09/24/21 09/14/21 09/14/21 09/14/21 09/14/21 09/14/21 09/24/21 |
| To | tal 1846 [.] | | | | 3 743 18 | | |
| 10 | | | | | 0,740.10 | | |
| 1943 | | | | | | | |
| 1943 | Sanitary Disposal, Inc. | AUGUST202 AUGUST202 RASHELL M | Refuse Collection Refuse Collection Refund for Rachelle Medellin | 09/20/21 09/20/21 09/08/21 | 79,716.15 12,754.58- 150.00 | 47543 47543 47467 | 09/24/21 09/24/21 09/14/21 |
| To | tal 1943: | | | | 67,111.57 | | |
| 1944 | | | | | | | |
| 1944 To | Sanitary Disposal, Transfer St tal 1944: | 720575 720707 720720 720735 720882 720898 720925 720935 720988 721051 721072 722385 | Nugent Park Demo Nugent Park Demo | 08/09/21 08/10/21 09/10/21 08/11/21 08/11/21 08/11/21 08/11/21 08/11/21 08/12/21 08/12/21 08/20/21 | 145.26 104.64 105.41 65.82 68.13 86.39 102.84 145.78 89.73 235.25 210.56 31.11 | 47544 47544 47544 47544 47544 47544 47544 47544 47544 47544 47544 47544 | 09/24/21 09/24/21 09/24/21 09/24/21 09/24/21 09/24/21 09/24/21 09/24/21 09/24/21 09/24/21 |
| 10 | | | | | 1,000.02 | | |
| 1977 1977 | Seder Architecture + Urban Des, | 20 20 | Umatilla Business Center Umatilla Business Center | 09/07/21 09/07/21 | 1,578.37 1,578.36 | 47468 47468 | 09/14/21 09/14/21 |

| City of U | matilla | Paid Check issu | Invoice Report - Council ie dates: 9/1/2021 - 9/30/202 | 21 | S | Sep 30, 20 | Page: 17 21 10:42AM |
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| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
| То | tal 1977: | | | - | 3,156.73 | | |
| 1981 1981 | SEITZ, BRANDON | NRPA2021 | Travel Reimbursement | 09/08/21 | 244.00 | 47469 | 09/14/21 |
| То | tal 1981: | | | - | 244.00 | | |
| 1989 1989 | Setina Mgf Co., Inc. | 230615 | Full Transport Seat | 08/23/21 | 908.43 | 47470 | 09/14/21 |
| То | tal 1989: | | | | 908.43 | | |
| 2000 2000 | Shelco Electric Inc. | 69355 | Golf Course | 09/07/21 | 95.00 | 47545 | 09/24/21 |
| То | tal 2000: | | | | 95.00 | | |
| 2059 2059 | Smitty's Ace Hardware | 656091 656155 656549 656686 657104 657347 657587 | Park Supplies Golf Course Golf Course Golf Course Golf Course marina Supplies | 07/30/21 08/01/21 08/07/21 08/08/21 08/17/21 08/20/21 08/25/21 | 56.98 158.93 20.58 79.66 13.98 67.15 57.53 | 47472 47472 47472 47472 47472 47472 47472 47472 | 09/14/21 09/14/21 09/14/21 09/14/21 09/14/21 09/14/21 |
| | | 657717 657735 657866 657995 658376 658398 658399 658403 | marina Supplies Golf Course marina Supplies marina Supplies Employee Allowance Water Dept. Supplies Code Enforcement | 08/27/21 08/27/21 08/30/21 09/01/21 09/09/21 09/09/21 09/09/21 09/09/21 | 31.48 41.98 19.68 20.00 14.59 49.99 23.56 22.36 | 47472 47472 47472 47472 47546 47546 47546 47546 | 09/14/21 09/14/21 09/14/21 09/24/21 09/24/21 09/24/21 09/24/21 |
| | | 658445 658583 658798 658799 658943 659031 | Supplies Welcome Center Maint. Golf Course marina Supplies shop supplies marina Supplies marina Supplies | 09/10/21 09/13/21 09/17/21 09/17/21 09/20/21 09/22/21 | 49.97 44.55 55.41 67.10 39.83 51.82 | 47546 47546 47546 47546 47546 47546 | 09/24/21 09/24/21 09/24/21 09/24/21 09/24/21 09/24/21 |
| То | tal 2059: | | | - | 987.13 | | |
| 2076 2076 | Specks Printing | 8547 | Business Cards-Foutz | 08/25/21 | 75.00 | 47473 | 09/14/21 |
| То | tal 2076: | | | - | 75.00 | | |
| 2100 2100 | Sterling Codifiers | 10454 | City Code Updates | 08/31/21 | 712.00 | 47474 | 09/14/21 |

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| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
| То | tal 2100: | | | | 712.00 | | |
| 2138 2138 | SYNCHRONY BANK/AMAZON | 4667584543 | Library programming | 07/29/21 | 28.94 | 47475 | 09/14/21 |
| То | tal 2138: | | | | 28.94 | | |
| 2171 | | | | | | | |
| 2171 | Territorial Supplies, Inc. | 14641 | Uniform Allowance | 09/02/21 | 157.10 | 47478 | 09/14/21 |
| То | tal 2171: | | | | 157.10 | | |
| 2227 2227 | Traffic Safety Supply Co. | INV040866 INV041496 | Signage Street Signs | 08/11/21 08/26/21 | 1,183.00 4,306.86 | 47479 47479 | 09/14/21 09/14/21 |
| То | tal 2227: | | | | 5,489.86 | | |
| 2268 | | | | | | | |
| 2268 | Umatilla County Attn: Finance | AUGUST202 | County Court Assessments | 09/01/21 | 2,304.94 | 47480 | 09/14/21 |
| То | tal 2268: | | | | 2,304.94 | | |
| 2281 | | | | | | | |
| 2281 | Umatilla Elect. Coop. Assoc. | 4907.09.01.2 | Lights for Waterfall | 09/01/21 | 34.62 | 47547 | 09/24/21 |
| | | 6190.09.01.2 | 60 HP Pump Beach Access | 09/01/21 | 38.48 70.00 | 47547 47547 | 09/24/21 |
| | | 7216.09.01.2 | 5 HP Sewer Pump | 09/01/21 | 41.42 | 47547 | 09/24/21 |
| | | 7216.09.01.2 | Industrial Discharge Facility | 09/01/21 | 74.45 | 47547 | 09/24/21 |
| | | 7216.09.01.2 | Street Lights | 09/01/21 | 26.88 | 47547 | 09/24/21 |
| То | tal 2281: | | | | 285.85 | | |
| 2287 2287 | Umatilla Museum & Historical Fo | GOLFSPON | GOLF TOURNAMENT SPONSORSHIP | 09/15/21 | 500.00 | 47491 | 09/15/21 |
| То | tal 2287: | | | - | 500.00 | | |
| 2202 | | | | | | | |
| 2293 | Unifirst Corporation | 1430304234 | Bldg Maint/Supplies | 08/27/21 | 49.13 | 47483 | 09/14/21 |
| | | 1430304234 | Bldg Maint/Supplies | 08/27/21 | 76.11 | 47483 | 09/14/21 |
| | | 1430304234 | Bldg Maint/Supplies | 08/27/21 | 76.10 | 47483 | 09/14/21 |
| | | 1430304793 | Bldg Maint/Supplies | 09/03/21 | 49.93 | 47483 | 09/14/21 |
| | | 1430304793 | Bldg Maint/Supplies | 09/03/21 | 77.35 | 47483 | 09/14/21 |
| | | 1430304793 | Bldg Maint/Supplies CH/Library | 09/03/21 | 77.34 | 47483 | 09/14/21 |
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| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
| | | 1430305363 | Bldg Maint/Supplies CH/I ibrary | 09/10/21 | 49.13 | 47549 | 09/24/21 |
| | | 1430305363 | Bldg Maint/Supplies | 09/10/21 | 76.11 | 47549 | 09/24/21 |
| | | 1430305363 | Bldg Maint/Supplies CH/Library | 09/10/21 | 76.10 | 47549 | 09/24/21 |
| То | tal 2293: | | | | 607.30 | | |
| 2299 | | | | | | | |
| 2299 | UNITED RENTALS INC | 197720362-0 | Nugent Park Restroom | 09/07/21 | 939.78 | 47550 | 09/24/21 |
| То | tal 2299: | | | - | 939.78 | | |
| 2337 | | | | | | | |
| 2337 | Verizon Wireless | 9886373070 | Mobile Hotspots | 08/15/21 | 245.96 | 47487 | 09/14/21 |
| | | 9887556545 | Cell Phone Administrator | 09/01/21 | 317.58 | 47551 | 09/24/21 |
| | | 9887556545 | Police Cell Phones | 09/01/21 | 1,149.26 | 47551 | 09/24/21 |
| | | 9887556545 | Building Inspector Phone | 09/01/21 | 31.94 | 47551 | 09/24/21 |
| | | 900/000040 | Public Works Phones | 09/01/21 | 52.57 | 47551 | 09/24/21 |
| | | 900/000040 | Public Works Phones | 09/01/21 | 52.50 52.57 | 47551 | 09/24/21 |
| | | 9887556545 | Public Works Phones | 09/01/21 | 52.57 | 47551 | 09/24/21 |
| | | 9887556545 | Public Works Phones | 09/01/21 | 52.57 | 47551 | 09/24/21 |
| То | tal 2337: | | | | 2,007.58 | | |
| 0004 | | | | - | | | |
| 2361 | Capital Opa | 0512026550 | Drogrom Supplies | 07/22/21 | 55 50 | 47205 | 00/14/21 |
| 2301 | Capital Offe | 3012030339 | Program Rec. Program | 07/22/21 | 80.10 | 47395 | 09/14/21 |
| | | 80120909711 | Program Supplies | 07/28/21 | 9.00 | 47395 | 09/14/21 |
| | | 83120177110 | supplies for Park's Rec. | 07/20/21 | 115.81 | 47395 | 09/14/21 |
| | | 8312156796 | Programming Program Supplies | 08/03/21 | 114.67 | 47395 | 09/14/21 |
| То | tal 2361 | | | - | 376 13 | | |
| 10 | | | | | | | |
| 2396 2396 | Wesley Wise Excavating | DOLLARGE | Deposit Refund | 09/09/21 | 1,052.02 | 47488 | 09/14/21 |
| То | tal 2396: | | | | 1,052.02 | | |
| 2401 | | | | | | | |
| 2401 | Western States Equipment Co. | IN001765142 | Waste Water Generator | 09/02/21 | 627.49 | 47553 | 09/24/21 |
| То | tal 2401: | | | | 627.49 | | |
| 2557 | | | | - | | | |
| 2557 | Hermiston Ranch & Home | 2108-716499 | water dept supplies | 08/21/21 | 30 00 | 47428 | 09/14/21 |
| 2001 | | 2108-725736 | Clothing Allowance-Bighill | 08/26/21 | 54.97 | 47428 | 09/14/21 |
| | | 2108-725736 | Clothing Allowance-Bighill | 08/26/21 | 54.96 | 47428 | 09/14/21 |
| | | 2108-726663 2109-751062 | waste water supplies Uniform allowance-Hazael | 08/27/21 | 19.98 | 47428 | 09/14/21 |

| City of U | matilla | Paid Check issu | Invoice Report - Council e dates: 9/1/2021 - 9/30/2021 | | S | Sep 30, 20 | Page: 20 21 10:42AM |
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| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
| | | | Mejia | 09/02/21 | 344.94 | 47524 | 09/24/21 |
| To | tal 2557: | | | | 514.84 | | |
| 2605 2605 | Veliz, Pete | SLIPRELEA | Slip Release | 09/01/21 | 85.00 | 47486 | 09/14/21 |
| To | tal 2605: | | | | 85.00 | | |
| 2612 2612 | Hermiston Transportation | 1208 | Taxi Ticket Redemption | 08/01/21 | 578.00 | 47525 | 09/24/21 |
| To | tal 2612: | | | | 578.00 | | |
| 2622 2622 | Foutz, Jacob | DRONECON DRONECON | Conference Reimbursment Conference Reimbursment | 09/06/21 09/06/21 | 311.16 77.79 | 47422 47422 | 09/14/21 09/14/21 |
| To | tal 2622: | | | | 388.95 | | |
| 2695 2695 | Umpqua Research Company | M062375 M063002 T004813 T005054 | Lab Tests Lab Tests Coliforms Coliforms | 07/09/21 08/30/21 07/16/21 08/19/21 | 330.00 250.00 250.00 250.00 | 47482 47548 47482 47482 | 09/14/21 09/24/21 09/14/21 09/14/21 |
| To | tal 2695: | | | | 1,080.00 | | |
| 2723 2723 | T Mobile | 8369.08.22.2 | Library hotspots | 08/22/21 | 46.46 | 47476 | 09/14/21 |
| To | tal 2723: | | | | 46.46 | | |
| 2751 2751 | Carla McLane Consulting, LLC. | UMA-2021-0 | Consulting Services-UBG Project | 09/01/21 | 82.50 | 47504 | 09/24/21 |
| To | tal 2751: | | | | 82.50 | | |
| 2797 2797 | Quadient Leasing USA, Inc. | N8997382 | postage meter lease | 08/12/21 | 193.50 | 47463 | 09/14/21 |
| | | N8997382 | postage meter lease payment | 08/12/21 | 193.50 | 47463 | 09/14/21 |
| То | tal 2797: | | | | 387.00 | | |
| 2808 2808 | CB's LLC Portable Restrooms a | A-52688 | Golf Course | 07/02/21 | 190.00 | 47399 | 09/14/21 |
| To | tal 2808: | | | | 190.00 | | |
| | | | | | | | |

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| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
| 2852 2852 | City of Umatilla | 6002.08.31.2 8092.08.31.2 | Marina Refuse Golf Course Refuse | 08/31/21 08/31/21 | 803.36 114.80 | 47403 47403 | 09/14/21 09/14/21 |
| То | tal 2852: | | | | 918.16 | | |
| 2897 2897 | Revd Up | 4210 | Application Use Fees FY 2021 | 09/01/21 | 1,840.00 | 47466 | 09/14/21 |
| То | tal 2897: | | | · | 1,840.00 | | |
| 2924 2924 | Blackstone Publishing | 1243734 1244651 | audio books audio books | 09/09/21 09/13/21 | 119.73 7.95 | 47501 47501 | 09/24/21 09/24/21 |
| То | tal 2924: | | | | 127.68 | | |
| 2960 2960 | Pendleton Bottling Co. | 1086529 1086581 1086892 1087347 | Retail for Golf Course Retail for Golf Course Retail for Golf Course Retail for Golf Course | 08/18/21 08/20/21 08/27/21 09/10/21 | 22.30 249.20 225.50 232.20 | 47458 47458 47458 47539 | 09/14/21 09/14/21 09/14/21 09/24/21 |
| То | tal 2960: | | | | 729.20 | | |
| 2981 2981 | Doug's Septic Service Inc. | 22077 | Portable Toilet-Golf Course | 08/31/21 | 225.00 | 47414 | 09/14/21 |
| То | tal 2981: | | | | 225.00 | | |
| 2995 2995 | Vern's Food Service Distribution | 155167-00 | Golf Course | 09/03/21 | 252.98 | 47552 | 09/24/21 |
| То | tal 2995: | | | | 252.98 | | |
| 3006 3006 | Cobra Puma Golf | G2639517 | Golf Course Retail for Pro Shop | 08/06/21 | 252.36 | 47405 | 09/14/21 |
| | | G2678071 | Golf Course Retail for Pro Shop | 09/16/21 | 166.46 | 47508 | 09/24/21 |
| То | tal 3006: | | | | 418.82 | | |
| 3022 3022 | Nakonechny, Lyle | 09072021 | Archaeological Monitoring- Wanapa Road | 09/01/21 | 5,250.00 | 47449 | 09/14/21 |
| То | tal 3022: | | | | 5,250.00 | | |
| 3024 3024 | Hodgen Distributing | 238314 | Retail Product for Golf | 08/24/21 | 317.98 | 47430 | 09/14/21 |
| | | 238771 | Retail Product for Golf | | | | |

| City of U | matilla | Paid Check issu | Invoice Report - Council le dates: 9/1/2021 - 9/30/2021 | | s | Sep 30, 202 | Page: 22 21 10:42AM |
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| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
| | | 239314 | Course Retail Product for Golf | 08/31/21 09/08/21 | 432.58 514.41 | 47430 47526 | 09/14/21 09/24/21 |
| | | 239740 | Retail Product for Golf Course | 09/14/21 | 432.26 | 47526 | 09/24/21 |
| То | tal 3024: | | | | 1,697.23 | | |
| 3038 3038 | Taylor Made Golf Company Inc. | 35327987 | Merchandise for Pro Shop | 09/09/21 | 133.80 | 47477 | 09/14/21 |
| То | tal 3038: | | | | 133.80 | | |
| 3043 3043 | DirectTV | 039513239X | TV for Golf Course | 09/20/21 | 111.98 | 47515 | 09/24/21 |
| То | tal 3043: | | | | 111.98 | | |
| 3050 3050 | James Dean Construction, INC. | PAYREQUES | Wanapa Road and Utilities Extension Project | 09/01/21 | 301,707.65 | 47437 | 09/14/21 |
| То | tal 3050: | | | | 301,707.65 | | |
| 3053 3053 | MohrWater Legal PC | 126 132 139 | Legal Services Legal Services Legal Services | 06/04/21 07/05/21 08/05/21 | 9,412.50 13,967.50 9,850.00 | 47532 47532 47532 | 09/24/21 09/24/21 09/24/21 |
| То | tal 3053: | | | | 33,230.00 | | |
| 3062 3062 | Northwest Golf Cars | 17053K 17061K | Tournament Fleet Rentals Tournament Fleet Rentals | 08/31/21 09/07/21 | 720.00 800.00 | 47452 47533 | 09/14/21 09/24/21 |
| То | tal 3062: | | | | 1,520.00 | | |
| 3071 3071 | Portable Storage Rentals | 1494 | golf cart shed repair | 09/08/21 | 235.00 | 47460 | 09/14/21 |
| То | tal 3071: | | | | 235.00 | | |
| 3128 3128 | Horman, Chet | 08252021 | Reimbursement for | 08/25/21 | 44.94 | 47432 | 09/14/21 |
| | | 09092021 | Reimbursement for Marina Supplies | 09/09/21 | 55.40 | 47527 | 09/24/21 |
| | | REIMBURSE | Supply reimbursment | 09/07/21 | 99.07 | 47432 | 09/14/21 |
| То | tal 3128: | | | | 199.41 | | |
| 3148 3148 | Vaughn, Christopher L | 202436VAUG | Overpayment | 09/01/21 | 20.00 | 47485 | 09/14/21 |

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| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
| Тс | otal 3148: | | | | 20.00 | | |
| 3149 3149 | Contreras, Marcos | 211897CONT | Paid Wrong Court-Marcos Contreras | 09/01/21 | 115.00 | 47408 | 09/14/21 |
| Тс | otal 3149: | | | | 115.00 | | |
| 3150 3150 | Creek, Jason D. | 211589CREE | Overpayment-Jason Creek | 09/01/21 | 215.00 | 47410 | 09/14/21 |
| Тс | otal 3150: | | | | 215.00 | | |
| 3151 3151 | HTI LLC. | 211943DIAZL | Overpayment-Braulio Diaz Leon | 09/01/21 | 215.00 | 47434 | 09/14/21 |
| | | 211944RAMI | Overpayment Crsitoval | 09/01/21 | 215.00 | 47434 | 09/14/21 |
| | | 211945WILLI | Overpayment Samuel Williams | 09/01/21 | 215.00 | 47434 | 09/14/21 |
| Тс | otal 3151: | | | | 645.00 | | |
| 3152 3152 | Lepez, Maria Isabel | 211992LEPE | Paid Wrong Coiurt-Maria Isabel Lepez | 09/01/21 | 135.00 | 47442 | 09/14/21 |
| Тс | otal 3152: | | | | 135.00 | | |
| 3153 3153 | Marsh, Jason Lee | 212000MAR | Paid Wrong Court-Jason Marsh | 09/01/21 | 30.00 | 47446 | 09/14/21 |
| Тс | otal 3153: | | | | 30.00 | | |
| 3154 3154 | Singh, Amarjit | 212010SING | Overpayment 212010 Amarjit Singh | 09/01/21 | 440.00 | 47471 | 09/14/21 |
| Тс | otal 3154: | | | | 440.00 | | |
| 3155 3155 | Forbes, Melissa | 01210131-00 01210131-00 | Cancellation Cancellation | 09/01/21 09/01/21 | 111.42 8.58 | 47420 47420 | 09/14/21 09/14/21 |
| Тс | otal 3155: | | | | 120.00 | | |
| 3156 3156 | Evens, Ken | SLIPRELEA | Slip Release | 08/27/21 | 75.00 | 47419 | 09/14/21 |
| Тс | otal 3156: | | | | 75.00 | | |
| | | | | | | | |

| City of Umatilla | | Paid Check issu | Paid Invoice Report - Council Check issue dates: 9/1/2021 - 9/30/2021 | | Page: 24 Sep 30, 2021 10:42AM | | |
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| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
| 3157 3157 | Mendoza, Jorge | SLIPRELEA | Slip Release | 07/01/21 | 100.00 | 47448 | 09/14/21 |
| То | tal 3157: | | | | 100.00 | | |
| 3158 3158 | Brown, Anthony | SLIPRELEA | Slip Release | 09/01/21 | 85.00 | 47391 | 09/14/21 |
| То | tal 3158: | | | | 85.00 | | |
| 3159 3159 | USGA Club Membership | MEMBERSHI | Membership dues | 08/30/21 | 150.00 | 47484 | 09/14/21 |
| То | tal 3159: | | | | 150.00 | | |
| 3160 3160 | Bluestein, Eric | PAIDWRON | Paid utilities to wrong City | 09/09/21 | 58.08 | 47386 | 09/09/21 |
| То | tal 3160: | | | | 58.08 | | |
| 3161 3161 | Umatilla Jr. Athletics | SPONSORS | Sponsorship | 09/09/21 | 500.00 | 47481 | 09/14/21 |
| То | tal 3161: | | | | 500.00 | | |
| 3163 3163 | Callaway | 933723391 | Pro Shop Retail | 08/25/21 | 278.30 | 47393 | 09/14/21 |
| То | tal 3163: | | | | 278.30 | | |
| 3164 3164 | Cozy Car Enclosures | 4222 4344 | Golf Course Golf Course | 07/29/21 08/25/21 | 950.00 855.00 | 47409 47409 | 09/14/21 09/14/21 |
| То | tal 3164: | | | | 1,805.00 | | |
| 3165 3165 | Lithia Chrysler Dodge Jeep Ram | 663407 | Dodge Charger Repair | 09/02/21 | 1,818.36 | 47444 | 09/14/21 |
| То | tal 3165: | | | | 1,818.36 | | |
| 3166 3166 | Madrigal, Raul | REIMBURSE | Reimbursement for parks supplies | 09/13/21 | 91.49 | 47445 | 09/14/21 |
| То | tal 3166: | | | | 91.49 | | |
| 3167 3167 | Leatherland, Steven | 08.31.2021 | Refund RV Payment Error | 08/31/21 | 480.00 | 47490 | 09/15/21 |
| То | tal 3167: | | | | 480.00 | | |
| | | | | | | | |

| City of Umatilla | | Paid Check issu | Invoice Report - Council le dates: 9/1/2021 - 9/30/2021 | | S | Sep 30, 20 | Page: 25 21 10:42AM |
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| Vendor Number | Name | Invoice Number | Description | Invoice Date | Invoice Amount | Check Number | Check Issue Date |
| 3168 3168 | MB Exclusives Corp. | REVITALIZA | Down Town Revitalization Grant | 09/15/21 | 9,747.72 | 47531 | 09/24/21 |
| To | tal 3168: | | | | 9,747.72 | | |
| 3169 | | | | | | | |
| 3169 3169 | Esquivel, Ramon | 877-21-0000 877-21-0000 877-21-0000 877-21-0000 877-21-0000 877-21-0000 877-21-0000 877-21-0000 877-21-0000 877-21-0000 877-21-0000 877-21-0000 877-21-0000 | Reimbursement-Permit Reimbursement-Permit Reimbursement-Permit Reimbursement-Permit Reimbursement-Permit Reimbursement-Permit Reimbursement-Permit Reimbursement-Permit Reimbursement-Permit Reimbursement-Permit Reimbursement-Permit Reimbursement-Permit Reimbursement-Permit Reimbursement-Permit | 09/21/21 09/21/21 09/21/21 09/21/21 09/21/21 09/21/21 09/21/21 09/21/21 09/21/21 09/21/21 09/21/21 09/21/21 | 50.00 106.45 100.00 740.00 300.00 50.00 2,164.75 185.00 281.97 2,554.81 313.22 2,054.00 2,470.00 | 47518 47518 47518 47518 47518 47518 47518 47518 47518 47518 47518 47518 47518 47518 47518 47518 47518 | 09/24/21 09/24/21 09/24/21 09/24/21 09/24/21 09/24/21 09/24/21 09/24/21 09/24/21 09/24/21 09/24/21 09/24/21 |
| То | tal 3169: | | | | 11.380.20 | | |
| | | | | | | | |
| 3170 3170 | Crafco | 9402437217 9402458432 | Roadsaver 211 Asphalt Cold Patch Bag | 03/25/21 04/30/21 | 1,520.00 | 47509 47509 | 09/24/21 09/24/21 |
| 10 | tal 3170: | | | | 2,370.00 | | |
| 3171 3171 To | Blue Ribbon Environmental Prod | 6870 | Non-Spill Fuel Bibs | 08/05/21 | 230.00 | 47502 | 09/24/21 |
| 10 | | | | | | | |
| 3172 3172 | Alex Thomas and Friends | JULY2021 | Drawing Workshop-Library Programing | 07/10/21 | 200.00 | 47498 | 09/24/21 |
| To | tal 3172: | | | | 200.00 | | |
| 3173 3173 | Fletcher, James | SLIPRELEA | Slip Release H-17 | 09/17/21 | 120.00 | 47519 | 09/24/21 |
| _ | | | 1 | | | | |
| To | tal 3173: | | | | 120.00 | | |
| Gr | and Totals: | | | | 782,052.70 | | |
| | | | | | | | |

| City of Umatilla | | Paid Invoice Report - Council Check issue dates: 9/1/2021 - 9/30/2021 | | | Page: 26 Sep 30, 2021 10:42AM | | |
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Report Criteria:

. Detail report type printed

CITY OF UMATILLA, OREGON

| Agenda Title: | Meeting Date: |
|--|---------------|
| Cleaver Annexation (ANX-1-20): The applicant, Cleaver Land LLC, seeks approval to have a portion of a public street as well as two tax lots situated in the City of Umatilla's Urban Growth Boundary (after adoption PA-2-20) annexed into the city limits. | 2021-10-05 |

| Department: | Director: | Contact Person: | Phone Number: |
|-----------------------|---------------|-----------------|---------------|
| Community Development | Brandon Seitz | Jacob Foutz | |

| Cost of Proposal: | Fund(s) Name and Number(s): |
|-------------------|-----------------------------|
| NA | N/A |
| Amount Budgeted: | |
| NA | |

| Reviewed by Finance Department: | Previously Presented: |
|---------------------------------|-----------------------|
| No | NA |

Attachments to Agenda Packet Item:

ANX-1-2020 CC Report Cleaver Annexation.docx

Annexationmap.pdf

Annexation FINAL 09102020 Application Narrative.docx

Summary Statement:

The City of Umatilla Planning Commission recommended approval to the Umatilla City Council of Cleaver Annexation (ANX-1-20) at the September 22, 2020 meeting. This is the final application submitted to create a new south hill industrial park and will annex the UGB expansion property into City Limits and apply the City's Light Industrial zoning designation. The UGB expansion application is currently pending acknowledgment from the State. Staff will bring back an implementing ordinance once the UGB expansion has been acknowledged.

Sample motion for approval of Cleaver Annexation (ANX-1-20); I move to approve Cleaver Annexation ANX-1-20 and adopt the staff report and recommendation as the Council's findings.

Consistent with Council Goals:

Goal 2: Promote Economic Development and Job Growth.



City of Umatilla Planning STAFF REPORT AND RECOMMENDATION for ANNEXATION ANX-1-2020

PLANNING COMMISSION HEARING DATE: August 25, 2020/September 22, 2020

CITY COUNCIL HEARING DATE: October 5, 2021

REPORT PREPARED BY: Jacob Foutz, Senior Planner

I. GENERAL INFORMATION AND FACTS

| Applicant: | Cleaver Land, LLC 78757 Westland Road Hermiston, OR 97838 | |
|-------------------------------|---|--|
| Property Owner: | Cleaver Land, LLC 78757 Westland Road Hermiston, OR 97838 | |
| Land Use Review: | Annex a public street and two parcels of land totaling 146.69 acres. | |
| Subject Property Description: | Public street named Powerline Rd from Radar Rd to the southern border of Tax Lot 6601 on Assessors map 5N28C. | |
| | 2. The Remainder of Tax Lot 1400 on Assessors map 5N28C. All of Tax Lot 6601 on Assessors map 5N28C. | |
| Existing Zoning: | Exclusive Farm Use (F-1) | |
| Proposed New Zoning: | City Light Industrial (M1) | |

1

Applicants Intended Outcomes of Application Process:

The applicant is working with the City of Umatilla to achieve approval of three applications – an Urban Growth Boundary (UGB) expansion, an Annexation, and a Zone Change - with the desired outcome to have some 450 acres of available land planned and zoned for industrial use. The UGB expansion will add about 150 acres to the UGB; the Annexation will add those same acres within the City Limits; and those actions combined with a Zone Change will add about 450 acres to the industrial land supply. The proposed zoning designation of Light Industrial will support the types of uses - data centers, warehousing and light manufacturing - outlined in the Economic Opportunities Analysis completed by Johnson Economics that indicates that the City of Umatilla is in need of large lot industrial parcels. On page 43 of the Economic Opportunities Analysis it states, "For industrial users, there is an estimated deficit of sites of some sizes. Most notably there is a deficit of suitable large industrial sites, and a deficit of small industrial sites." This statement is expanded on pages 44 and 45 providing more definition to the needs. At the top of page 45 the report states, "Given the projected short-term growth, and prospective long-term growth in this industry [data centers], Johnson Economics estimates a need for at least two sites of 100+ acres meeting serviceability requirements for data center or large manufacturing users, and at least one additional site of 50+ acres." Johnson Economics also states on page 41 the following, "...this does not address the more specific site needs from specific categories of employment land users. Some of the forecasted growth includes employers who may have specific site needs and preferences that are not reflected in the available buildable inventory, even though in total the available parcels sum to a significant amount. In particular, there is forecasted demand for more suitable large-lot industrial sites while relatively few of these sites were found in the inventory." The Johnson Economics provided Economic Opportunities Analysis, while using acreage ranges to discuss needs, does acknowledge that needs for large lots over 100 acres might easily mean upwards of 200 acres for any single user. Examples are a data center request at more than 120 acres and the Walmart Distribution Center at 190 acres. This would also be applicable to the range of 50 to 99.9 acres which could result in users needing 65 acres or 92 acres, an example being the FedEx freight distribution facility at 62.5 acres.

This suite of applications seeks to add 450 acres to the industrial land inventory for the City of Umatilla, meeting this need with the ability to also meet future needs for smaller lot or clustered industrial development which is also identified as a need. The Johnson Economics report on page 45 states the following about small lots, "There is also a projected need from small industrial firms for smaller sites. It is also common for these types of users to also be accommodated in multi-tenant industrial buildings on larger sites."

The zone change component of this suite of applications does propose to rezone approximately 300 acres from Residential to Industrial. In 2019 the City of Umatilla completed a Goal 10 update that included a buildable lands inventory and a Housing Strategies Report (2019) that indicates an overabundance of residential land. Removal of 300 acres of residential land from the inventory does not negatively impact the land supply for residential development in the 20-year planning period, leaving a continuing surplus of approximately 750 acres.

II. NATURE OF REQUEST/APPLICABLE COMPREHENSIVE PLAN AND ZONING ORDINANCE PROVISIONS

The applicant, Cleaver Land LLC, seeks approval to have a portion of a public street as well as two tax lots situated in the City of Umatilla's urban growth boundary (after adoption PA-2-20) annexed into the City limits.

Approval of this request is subject to Section 10-13-4 of the City of Umatilla Zoning Ordinance which requires a Type IV procedure review and for a zoning designation to be assigned that most closely corresponds to the Comprehensive Plan designation, unless an amendment to the Zoning Map is also proposed.

It is City Staff's recommendation that if the annexation is approved, Powerline Road and the two tax lots be zoned City Light Industrial(M1) to meet needs demonstrated by The Economic Opportunities Analysis and to match the two other applications (PA-2-20, PA-3-20) submitted by the applicant.

III. ANALYSIS

The applicable decision criteria are listed in Chapter 13, Section 4C, as outlined in this report, and the procedures for a Type IV review are contained under Chapter 14, Sections 6(C) and 7 of the City of Umatilla Zoning Ordinance. Generally, unless otherwise noted, if a request is found to be consistent with the Zoning Ordinance it is considered to be consistent with the Comprehensive Plan.

A. <u>City of Umatilla Zoning Ordinance Approval Criteria</u>

All of the following criteria listed under Section 10-13-4C of the Zoning Ordinance must be satisfied and supported with findings and reasons as to how each criterion is met in order for this request to be approved.

1. The site is within the urban growth boundary for the City.

Applicants Response: The applicant is requesting an urban growth boundary expansion concurrently with this annexation request followed by a change in zoning to Light Industrial. The applicant is aware that approval of this annexation request is subject to approval of the urban growth boundary expansion. Please see the associated application for an urban growth boundary expansion which sets forth the requirements and the applicant's responses.

Staff Findings: The sites are not currently in the urban growth boundary for the City. This application will go to the City Council only upon the approval of PA-2-20, at which point the sites will be within the urban growth boundary for the City.

Conclusion: The sites are currently not in the urban growth boundary but will be if PA-2-20 is approved. This application is the last part of a 4-application package.

2. It is economically and technically feasible to provide services to the area.

Applicants Response: The subject property can be served, economically and technically. In a report submitted to the City of Umatilla on March 9, 2020, engineers with J-U-B analyzed various utility services including Potable Water, Sanitary Sewer, Potable Water Storage and Industrial Wastewater. While the report is limited, there were no barriers to development identified and initial cost estimates were included. The report also discussed connections to the Umatilla Army Depot based on the earlier Goal 11 exception approved by the City of Umatilla to deliver certain services to future development at that location.

Staff Findings: The City of Umatilla had J-U-B Engineers complete an Umatilla Industrial Area Utility Technical Memorandum (dated March 2020) which states that the subject sites, can be served with water, wastewater and industrial wastewater. While there is slope on the subject property it is limited to the eastern edge, sloping down to Interstate 82. Most of the property, particularly the frontage along Powerline Road, is reasonably flat.

Conclusion: According to the UTM, the subject property has been deemed viable to be served with water, wastewater and industrial wastewater. In addition, all other City services are technically and economically feasible.

3. The proposal is consistent with the Comprehensive Plan or substantial changes in conditions have occurred which render the Plan inapplicable to the annexation.

Applicants Response: Two changes have occurred that support this request. The first is the completion of the 2019 Economic Opportunities Analysis which calls out the need for large lot industrial opportunities, which this application package seeks to directly address. The City of Umatilla is in the process of adopting that Economic Opportunities Analysis along with a Goal 9 Economic update to the Comprehensive Plan. Secondly, since adoption of the Comprehensive Plan, the Oregon Department of Transportation in cooperation with the Federal Highway Administration constructed Interstate 82 with an Interchange installed to the south of the subject property connecting Powerline Road to the Interstate. This change has created an environment that is conducive to light industrial development, such as data centers, warehousing, and light manufacturing, in the vicinity. The subject property is in an area that can be serviced by the City of Umatilla and connect to the Interstate transportation system at the Powerline Road Interchange, limiting impacts to other activities within the City of Umatilla.

Staff Findings: For annexation requests, Comprehensive Plan Policy 14.10.103 specifies that the City will annex lands upon request "when it is demonstrated that such annexations are consistent with the Comprehensive Plan policies and within the capabilities of the City's services and facilities." This policy is implemented in the City of Umatilla Zoning Ordinance, as outlined and discussed under Sections III(A)(1) and (2) of this report, which require property proposed to be annexed to be located within the urban growth boundary and for services to be technically and economically feasible to serve the property. As indicated above, these provisions were found to be met or capable of being met.

Conclusion: The 3 Plan Amendments which will go before this application will allow for these criteria to be met in this application. The Comprehensive Plan recognizes property within the urban growth boundary as land intended to be brought into the city limits when requested, if services can technically and economically be provided to serve the use of the property. Services to the subject public street either already exist, or are capable of being provided as necessary, to serve the use of the abutting properties. Planning staff concludes that the proposal complies with all other applicable Comprehensive Plan policies in regards to this annexation request. This application will not be approved unless PA-2-20 is approved by The City of Umatilla City Council.

B. <u>City of Umatilla Zoning Ordinance Section 10-13-4(B) – Zoning Designation</u>

When approving an annexation request, Section 10-13-4(B) of the Zoning Ordinance requires the City to assign a zoning designation that most closely corresponds to the Comprehensive Plan designation, unless an amendment to the Zoning Map is proposed.

Staff Findings: As stated before an amendment to the Zoning Map is proposed and it is City Staff's recommendation that if the annexation is approved, Powerline Road and the two tax lots be zoned City Light Industrial(M1) to meet needs demonstrated by The Economic Opportunities Analysis and to match the two other applications (PA-2-20, PA-3-20) submitted by the applicant.

Conclusion: It is the Staff's recommendation that Powerline Road and the two tax lots be assigned City Light Industrial. This proposed designation is what will best fit the property directly surrounding the annexed land if PA-3-20 is adopted.

Applicants Conclusion:

In conclusion the applicant encourages the Planning Commission and City Council to approve this request for Annexation as part of the application process to expand the Urban Growth Boundary and rezone the subject property to Light Industrial. Evidence has been provided in support of the need for large lot industrial opportunities as outlined in the attached Economic Opportunities Analysis. Additional evidence has been provided that the subject property can be served in the attached Umatilla Industrial Area Utility Technical Memorandum. Transportation impacts are not discussed as part of this application but have been included in the analysis for both the Urban Growth Boundary Expansion and the change in Comprehensive Plan designation and Zoning Map amendment. Any necessary Conditions of Approval associated with the future development of the property have been incorporated into the request for changing the Comprehensive Plan designation to Industrial and the Zoning to Light industrial or the Urban Growth Boundary expansion.

IV. SUMMARY CONCLUSIONS AND STAFF RECOMMENDATION

This request by the applicant, Cleaver Land LLC, to annex a public street named Powerline Rd from Radar Rd to the southern border of Tax Lot 6601 on Assessors map 5N28C and the remainder of Tax Lot 1400, along with all of Tax Lot 6601 on Assessors map 5N28C into the City of Umatilla city limits as assigned City Light Industrial appears to meet all of the applicable decision criteria for annexation into the city limits.

Therefore, based on the information in Sections I and II of this report, and the above review criteria,

findings of fact and conclusions contained in Section III, Staff recommends the Planning Commission recommend **APPROVAL** of this annexation request, ANX-1-2020, to the Umatilla City Council to annex the following into the city limits;

Powerline Rd from Radar Rd to the southern border of Tax Lot 6601 on Assessors map 5N28C and the remainder of Tax Lot 1400, along with all of Tax Lot 6601 on Assessors map 5N28C as assigned City Light Industrial.

V. EXHIBITS (Attached and included as part of this report).

Exhibit A Area map showing existing city limits and property proposed to be annexed



Application to Amend the City of Umatilla City Limits through Annexation of the subject property.

- Applicant/Owner: Cleaver Land, LLC 78757 Westland Rd Hermiston, OR 97838 541-571-7403 <u>alancleaver@cbsag.com</u>
- Consultant: Carla McLane Consulting, LLC 170 Van Buren Drive Umatilla, OR 97882 541-314-3139 <u>mclane@eoni.com</u>

Documents to be Modified:

- City of Umatilla Comprehensive Plan Map when reviewed in connection with the associated application for a change in zoning.
- City of Umatilla Zoning Map when reviewed in connection with the associated application for a change in zoning.
- Other city maps that reflect the city limits.

Intended Outcomes of Application Process:

The applicant is working with the City of Umatilla to achieve approval of three applications – an Urban Growth Boundary (UGB) expansion, an Annexation, and a Zone Change – with the desired outcome to have some 450 acres of available land planned and zoned for industrial use. The UGB expansion will add about 150 acres to the UGB; the Annexation will add those same acres within the City Limits; and those actions combined with a Zone Change will add about 450 acres to the industrial land supply. The proposed zoning designation of Light Industrial will support the types of uses – data centers, warehousing and light manufacturing – outlined in the Economic Opportunities Analysis completed by Johnson Economics that indicates that the City of Umatilla is in need of large lot industrial parcels. On page 43 of the Economic Opportunities Analysis it states, "For industrial users, there is an estimated deficit of sites of some sizes. Most notably there is a deficit of suitable large industrial sites, and a deficit of small industrial sites." This statement is expanded on pages 44 and 45 providing more definition to the needs. At the top of page 45 the report states, "Given the projected short-term growth, and prospective long-term growth in this industry [data centers], Johnson Economics estimates a need for at least two sites of 100+ acres meeting serviceability requirements for data center or large manufacturing users, and at least one additional site of 50+ acres." Johnson Economics also states on page 41 the following, "...this does not address the more specific site needs from specific categories of employment land users. Some of the forecasted growth includes employers who may have specific site needs and preferences that are not reflected in the available buildable inventory, even thought in total the available parcels sum to a significant amount. In particular, there is forecasted demand for more suitable large-lot industrial sites while relatively few of these sites were found in the inventory." The Johnson Economics provided Economic Opportunities Analysis, while using acreage ranges to discuss needs, does acknowledge that needs for large lots over 100 acres might easily mean upwards of 200 acres for any single user. Examples are a data center request at more than 120 acres and the Walmart Distribution Center at 190 acres. This would also be applicable to the range of 50 to 99.9 acres which could result in users needing 65 acres or 92 acres, an example being the FedEx freight distribution facility at 62.5 acres.

This suite of applications seeks to add 450 acres to the industrial land inventory for the City of Umatilla, meeting this need with the ability to also meet future needs for smaller lot or clustered industrial development which is also identified as a need. The Johnson Economics report on page 45 states the following about small lots, "There is also a projected need from small industrial firms for smaller sites. It is also common for these types of users to also be accommodated in multi-tenant industrial buildings on larger sites."

The zone change component of this suite of applications does propose to rezone approximately 300 acres from Residential to Industrial. In 2019 the City of Umatilla completed a Goal 10 update that included a buildable lands inventory and a Housing Strategies Report (2019) that indicates an overabundance of residential land. Removal of 300 acres of residential land from the inventory does not negatively impact the land supply for residential development in the 20-year planning period, leaving a continuing surplus of approximately 750 acres.

Current Use of the Property:

Current use of the property is agricultural. Crops regularly in rotation under circle pivot irrigation are potatoes, onions, corn, and grass seed. Improvements to the property include circle pivot irrigation systems and a general use storage building.

Surrounding Uses: Within the City of Umatilla, to the north of the subject property, the land is currently zoned for residential use with limited Neighborhood Commercial available along Powerline Road. To the east and south is Interstate 82, with the Powerline Road interchange south of the subject property approximately one-half mile. There is a residence and potato storage facility just north of the interchange. To the west are agricultural lands supporting a variety of crop types grown on circle pivot irrigated land in crop rotation.

Required Review:

The City of Umatilla Zoning Ordinance Title 10 Zoning Chapter 14 Administrative Provisions, specifically 10-14-2, states that the City will employee the steps for a Type IV decision for an application for annexation. Chapter 14, specifically 10-14-4, outlines the application requirements. A review of those requirements is completed in the application for the change in zoning and is reference and incorporated here. The specific requirements for an application for annexation found in Chapter 13 are listed next with responses.

City of Umatilla Title 10 Zoning Chapter 13 Other Permits and Actions Section 10-13-4: ANNEXATION provides the following requirements.

A. Initiation; Type IV Procedure: An annexation may be initiated by the City or a property owner or owners, and is a quasi-judicial decision considered as a Type IV procedure.

Response: The property owner is initiating this annexation request as part of an overall process to expand the urban growth boundary applying an industrial designation and Light Industrial zoning, annex that same land into the City of Umatilla maintaining the industrial designation and zoning, and rezone an adjoining approximate 300 acres to Light Industrial to facilitate large lot industrial growth as identified in the October 2019 Economic Opportunities Analysis. See the associated Urban Growth Boundary expansion and zone change applications for a full accounting of the associated requests.

B. Zoning Designation: Territory proposed to be annexed shall be assigned a zoning designation that most closely corresponds to the Comprehensive Plan designation unless an amendment to the Zoning Map is proposed and considered as set forth in Section 10-13-3 of this Chapter.

Response: This annexation request is coupled with an urban growth boundary expansion and a change in zoning that would change the Comprehensive Plan and Zoning designation to Light Industrial to facilitate large lot industrial development. Please see the associated application for a change in zoning which sets forth the requirements and the applicant's responses.

- C. Approval Criteria: A decision on an annexation proposal shall be based on whether:
 - 1. The site is within the urban growth boundary for the City.

Response: The applicant is requesting an urban growth boundary expansion concurrently with this annexation request followed by a change in zoning to Light Industrial. The applicant is aware that approval of this annexation request is subject to approval of the urban growth boundary expansion. Please see the associated application for an urban growth boundary expansion which sets forth the requirements and the applicant's responses.

2. It is economically and technically feasible to provide services to the area.

Response: The subject property can be served, economically and technically. In a report submitted to the City of Umatilla on March 9, 2020, engineers with J-U-B analyzed various utility services including Potable Water, Sanitary Sewer, Potable Water Storage and Industrial Wastewater. While the report is limited, there were no barriers to development identified and initial cost estimates were included. The report also discussed connections to the Umatilla Army Depot based on the earlier Goal 11 exception approved by the City of Umatilla to deliver certain services to future development at that location.

3. The proposal is consistent with the Comprehensive Plan or substantial changes in conditions have occurred which render the Plan inapplicable to the annexation.

Response: Two changes have occurred that support this request. The first is the completion of the 2019 Economic Opportunities Analysis which calls out the need for large lot industrial opportunities, which this application package seeks to directly address. The City of Umatilla is in the process of adopting that Economic Opportunities Analysis along with a Goal 9 Economic update to the Comprehensive Plan. Secondly, since adoption of the Comprehensive Plan, the Oregon Department of Transportation in cooperation with the Federal Highway Administration constructed Interstate 82 with an Interchange installed to the south of the subject property connecting Powerline Road to the Interstate. This change has created an environment that is conducive to light industrial development, such as data centers, warehousing, and light manufacturing, in the vicinity. The subject property is in an area that can be serviced by the City of Umatilla and connect to the Interstate transportation system at the Powerline Road Interchange, limiting impacts to other activities within the City of Umatilla.

Conclusion:

In conclusion the applicant encourages the Planning Commission and City Council to approve this request for Annexation as part of the application process to expand the Urban Growth Boundary and rezone the subject property to Light Industrial. Evidence has been provided in support of the need for large lot industrial opportunities as outlined in the attached Economic Opportunities Analysis. Additional evidence has been provided that the subject property can be served in the attached Umatilla Industrial
Area Utility Technical Memorandum. Transportation impacts are not discussed as part of this application but have been included in the analysis for both the Urban Growth Boundary Expansion and the change in Comprehensive Plan designation and Zoning Map amendment. Any necessary Conditions of Approval associated with the future development of the property have been incorporated into the request for changing the Comprehensive Plan designation to Industrial and the Zoning to Light industrial or the Urban Growth Boundary expansion.

Attachments:

- Subject Area Vicinity Map
- Umatilla Industrial Area Utility Technical Memorandum, J-U-B Engineers, March 9, 2020
- Economic Opportunities Analysis, Johnson Economic, October 2019

CITY OF UMATILLA, OREGON

| Agenda Title: Library Advisory Committee Resignation | | Meeting Date: 2021-10-05 | Meeting Date: 2021-10-05 | |
|---|------------------------------|----------------------------------|-----------------------------|--|
| Department: City Administration | Director: David Stockdale | Contact Person: Nanci Sandovl | Phone Number: | |
| Cost of Proposal: NA | | Fund(s) Name and N N/A | umber(s): | |
| Amount Budgeted: NA | | | | |

| Reviewed by Finance Department: | Previously Presented: |
|---------------------------------|-----------------------|
| Yes | NA |

Attachments to Agenda Packet Item:

Eynon Resignation.pdf

Summary Statement:

Accept resignation and declare vacancy on the Library Advisory Committee.

Consistent with Council Goals:

Goal 4: Increase Public Involvement, Create a Culture of Transparency with the Public, and Enhance Cultural Diversity.

September 8, 2021

RE: City of Umatilla - Library Advisory Committee

TO WHOM IT MAY CONCERN:

It has been my pleasure to serve the City of Umatilla as a Library Advisory Committee member. However, please accept my resignation from this committee, effective September 30, 2021.

Arnell Eynon

CITY OF UMATILLA, OREGON

| Agenda Title: | Meeting Date: |
|---|---------------|
| Resolution 11-2022 - A resolution authorizing the | 2021-10-05 |
| City Manager to sign an agreement allowing | |
| Western Partitions Inc. to use city property as a | |
| construction staging area. | |

| Department: | Director: | Contact Person: | Phone Number: |
|-----------------------|---------------|-----------------|---------------|
| Community Development | Brandon Seitz | Brandon Seitz | |

| Cost of Proposal: | Fund(s) Name and Number(s): |
|--|-----------------------------|
| Rental amount of property is \$750 per month | General Fund - 01 |
| Amount Budgeted: | |
| 0 | |

| Reviewed by Finance Department: | Previously Presented: |
|---------------------------------|-----------------------|
| Yes | 8-2-21 |

Attachments to Agenda Packet Item:

Resolution 11-2022.docx

WPI Lease Agreement.pdf

Summary Statement:

Staff recommends a motion to approve Resolution No, 11-2022.

Consistent with Council Goals:

Goal 2: Promote Economic Development and Job Growth.

RESOLUTION NO. 11-2022

A RESOLUTION AUTHORIZING THE CITY MANAGER TO SIGN AN AGREEMENT ALLOWING WESTERN PARTITIONS INC. TO USE THE PROPERTY AS A CONSTRUCTION STAGING AREA

WHEREAS, the City of Umatilla "City" owns real property located in the McNary Industrial Park inside city limits; and

WHEREAS, Western Partitions Inc., "WPI" has contracts for large industrial developments in the McNary Industrial Park; and

WHEREAS, the City desires to accommodate WPI and allow the use of city parcel as a construction staging area; and

WHEREAS, the City and WPI have reached agreement on terms of use of the parcel.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF UMATILLA:

- 1. The City Manager is authorized to sign the Land Use Agreement with Western Partitions Inc.
- 2. Authorization to sign the Land Use Agreement is retroactive to the effective date of the agreement, September 1, 2021.

PASSED by the City Council and **SIGNED** by the Mayor this 5th day of October, 2021.

ATTEST:

Mary Dedrick, Mayor

Nanci Sandoval, City Recorder

LAND USE AGREEMENT

PARTIES:

The City of Umatilla ("the Landowner") Western Partitions Inc., their agents and all related person and entities ("WPI")

The Landowner has agreed to allow WPI to use the following property as a construction staging area for construction activities. WPI may park equipment, stockpile and stage materials as needed.

AGREEMENTS:

1. In consideration of:

- a. Rental amount of the property is for \$750/month with the first payment in the lump sum amount of \$4,500.00 for the first six months. With subsequent payments of \$2,250 paid each quarter thereafter. All payments are due on the 5th of the month of the beginning of each quarter.
- b. Rental amount of the property will increase by \$50/month beginning September 1 of any renewal period. For example, rental amount will become \$800/month September 1, 2022 and \$850/month September 1, 2023.
- 2. The Landowner agrees to allow WPI to use their properties from September 1, 2021 through August 31, 2022. This agreement may be renewed in three-month to 12-month increments with at least 30 day's written notice prior to expiration of the original term or each subsequent renewal period. WPI shall return the properties to like condition found. WPI indemnifies and holds the Landowner harmless from any liability, claim or expense relating to or arising from WPI activities conducted on the Landowner's property.
- 3. This agreement may be terminated for any reason or for no reason by the Landowner in with at least ninety (90) day's written notice to WPI. WPI may terminate this agreement for any reason or for no reason with at least thirty (30) day's written notice.
- 4. The property location is identified on the attached map or generally the north east oneacre of Tax Lot 2800 on Assessors Map 5N2814 (County Account #161733).
- 5. WPI shall leave the property in as good or better condition than found.

WPI By Tim Menneally Spokane Regional Manuger

Date: 9-1-21

CITY OF UMATILLA

By David Stockdale, City Manager

Date: 9/1/21



WPI LEASE AREA MAP

Feet 0 100 200 300 400

E Umatilia

MAP DISCLAIMER: No warranty is made as to the accuracy, reliability or completeness of this data. Map should be used for reference purposes only. Not survey grade or for legal use. Created by Brandon Seitz. on 8/19/2021

Legend



CITY OF UMATILLA, OREGON

| Agenda Title: | Meeting Date: |
|--|---------------|
| Resolution No. 12-2022 - A resolution adopting | 2021-10-05 |
| the 2021 Design and Construction Standards and | |
| Specifications for Public Works Improvements | |
| and Sewage Pump Station Standard | |
| Specifications. | |

| Department: | Director: | Contact Person: | Phone Number: |
|--------------|---------------|-----------------|---------------|
| Public Works | Scott Coleman | Scott Coleman | |

| Cost of Proposal: | Fund(s) Name and Number(s): |
|-------------------|-----------------------------|
| N/A | N/A |
| Amount Budgeted: | |
| N/A | |

| Reviewed by Finance Department: | Previously Presented: |
|---------------------------------|-----------------------|
| Yes | NA |

Attachments to Agenda Packet Item:

RES 12-2022.docx

Public Works Improvement Standard Specification.pdf

Sewage Pump Station Standard Specification.pdf

Summary Statement:

Motion for approval of Resolution No. 12-2022

Consistent with Council Goals:

Goal 2: Promote Economic Development and Job Growth.

RESOLUTION NO. 12-2022

A RESOLUTION ADOPTING THE 2021 DESIGN AND CONSTRUCTION STANDARDS AND SPECIFICATIONS FOR PUBLIC IMPROVEMENTS AND SEWAGE PUMP STATION STANDARD SPECIFICATIONS

WHEREAS, the City of Umatilla has completed an extensive update of the City's 1998 Design and Construction Standards to be more consistent with industry standards and current practices; and

WHEREAS, the City desires to have uniform standards, specifications, and construction details for public infrastructure to be owned and maintained by the City; and

WHEREAS, J-U-B Engineers Inc., the City's Engineer of Record, in collaboration and coordination with City staff, prepared these Design and Construction Standards and Specifications for Public Works Improvements and Sewage Pump Station Standard Specifications; and

WHEREAS, the "Design and Construction Standards and Specifications for Public Works Improvements" and "Sewage Pump Station Standard Specifications" ("These Specifications") apply to the design and construction of all public works infrastructure; and

WHEREAS, These Specifications will be effective immediately and will apply to all new development and redevelopment subject to City requirements; and

WHEREAS, technical revisions and corrections may be updated to These Specifications by the City of Umatilla's Public Works Director and/or City Manager, as needed, for consistency with industry standards; and

WHEREAS, modifications to these specifications will be tracked, and a current version will be filed with the City Recorder's Office and posted on the City's website and a summary of these tracked updates will be reported to the City Council in all years ending in 5 or 0 for further discussion and direction; and

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF UMATILLA, OREGON, DO RESOLVE AS FOLLOWS:

Section 1. In accordance with state law, to protect and preserve the public health, safety, and general welfare, consistent with Umatilla City Code (UCC) 7-1-1, the "Design and Construction Standards and Specifications for Public Works Improvements" and "Sewage Pump Station Standard Specifications" ("These Specifications") as set forth in these documents attached hereto, and incorporated herein by reference, are hereby adopted, and to become effective immediately upon filing with the City Recorder.

Section 2. These specifications shall apply to the design and construction of all public works infrastructure.

Section 3. The Public Works Director and/or the City Manager, or the City's Engineer of Record or other department with the approval of the Public Works Director and/or City Manager, is/are authorized to make revisions or modifications to These Specifications as appropriate to meet the needs and intentions of such standards. However, These Specifications shall be put forth before the City Council every five years in the years ending in 5 or 0 for further review, discussion,

and direction from the City Council.

Section 4. The current iteration and future iterations of These Specifications shall be maintained on file with the City Recorder's Office and posted on the City's website, and shall be effective upon filing with the City Recorder.

Section 5. All laws, regulations, and design standards, or parts thereof in conflict or inconsistent with These Specifications adopted by this Resolution, unless superseded by statutory authority, are hereby repealed.

PASSED by the Council and **SIGNED** by the Mayor this 5th day of October 2021.

ATTEST:

Mary Dedrick, Mayor

Nanci Sandoval, City Recorder

CITY OF UMATILLA



DESIGN AND CONSTRUCTION STANDARDS AND SPECIFICATIONS FOR PUBLIC WORKS IMPROVEMENTS

Approved:_____

Date:_____

October 5, 2021

CITY OF UMATILLA



DESIGN AND CONSTRUCTION STANDARDS AND SPECIFICATIONS FOR PUBLIC WORKS IMPROVEMENTS

City of Umatilla 700 Sixth Street Umatilla, OR 97882 (541) 922-3226

October 5, 2021

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CHAPTER 1 - GENERAL

ENACTING AUTHORITY

These Design and Construction Standards are enacted by the City of Umatilla, in accordance with state law, to protect and preserve the public health, safety, and general welfare, consistent with City of Umatilla Municipal Code (UMC) Title 7.

PURPOSE

The purpose of these Design and Construction Standards is to provide consistent requirements, standards, and specifications for the design and construction of public works infrastructure improvements by the City and by private developers.

CONFLICTING PROVISIONS

The standards, procedures, and requirements of these Design and Construction Standards are the minimum necessary to promote the health, safety, and welfare of the residents of the City of Umatilla. The City may adopt more or less rigorous or different standards, procedures, and requirements whenever necessary. If the provisions of these Design and Construction Standards conflict with one another, or if a provision of these Design and Construction Standards conflicts with the provision of the existing City Code, or a previously enacted Ordinance of the City, the most restrictive provision or the provision imposing the highest standard shall control.

SEVERANCE

If any provision of these Design and Construction Standards or its application to any person or circumstance is for any reason held to be invalid, the remainder of these Design and Construction Standards or the application of the provisions is not affected.

PROCESS

Any project that includes the construction of public infrastructure or represents an impact to public infrastructure shall comply with the procedures listed in CHAPTER 2 and UMC. Public infrastructure includes all construction or impact to public streets, water, sanitary sewer, irrigation, storm drainage, illumination and any other facilities that will be owned, operated and

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maintained by the City. Additionally, all projects shall be reviewed by the City for regulating onsite stormwater runoff.

ENGINEERING DESIGN PLAN REQUIREMENTS

All plans, specifications, engineering calculations, diagrams, details, and other relevant data shall be designed and prepared by a Civil Engineer licensed by the State of Oregon (Consultant), in accordance with CHAPTER 3.

REVIEW AND INSPECTION FEE

Application, plan review, and inspection fees are hereby established to defray the costs incurred by the City of Umatilla, its agents, employees, and elected or appointed officials, for review and approval of the plans and specifications and for inspection of construction of the public works improvements. Fees as presented in the UMC and fee schedule as adopted by ordinance shall include, but not be limited to, application review, plan review, subsequent meetings with the Developer, explanations to the Developer's Consultant, reviews of revised plans, construction inspection, re-inspections, and a final inspection prior to acceptance of the project.

Fee payments shall be made in full by the Developer prior to the City releasing the approved original plans and specifications for construction, or the issuance of a Building Permit as described in CHAPTER 2.

RECORD DRAWINGS

The Developer's Consultant shall prepare and maintain a neatly marked, full-sized print set of record drawings showing the final location and layout of all new construction of the public facilities. Record drawings shall be supplied to the City of Umatilla consistent with Section 00150.35 (e) Project Record Drawings as presented in CHAPTER 4 of these Construction Standards.

TRANSFER OF OWNERSHIP

The City Engineer or his designee shall make final inspection of all constructed public improvements at construction completion. Upon final inspection and approval of all work, the City Engineer shall provide written certification of completed public improvements including the method of construction, workmanship, materials, and quality control testing of the improvements. Public improvements shall be deemed accepted by the City one year from the date of certification and shall be conveyed to the City at that time. The Developer as the owner

is responsible for operation, maintenance, and repairs of the public improvements within the one-year period.

EASEMENTS

Public utility easements shall be established for the location of new and future public improvements serving new land divisions and land developments. Easements shall also be granted across the front of new lots and existing lots to provide future utility access as required.

All easements required shall be prepared by the Developer on the proper form and format for recording at Umatilla County of County Records. The easement legal description shall be prepared by a land surveyor licensed in the State of Oregon. The easement document shall be submitted to the Planning Division for review prior to plan approval. Once approved by the City Engineer, the Developer shall record the executed and notarized easement, and provide proof of recording to the Planning Division prior to project acceptance.

Easements for new and/or future utility lines shall be a minimum of twenty (20) feet wide, with the exception of potable water and irrigation which shall be a minimum of fifteen (15) feet wide, provided the width of easements for buried utilities will be at least twice the depth of the planned excavation. Where utilities share or lie within a single easement, Department of Health separation requirements shall apply as appropriate, and the easement width shall extend eight (8) feet beyond the center of pipe, parallel to the utility.

Utility easements shall be continuous and aligned from block to block within a subdivision and with easements in adjoining subdivisions to facilitate the extension and future extension of public utilities.

UTILITY OVERSIZING

In all cases, the City Engineer shall have final determination of the size and depth of water, sewer, and irrigation mains connected to the City utility system. The determination shall be consistent with the City's comprehensive plan and/or the long-range objectives for the associated utility.

For example, if a property owner/developer is required to install a water main with a diameter in excess of the size necessary to serve their development, and greater than the 8" minimum pipe size required for all utilities, and if the purpose of such oversizing is to provide for the future needs of the City, the City may, based upon the conditions established within this policy, reimburse the property owner/developer for the difference in material and/or labor costs

incurred solely by reason of the oversizing requirement. No such reimbursement shall be made except upon the following:

- Complete installation of the utility main and approval of the same by the City Engineer;
- Submittal to the City of a bill of sale, warranty, bonding, and proof of insurance for the utility main;
- Certification of the oversizing costs, with such verification from the material supplier and contractor as the City Engineer may require;
- Approval of the oversizing costs by the City Engineer; and
- Approval of the reimbursement by the City Engineer.

As an alternative to cash reimbursement, the City Engineer may choose to provide a credit, in the amount of the reimbursement that may otherwise be available, against the corresponding development charges imposed under the UMC. For example, if a water main is oversized, a credit may be granted against the water development charge imposed under UMC, but not the sewer development charge. Said reimbursement or credit shall not be more than 100% of any and all development charges.

The cost of labor and materials for said oversizing may be reimbursed to the owner/developer by the City. Materials include pipe, imported trench backfill, and asphalt pavement beyond trench/surfacing limits required for the development. The labor cost to install the utility oversizing may be considered when the pipe diameter oversize is greater than 250% different in size than an 8-inch diameter or the pipe diameter required for the development, whichever is greater. For example, if an 8" main is required for the development, then a pipe that is more than 20" in diameter, such as a 24" diameter main, would receive consideration of labor within the calculation for upsize credit as determined by the City Engineer. Said reimbursement or credit shall not be more than 100% of any and all development charges.

An oversizing agreement must be executed by the City Manager and Developer prior to plan approval. A summary of all eligible reimbursable costs and backup itemization must be submitted to the City Engineer, for review and acceptance, within 45 days of substantial completion of the project or phase. Following review of submission, a determination of the total reimbursement amount will be calculated by the City Engineer and provided to the Developer within 45 days of submission receipt. Upon concurrence of the calculated amount by the Developer, the City will provide reimbursement payment within 30 days

CHAPTER 2 - DEVELOPMENT PROCEDURE

INTRODUCTION

Any project that includes the construction of public infrastructure or represents an impact to public infrastructure shall comply with the following procedures. Public infrastructure includes all construction or impact to public streets, water, sanitary sewer, irrigation, storm drainage, illumination and any other facilities that will be owned, operated, and maintained by the City.

Unless otherwise specifically stated, the term "public improvement" or "public infrastructure" shall mean any improvement constructed within public right-of-way, or one that will be transferred to the City following construction, including, but not limited to, sanitary sewer, storm drainage, water, irrigation, roadway, sidewalk, traffic signals, and street lights. The term "City" shall mean the City Engineer, or his designated representatives; "Developer" shall mean the actual Owner/Developer of the proposed development that includes public improvements or his designated Agent; and, "Consultant" shall mean an individual or firm, licensed to practice Civil Engineering in the State of Oregon, who shall have been retained by the Owner/Developer for the purpose of preparing the detailed plans and specifications and doing such other engineering work as shall be specifically identified within the context of these procedures and as approved by the City Engineer.

Improvements for which these procedures shall typically apply include water, sewer, storm, and street impacts. Examples include:

<u>Water:</u> Public water mains, water systems, irrigation mains, irrigation systems and their appurtenances. The required procedures for private, on-site water systems from the City meter to the building, and for private, on-site irrigation systems are addressed through the Building Division.

<u>Sanitary Sewer:</u> Public sanitary sewer interceptors, trunks, collectors and their appurtenances including portions of the building sewers located within the public right-of- way or public easement. The required procedures for private sanitary sewer service laterals and appurtenances located outside of the public rights-of-way or public easements are addressed through the Building Division.

<u>Stormwater:</u> Public stormwater and drain systems and their appurtenances located within the public right-of-way or public easements, and infrastructure for private, on-site stormwater systems, located outside the public right-of-way. On-site stormwater system

designs will be reviewed by the City to ensure systems meet the required stormwater regulations.

<u>Street:</u> All public street or roadway facilities and their appurtenances including traffic signals, street lighting, driveways, sidewalks, curb ramps, curb, gutter, bicycle and pedestrian facilities, and parking areas. The required procedures for private on-site sidewalks, private parking and loading facilities, private driveways, and other improvements are addressed through the Building Division.

Minor improvements, such as residential driveway approaches or isolated sidewalk sections, may be exempt from these requirements at the discretion of the City Engineer.

OWNER RESPONSIBILITY

The Owner/Developer shall, if other than himself, name and identify the person who shall be designated to act on his behalf on matters relating to the project. The Consultant may, at the Owner/Developer's discretion and direction, be the Agent. The identified person shall be the single point of contact for the duration of the project.

The Owner/Developer shall retain the services of a Consultant, having the appropriate City of Umatilla business license and licensed to practice Civil Engineering in the State of Oregon, who is qualified to perform the required engineering services to design and construction stake/survey, as required, of the proposed public improvements. If the project includes installation of domestic water infrastructure, the Consultant shall comply with the requirements of Chapter 333. Division 61 drinking water of the Oregon Administrative Rule (OAR).

If, at any time during the project, the Owner/Developer terminates or reduces the level of the services of the Consultant or the designated Agent as specifically identified and accepted by the City, the Owner/Developer and Consultant/Agent shall immediately notify the City.

The Owner/Developer has the overall responsibility for project management, construction management, contract administration, permit acquisition, compliance, testing, and, if required, right-of-way acquisition. No construction work shall commence prior to a Pre-Construction Conference and plan approval by the City Engineer.

PLAN REVIEW

The Consultant shall prepare, seal, and submit to the City Planning Division four complete sets of detailed construction plans, profiles, cross sections, support data, design calculations, project details, and project specifications as applicable, consistent with UMC. Additionally, a stormwater report shall be prepared, sealed, and submitted to accompany the construction plans. All such plans and specifications shall be in accordance with the most current requirements of the

Oregon Health Authority (OHA), Department of Environmental Quality (DEQ), Oregon Department of Transportation Hydraulic Manual for Zone 13, OAR for Sanitary Sewer Design, OAR for Drinking Water, Oregon Standard Specifications for Construction and Standard Drawings (OSSC), and City of Umatilla Standards (CUS).

Plans shall be prepared in accordance with CHAPTER 3. The City shall review the submitted plans and specifications within 30 business days and shall return one reviewed and noted copy indicating the changes, additions, deletions, or modifications that are required to make the plans and specifications acceptable. When the revised plans, specifications, and other materials are resubmitted to the City, the City shall review and upon acceptance, approve the revised plans and specifications notifying the Consultant of approval and the remainder of the review and inspection fees to be paid. Review of the revised plans and specifications will be on a firstcome, first-served basis, and a response will be provided to the applicant within 15 business days. The response will include additional comments or approval notification.

It is the Developer's responsibility to obtain signatures and dates from all outside utilities within the City of Umatilla indicating that they have reviewed and approved the plans, as required by CHAPTER 3 of these Construction Standards. The approval from outside utilities must be received prior to final plan acceptance and plan approval consideration by the City. If significant changes are required to the plans following the City's review, after initially receiving outside utility approval, the owner may be required to reobtain the signature and date of possible impacted utilities as designated by the City.

Upon acceptance, the City Engineer, or their designee, will approve and sign the plans. Such approved plans and specifications shall not be changed, modified, or altered without written authorization from the City Engineer. The Developer shall provide the City with a minimum of five (5) copies of the approved plan set and specifications for use by City Inspectors and City Departments as required.

CONSTRUCTION

Following selection of a Contractor and prior to construction, the Developer is responsible for scheduling a pre-construction conference with the City's Construction Supervisor. Other jurisdictions, the Developer's Engineer, Developer's contractor, utility companies, subcontractors and other necessary parties to the project shall be present at the preconstruction conference.

The City shall host the Pre-Construction Conference within two weeks of the scheduling request by the applicant. The Developer's contractor will submit his insurance and construction schedule at this conference. Construction may proceed, per the approved schedule, following the completion of the Pre-Construction Conference, provided all of the necessary documentation has been submitted and approved. It is the responsibility of the Owner/Developer to ensure that construction is in conformance with the approved plans and specifications. The Owner/Developer is ultimately responsible for the work that is done. The City shall be notified not less than three working days before construction is to start.

The City of Umatilla will assign a construction inspector to the project at the owner/developer's expense, the cost of which covered by the plan review/inspection fees. In addition to routine observation, the City inspector will inspect specific elements and milestones during the work. All tests, inspections, or reviews to be completed by the City shall be scheduled a minimum of two working days in advance. The City's inspection will not relieve the Owner/Developer's liability of all work being performed in conformance with the approved plans, specifications, and permits.

The Owner/Developer shall independently hire and cover all costs associated with quality assurance sampling and materials testing by a certified testing company and provide documentation of the results of the sampling and testing to the City. The requirements for sampling and testing are contained in the current edition of the Oregon Standard Specifications for Construction, and these City of Umatilla Construction Standards.

The Owner/Developer, or his assigned Agent, shall administer, manage, and supervise the construction and will be readily available to approve design changes, when necessary. The Contractor shall have a representative with authority on site whenever work is being performed. Any problems that are encountered or changes required due to construction conditions will be reviewed with the Consultant and the owner/developer. Changes that require any increase or decrease to the contractor's cost will be the responsibility of the owner/developer and may result in increased City review and inspection fees.

All construction shall meet the requirements of the most current edition of the Oregon Standard Specifications for Construction, the Manual on Uniform Traffic Control Devices, DEQ, OHA, OAR for Sanitary Sewer and Drinking Water, ODOT Hydraulics Manual, City of Umatilla Standards, the approved plans, the approved Project Specifications and other applicable regulations. Special Provisions (if any) shall be prepared and submitted to the City for acceptance. All changes, alterations, or revisions to the approved plans or specifications shall be submitted for acceptance by the City Engineer.

Copies of all test records shall be furnished to the City Engineer on a weekly basis, or as deemed necessary by the City Engineer. The City Engineer, or their designee, will visit the project site to review the work related to the required inspection. Such site visits do not relieve the applicant, or the contractor of any responsibilities for performing all work in accordance with the approved plans and this chapter. The City Engineer, or their designee, may also visit the project site from time to time to monitor the overall progress of the project.

Failure to comply with testing requirements may necessitate appropriate or additional testing and certification as directed by the City Engineer. Costs of such testing and certification shall be borne by the contractor and/or applicant. At the time that such action is directed by the City Engineer, no further work will be permitted on the road or subdivision until all tests have been completed and all corrections have been made to the satisfaction of the City Engineer.

The City shall have the authority to cause a suspension of construction when, in the City's opinion, such work is not being done in conformance with the approved plans, specifications, regulations or permit. Any resultant delays, impacts, or added expenses shall not be the City's responsibility.

Upon written notice that the public improvements have been substantially completed, the City will, in the company of the Owner/Developer or his Agent, make a final inspection of the construction. The Owner/Developer shall see that all necessary additions, corrections, repairs, and/or modifications are made.

CONSTRUCTION COMPLETION

At the conclusion of construction and when all corrections and repairs have been made, the Owner/Developer shall submit record drawings together with a Certificate of Work Completion, which shall include, but not be limited to, testing records, material certifications and warranties, and a request for City Engineer certification of completed public improvements.

No building or service connection to sanitary sewers, storm drains, or water lines will be permitted until these systems have received certification by the City Engineer, or unless otherwise approved by the City for connections (including the payment of connection charges).

The completion of all public improvements, including submittal of "As-Built Drawings" shall be required prior to the issuance of a building permit, however, in certain situations, a building permit may be granted prior to the completion of the public improvements provided the Owner/Developer submits a bond for the public improvements, as required in Chapter 4. All public improvements including "As-Built Drawings" must be completed prior to receiving a Certificate of Occupancy.

When all public improvements have been completed in an acceptable manner, and following receipt of a Certificate of Work Completion package, the City Engineer shall provide certification of completed public improvements. Certification by the City shall not relieve the Owner/Developer's, or the Contractor's liability of all work being performed in conformance with the approved plans, specifications and permit. Public improvements shall be deemed accepted by the City within the timeframes set forth within the UMC.

CHAPTER 3 - GENERAL PLAN REQUIREMENTS

All plans, details, specifications, engineering calculations, diagrams, and other relevant data shall be designed and prepared by a Civil Engineer currently licensed by the State of Oregon.

GENERAL PLAN FORMAT

- Plan sheets and profile sheets or combined plan and profile sheets and detail sheets shall be on a sheet size of 11"x17" (ANSI B) or 22" x 34" (ANSI D) with the engineers stamp at the appropriate size for the full size plan set.
- 2. The Cover sheet shall contain the following:
 - a. Title of the project;
 - b. Name, address, and phone number of the owner/developer;
 - c. Name, address, and phone number and stamp of the Civil Engineer preparing the plans (Consultant);
 - d. A minimum clear area of 2.5"Hx3.5"L for final acceptance stamp for City final approval of the plans;
 - e. Vicinity map showing the project site location;
 - f. Survey benchmark used for the project;
 - g. An overall site plan with contours;
 - h. Sheet Index;
 - i. Legend;
 - j. Applicable project information; and
 - k. The utility locate call # 811.
- 3. Each sheet shall contain the following:
 - a. Project title and City project number, work order number, or LID number, if appropriate;
 - b. Quarter section, Section Township Range;
 - c. Sheet title;
 - d. Page (of page) numbering;
 - e. Revision block;
 - f. Subdivision or short plat name;
 - g. Signed stamp by a Civil Engineer currently licensed by the State of Oregon; and
 - h. A minimum clear area of 2.5"Hx3.5"L for final acceptance stamp for City final approval of the plans.

- 4. All plan sheets must have a NORTH arrow preferably pointing to the top of the sheet or to the left and must indicate the drawing scale. All engineering plans must be drawn to an appropriate engineer's scale. For profiles, the vertical scale shall be 1"=2', 1"=5' or 1"=10'. The horizontal scale shall be the same for both plan and profile and shall normally be 1"= 20'. Plan and profile stationing shall generally read left to right.
- 5. Match lines are required at breaks between sheets.
- 6. The Horizontal Datum for all plan submittals must be based on the City of Umatilla datum, NAD 83 (2011). The Vertical Datum for all plan submittals must be based on the City of Umatilla datum, NAVD 88. The benchmark used shall be referenced on the plans. An assumed datum will not be accepted.
- 7. Existing features and topography within the project construction limits must be shown on the plans. This shall include existing road width and surfacing, utility poles, existing underground utilities and surface appurtenances, significant trees, landscaping, and other elements that may affect design/construction.
- 8. All existing and proposed underground utilities and pipes shall be shown in the profile. The location and depth of existing facilities should be verified if there is a potential conflict with proposed facilities.
- 9. All street, water, sewer and storm drainage work shall be drawn on standard plan and profile sheets. Street, water, sewer, storm drainage, irrigation, and electrical design information shall all be shown on the same plan and profile sheets.
- 10. Plan sheets shall indicate all existing and proposed property lines, right-of-way lines, and easements.
- 11. Plan sheets shall show all horizontal survey control as required to properly locate and tie the improvements in horizontal location.
- 12. An erosion/sedimentation control plan sheet shall be included in the plan set.

WATER SYSTEM PLAN REQUIREMENTS

See CHAPTER 5 for specific design requirements.

- 1. Show all existing and proposed water system features if known, including but not limited to:
 - a. Water mains;
 - b. Water valves;
 - c. Water meters;
 - d. Water service lines;
 - e. Fire hydrants;
 - f. Blow offs;
 - g. Air and vacuum release valve assemblies;
 - h. Pressure reducing valves;
 - i. Fire sprinkler system lines;
 - j. Double check valves;
 - k. Post indicator valves; and
 - I. Thrust blocking/mechanical restraints.
- 2. Indicate all easements required for the water main extensions and future extensions.
- 3. Show the water system, irrigation system, and the sanitary sewer system on the same plan and profile view for verification of minimum separation requirements. The design information for each system may be on individual drawings for that system.
- 4. Show the length, size, and pipe type for all main extensions, fire sprinkler system services, and domestic services where applicable.
- 5. Identify all joint connections; provide detail of all non-standard joints.
- 6. Show by station or dimension the location of all fire hydrants, tees, crosses, and services relative to centerline or property lines.
- 7. A profile view shall be shown for all City water main extensions, aligned if practical with the plan view. Clearly indicate the horizontal and vertical scales.
- 8. Show the minimum cover and minimum separation on each sheet.
- 9. In the profile view, show all utilities crossing the proposed water main.

SANITARY SEWER SYSTEM PLAN REQUIREMENTS

See CHAPTER 6 for specific design requirements.

- 1. Show all existing and proposed sanitary sewer system features including, but not limited to, the following:
 - a. Sewer mains, gravity and force mains;
 - b. Side service, proposed locations;
 - c. Manholes;
 - d. Clean outs; and
 - e. Lift stations.

- 2. Indicate all easements required for the sanitary sewer main extensions and laterals.
- Provide an overall site plan of development with contours, to show that all lots/parcels will be served by the proposed sewer system at design depth for all new development.
- 4. Show the sanitary sewer system and water system on the same plan and profile for verification of minimum separation requirements. The design information for each may be on individual drawings for that system.
- 5. Slope, length, size, and pipe type shall be indicated for all lines and side sewers. Pipe length shall be measured from centerline of manholes.
- 6. Provide a profile for each sanitary sewer main extension. Clearly indicate the vertical and horizontal scale. Show the profile on the same sheet with, and aligned underneath, the plan view as practical.
- 7. The plan and profile must show the location of all existing and proposed gas, water, irrigation, storm drain, and other utility lines and crossings.
- 8. Show all vertical data in the profile view and all horizontal data in the plan view. It is not desirable to repeat the vertical data in the plan view unless it does not show in a profile.
- 9. Each manhole shall be uniquely numbered and shall be stationed off of a referenced centerline. Indicate rim and invert elevations in and out at all manholes.
- 10. Indicate the length of each side sewer stub, the centerline stationing for each side sewer, and the size.

STORMWATER SYSTEM PLAN REQUIREMENTS

See CHAPTER 7 for specific design requirements.

- 1. Show all existing features if known and all proposed storm sewer (drain) system features, including but not limited to:
 - a. Storm drain mains and lines;
 - b. Catch basins;
 - c. Inlets;
 - d. Drywells;

- e. Infiltration trenches;
- f. Retention systems;
- g. Biofiltration swales;
- h. Culverts;
- i. Streams;
- j. Ditches;
- k. Natural drainage swales;
- I. Headwalls;
- m. Oil/water separator assembly; and
- n. Other requirements of the DEQ and ODOT Hydraulic Manual.
- 2. Indicate all easements required for the storm drainage system.
- 3. The plans shall clearly indicate the location of the storm drainage items stationed from a referenced centerline.
- 4. Show all horizontal measurements and control in the plan view.
- 5. Show slope, length, size, and pipe material for all storm drain mains and lines.
- All catch basins and inlets shall be uniquely numbered and shall be clearly labeled. Stationing and offsets shall be indicated from referenced centerline. Show all proposed storm drain features within the right of way in a profile.
- 7. Indicate all grate, rim, and invert elevations in the profile view.
- Provide a stormwater report consistent with DEQ and ODOT Hydraulic Manual, with an emphasis on runoff and drainage facilities sizing calculations as described in CHAPTER 7. Additionally, the stormwater report shall include a maintenance plan for all drainage facilities, both public and private.

STREET PLAN REQUIREMENTS

See CHAPTER 8 for specific design requirements.

- 1. Show all existing and proposed roadway improvements, including but not limited to:
 - a. Contours
 - b. Pavement and edge of pavement;
 - c. Concrete curb and gutter;
 - d. Sidewalk(s);
 - e. Utilities (manholes, utility poles, pedestals, valves, water meters, etc.);
 - f. Sidewalk ramps;
 - g. Signs and Barricades;
 - h. Channelization and pavement markings
 - i. Driveways;
 - j. Rockery or retaining walls;
 - k. Mailboxes;

- I. Monuments;
- m. Streetlights, conduits, junction boxes, and service cabinet;
- n. Compliance with ADA requirements including design elevations at all pedestrian ramps; and
- o. Traffic control plans.
- 2. Show all Right of Way (R/W) lines, centerlines, and roadway widths for all rights of way.
- 3. Clearly differentiate between areas of existing pavement, areas of new pavement, and areas to be overlaid.
- 4. Provide a cross section or typical section of all rights of way indicating right of way width, centerline, pavement width, super-elevation or crown, sidewalk, street lights, curb and gutter, pavement, and base thickness of proposed section.
- 5. Provide a Plan and Profile of all new public roadways or extensions of existing roadways. Provide topography within the R/W including utilities. Indicate all horizontal and vertical curve data, percent of grade, bearings, centerline stationing every 50 feet, finish grade elevations, and existing ground line. The profile of the existing centerline ground should extend a minimum of 100 feet before the beginning and at the end of the proposed improvements to show the gradient blend.
- 6. Align the profile view with the plan view, if practical. Clearly indicate the horizontal and the vertical scale.
- 7. Clearly label all profiles with respective street names and plan sheet reference numbers if drawn on separate sheets.
- 8. Provide survey monuments along the road centerline at all ends of curves, intersection points, angle points, and center of cul-de-sacs.
- 9. For developments where road work is required on an existing street, development plans are required to include cross section of the existing street and spot elevations at proposed intersections and appurtenances to the project.

CHAPTER 4 - GENERAL REQUIREMENTS FOR ALL PROJECTS

FORWARD

The City of Umatilla has adopted the latest edition of the Oregon Standard Specifications for Construction as the standard specifications governing all design and construction of public works improvements by the City and by private developers.

All references hereinafter made to the "Standard Specifications" shall refer to the latest edition of the Standard Specifications described above. Except as may be amended, modified, or supplemented hereinafter, each section of the Standard Specifications shall be considered as much a part of these requirements as if they were actually set forth herein.

The Standard Specifications, General and Project Special Provisions, and City Standard Details contained in these Design and Construction Standards shall apply in their entirety to all City of Umatilla public works projects. These Design and Construction Standards have been prepared to form a compiled document intended to assist and inform developers, consultants, and contractors of the construction requirements to be used on proposed public works improvements.

The Standard Specifications, General and Project Special Provisions, and City Standard Details shall periodically be amended, revised, and updated. It shall be the responsibility of each user of this information to verify that he has the latest revisions prior to submitting any work covered by these specifications and details.

Copies of the Standard Specifications are available for review and inspection at the City of Umatilla Public Works Division.

Copies of the Oregon Standard Specifications for Construction may be purchased from: Oregon Department of Transportation (ODOT) <u>https://5207--62.myuplinxstore.com/franchise/index.htm</u>

Oregon standard specification for construction <u>https://www.oregon.gov/ODOT/Business/Pages/Standard Specifications.aspx</u>

Oregon standard drawings

https://www.oregon.gov/odot/Engineering/Pages/Drawings-Roadway.aspx

Developers and contractors are encouraged to obtain a copy of these standards.

GENERAL

All work shall be completed in accordance with the approved Plans, the latest edition of the Oregon Standard Specifications for Construction amendments to the Standard Specifications, referenced codes and organizations, and these Special Provisions.

All materials incorporated into a proposed public works improvements project shall meet the requirements of the various material sections of the Oregon Standard Specifications for Construction or City of Umatilla Design and Construction Standards as shown in the Standard Details and Special Provisions.

SECTION 00110 - ORGANIZATION, CONVENTIONS, ABBREVIATIONS, AND DEFINITIONS

00110.20 Definitions

The terms defined in Section 0010.20 of the Oregon Standard Specifications for Construction shall be further described by the following:

| Consultant: | Means an engineer licensed in the State of Oregon, employed by the Developer to design the improvement and prepare plans and specifications, perform construction staking, or similar services. |
|-------------------------|--|
| Construction Documents: | Means the project plans, specifications, and special provisions prepared by the Developer's Consultant for the public works improvements contemplated and approved by the City. |
| City: | Means the City of Umatilla, a municipal corporation, as represented by its authorized officials, employees or agents. The term "Contracting Agency" and "City" are synonymous. |
| Contractor: | Means the person or firm employed by the Developer or under Contract with the City to do the construction of the public works improvements. |
| Developer: | Means the person or firm constructing the new development and engaging the services of and employing consultants, and/or contractors and paying for the design and construction of the public works improvements to be transferred to the City. |

| Drawings: | Means the construction plans prepared by the Developer's Consultant for the public works improvements contemplated. The terms "Construction Documents," "Contract Documents," "Plans," "Engineer's Plans," "Engineer's Drawings," "Working Drawings," and "Project Manual" are synonymous. |
|-----------------------------|---|
| City Engineer: | Means the appointed City Engineer for the City of Umatilla or his/her duly authorized agent or representative. |
| Owner: | Means the City of Umatilla acting through its legally established officials, boards, commissions, etc., as represented by its authorized officers, employees, or agents. |
| Public Works Director: | Means the appointed official for the City, responsible for managing the Department of Public Works. |
| Standard Plans and Details: | Means specific drawings adopted by the City of Umatilla and revised from time to time which show frequently recurring components of work which have been standardized for use. |
| Standard Specifications: | The latest edition of the Oregon Standard Specifications for Construction. Except as may be amended, modified, or supplemented hereinafter, each section of the Standard Specifications shall be considered as much a part of these Construction Documents as if they were actually set forth herein. |
| Special Provisions: | The Special Provisions supplement or modify the Standard Specifications and supersede any conflicting provisions of the Oregon Standard Specifications for Construction and the appended amendments to the Standard Specifications and are made a part of a Construction Document. |

Should any conflicts be encountered, the following inter-relationships shall govern: The Special Provisions shall supersede the Standard Specifications.

Supplement this section with the following:

All references in the Standard Specifications, Amendments, or Oregon Standard Specifications for Construction, to the terms "Department of Transportation", "Oregon State Transportation Commission", "Commission", "Secretary of Transportation", "Secretary", "Headquarters", and "State Treasurer" shall be revised to read "Contracting Agency".

All references to the terms "State" or "state" shall be revised to read "Contracting Agency" unless the reference is to an administrative agency of the State of Oregon, a State statute or regulation, or the context reasonably indicates otherwise.

All references to "State Materials Laboratory" shall be revised to read "Contracting Agency designated location".

All references to "certification of completed public improvements" shall be interpreted to mean the Contracting Agency form(s) by which final completion is granted. Public improvements shall be deemed accepted by the City one year from the date of certification.

Section 00140 - SCOPE OF THE WORK

00140.30 Agency-Required Changes in the Work

Supplement this section with the following:

No changes in the work covered by the approved Construction Documents shall be made without having prior written approval of the Developer and the City.

00140.90 Final Trimming and Cleanup

Supplement this section with the following:

The Contractor shall perform final cleanup as provided in this section to the Developer's and City's satisfaction. The date of acceptance will not be established until this is done. The material sites and all ground the Contractor occupied to do the work shall be left neat and presentable. The Contractor shall:

- 1. Remove all rubbish, surplus materials, discarded materials, falsework, temporary structures, equipment, and debris, and
- 2. Deposit in embankments, or remove from the project, all unneeded, oversized rock left from grading, surfacing, or paving.
Partial cleanup shall be done by the Contractor when he feels it is necessary or when, in the opinion of the City or Developer, partial clean-up should be done prior to either major cleanup or final inspection.

00140.91 Waste Site (New Section)

The following new section shall be added to the Standard Specifications:

Where there is additional waste excavation in excess of that needed for the project and in excess of that needed for compliance with requests of the Developer or City, the Contractor shall secure and operate his own waste site at his own expense. The Contractor shall also be required to secure and operate his own waste site at his own expense for the disposal of all unsuitable material, asphalt, concrete, debris, waste material, and any other objectionable material which is directed to waste.

The Contractor shall comply with the State of Oregon's regulations regarding disposal of waste material.

Section 00150 - CONTROL OF WORK

00150.00 Authority of the Engineer

Supplement this section with the following:

Unless otherwise expressly provided in the approved Construction Drawings, Specifications and Addenda, the means and methods of construction shall be such as the Contractor may choose; subject, however, to the Consultant and the City's right to reject the means and methods proposed by the Contractor which (1) will constitute or create a hazard to the work, or to persons or property; or (2) will not produce finished work in accordance with the terms of the approved Construction Documents. Approval of the Contractor's means and methods of construction or his failure to exercise his right to reject such means or methods shall not relieve the Contractor of the obligation to accomplish the result intended by the Construction Documents; nor shall the exercise of such right to reject create a cause for action for damages.

00150.15 Construction Stakes, Lies, and Grades

Delete this section and replace it with the following:

A land surveyor licensed in the State of Oregon, retained by the Developer, shall establish the line and grade of proposed construction by offset stakes. Said surveyor shall establish the centerline for minor structures and benchmarks at convenient locations for use by the Contractor and City inspectors. GPS systems may be used by the Contractor, but physical reference points shall be available for City inspectors.

The Contractor shall establish grades from the surveyor's stakes at suitable intervals in accordance with industry standards and acceptable to the City. Where new construction adjoins existing construction, the Contractor shall make such adjustments in grade as are necessary, and approved by the City.

It is the contractors responsibility to hire a professional land surveyor licensed in the State of Oregon to reference, reset, and record a survey for any damaged monumentation in accordance with ORS 209.140, ORS 209.150, and ORS 209.250.

00150.20 Inspections

Supplement this section with the following:

The City Engineer or his representative may not be on the job site full-time. The Contractor shall follow the approved construction plans and specifications, schedule, and request inspections and testing at the appropriate times as required herein. The Engineer will try to provide inspections on short notice, but if unable to, the requirements for proper notice shall apply. The project schedule prepared by the Contractor and approved by the Engineer shall also be used as a guide for the Contractor to schedule inspections. The Contractor shall provide a minimum 48 hours notice to request inspections and testing, but in no case shall there be more than 72 hours notice. The request shall state the date and approximate time the inspection or test is requested. If the Contractor has requested two (2) inspections or tests and is not prepared for said inspection or test, the Contractor shall pay the costs for any additional improperly scheduled requests.

At the beginning of the project, or each applicable construction activity, the Contractor shall meet with the City Engineer or his representative and establish a minimum 100 feet of product, in the field, which meets the specifications. This work includes: Survey staking and control, pavement cuts, utility trenches, trench bedding, pipe installation, backfill, patches, curb and gutter alignment, grade and finish, sidewalk finish, paving finish, and any other activities determined by the Engineer to be important to the project. No major amount of work shall proceed until this is established. This does not waive the Contractor's requirements in the specifications for quality control or materials used.

Inspections and testing are mandatory for acceptance of backfilling any utility trenches; placing base course and top course for streets; paving; placing sidewalks, curbs and gutters; storm, sewer and water line installation.

00150.35 (e) Project Record Drawings (New Section)

The following new section shall be added to the Standard Specifications:

Approval Requirements. Prior to approval of a final plat, all required infrastructure improvements including as-built drawings and data of all underground utilities necessary to serve said plat must be constructed and accepted by the City Engineer. In lieu of actually completing all improvements, the developer may provide the City with a bond, cash or irrevocable letter of credit in an amount equal to 125 percent of the City Engineer's estimate of the cost to complete the required infrastructure improvements. No certificate of occupancy will be issued for any structure in a subdivision until all infrastructure improvements are completed.

This shall apply to all privately developed parcels, including commercial, within the City of Umatilla and the expected as-built documentation will follow the procedures and requirements contained herein for final acceptance of work. Drawings shall be kept current weekly, with all field instruction, change orders, and construction adjustment. Drawings shall be subject to the inspection of the Developer and the City at all times.

In conjunction with the Public Works Engineering Plan Review Process, post construction record drawings are required for all Private Development projects. The intent of this document is to guide the designing Engineer, the Developer and their Consultants in providing the City with acceptable record drawings and survey information.

When the improvements are complete and intended for acceptance by the City, including landscaping, the developer shall prepare "as-built" record drawings for the City using the current set of approved construction drawings, including all revisions and contractor's field mark-ups. The record drawings shall incorporate all changes made by both the Engineer and in the field during the construction process. Changes to be noted shall include changes in material, size, grade and location of utilities.

Bonding or Phased Improvements

The Developer can bond for remaining improvements per UMC. In cases where the remaining improvements are bonded, the Developer is responsible to provide complete record drawings for constructed improvements, both paper and electronic, prior to receiving bonding acceptance consideration for remaining improvements or phases.

Future phases will not receive bonding acceptance without written acceptance of the Record Drawings from completed phases per this section.

Preliminary (Paper) Record Drawing Procedures

- A licensed Engineer representing the Developer will ensure that all improvements associated with the approved construction plans are obtained and create an accurate as-built topographical representation of the data.
- 2. The data, differing from initial plan acceptance, will be incorporated into the preliminary record drawings and the Engineer will adjust the features in the record drawings to match the actual data. All revised and verified elevations for sewer, storm, water, and irrigation will be shown on the record drawings by striking a single line through the design elevations and adding the surveyed "as-built" elevations. Horizontal locations will be indicated by using centerline station and offsets. All revised and verified station and offsets will be shown on the record drawings by striking a single line through the design station and offsets and adding the surveyed station and offsets. The stationing will be based on the approved construction drawings. The Engineer will update both the plan and profile layouts with the revised and verified data. Revised information shall be "clouded" as appropriate to indicate revisions.
- 3. Prior to final walk-through, the Engineer will compile the data and submit two copies of the preliminary (paper) record drawings to the City. The walk-through will not be scheduled until the paper record drawings are received.

Preliminary Record Drawing Submittals

- Two (2) paper copies (22"x34") including all field changes made.
- The preliminary record drawing will have all changes from the approved construction drawings clouded.
- The preliminary record drawing submittal will include the final field information as-built.

Upon receipt of the paper record drawings, the City shall have 10 business days to review the documents. Should the paper record drawings be found to be inaccurate or incomplete, the City shall have an additional 10 business days to review all subsequent submissions.

Final (Hard Copy and Electronic) Record Drawing Procedures

After receiving approval of the preliminary paper record drawing from the City, the developer/designing Engineer will submit the following:

Final Record Drawing Submittals

- One (1) full size copy of the corrected record drawing. The final record drawing shall be signed and sealed by a licensed Engineer and licensed surveyor. The clouding of changes will be removed before the hard copy is submitted.
- One (1) PDF copy of the final record drawing.
- One (1) electronic copy of data in AutoCAD.

Upon receipt of the electronic data, the City shall have 10 business days to review the information. Should the electronic data be found to be inaccurate or incomplete, the City shall have an additional 10 business days to review all subsequent submissions. The project will not be considered Substantially Complete until both the Hard Copy and Electronic as-builts have been deemed acceptable by the City.

00150.50 Cooperation with Utilities

Supplement this section with the following:

It shall be the Contractor/Developer's responsibility to notify all non-City of Umatilla utility companies of project including coordination of any impacts.

It shall be the Contractor's responsibility to investigate and verify the presence and location of all utilities prior to construction.

The Contractor/Developer shall call for field location, not less than two nor more than ten business days before the scheduled date for commencement of excavation which may affect underground utility facilities, unless otherwise agreed upon by the parties involved. A business day is defined as any day other than Saturday, Sunday, or a legal local, state, or federal holiday. The phone number for the Oregon utility notification center 1-800-424-5555 (or 811). If no one-number locator service is available, notice shall be provided individually by the Contractor to those owners known to or suspected of having underground facilities within the area of proposed excavation.

No excavation shall begin until all known facilities, in the vicinity of the excavation area, have been located and marked.

The Contractor shall use surface features and other evidence in determining the approximate utility location prior to excavation. The Contractor shall hand dig to expose known utilities.

Where the location of the work is in proximity to overhead wires and power lines, the Contractor shall coordinate all work with the utility and shall provide for such measures as may be necessary for the protection of workmen.

Only City personnel shall operate water system valves.

00150.55 Cooperation With Other Contractors

Supplement this section with the following:

No additional compensation will be given to the Contractor for any coordination or delays caused by other nearby construction projects.

00150.80 Removal of Unacceptable and Unauthorized Work

Supplement this section with the following:

If the Contractor fails to remedy defective or unauthorized work within the time specified in a written notice from the City Engineer, or fails to perform any part of the work required by the Contract Documents, the City Engineer may correct and remedy such work as may be identified in the written notice, with Contracting Agency forces or by such other means as the Contracting Agency may deem necessary.

If the Contractor fails to comply with a written order to remedy what the City Engineer determines to be an emergency situation, the Engineer may have the defective and unauthorized work corrected immediately, the rejected work removed and replaced, or have work the Contractor refuses to perform completed by using Contracting Agency or other forces. An emergency situation is any situation when, in the opinion of the

Engineer, a delay in its remedy could be potentially unsafe, or might cause serious risk of loss or damage to the public.

Direct or indirect costs incurred by the Contracting Agency attributable to correcting and remedying defective or unauthorized work, or work the Contractor failed or refused to perform, shall be paid by the Developer/Contractor. Such direct and indirect costs shall include in particular, but without limitation, compensation for additional professional services required, and costs for repair and replacement of work of others destroyed or damaged by correction, removal, or replacement of the Contractor's unauthorized work.

The rights exercised under the provisions of this section shall not diminish the Contracting Agency's right to pursue any other avenue for additional remedy or damages with respect to the Contractor's failure to perform the work as required.

Supplement this section with the following:

For new roadway/street construction and overlays, HMA work rejected shall require the replacement of the entire road or street width from block to block or as approved in writing from the City Engineer. For trench patching, HMA work rejected shall require the replacement of the entire patch width from block to block or as approved in writing from the City Engineer.

00150.96 Maintenance Warranties and Guarantees

Delete this section and replace it with the following:

If defective and unauthorized materials or work is discovered within the guarantee timeframe after the certification of completed public improvements date, the Developer/Contractor shall promptly, upon written request, return and in accordance with the instructions either correct such work, or if such work has been rejected, remove it from the Project Site and replace it with non-defective and authorized work, all without cost to the City. If the Contractor does not promptly comply with the written request to correct defective and unauthorized work, or if an emergency exists, the City reserves the right to have defective and unauthorized work corrected or rejected, removed, and replaced pursuant to the provisions of Section 00150.80 of the Standard Specifications.

00150.97 Responsibility for Materials and Workmanship

Supplement this section with the following:

The Contractor is responsible for constructing and completing all work included in the approved Construction Documents and any other work directed by the Developer in a professional manner with first-class workmanship.

The Contractor shall keep the City of Umatilla, the Developer, and the Consultant informed in writing of the address to which official correspondence is to be directed, the address and phone number of the person in charge of his field personnel, and the address and telephone number of the Contractor's representative who will be responsible and available outside of normal working hours for emergency repairs and the maintenance of traffic control and safety devices.

The Developer shall be responsible for the satisfactory operation and condition of all public improvements for a period consistent with that specified in CHAPTER 1, under Transfer of Ownership.

00150.98 Means and Methods (New Section)

The following new section shall be added to the Standard Specifications:

Unless otherwise expressly provided in the Contract Drawings, Specifications and Addenda, the means and methods of construction shall be such as the Contractor may choose; subject, however, to the Consultant's or City's right to reject means and methods proposed by the Contractor which (1) will constitute or create a hazard to the work, or to persons or property; or (2) will not produce finished work in accordance with the terms of the Contract. The Consultant's or City's approval of the Contractor's means and methods of construction or his failure to exercise his right to reject such means or methods shall not relieve the Contractor of the obligation to accomplish the result intended by the Contract; nor shall the exercise of such right to reject create a cause for action for damages.

00150.99 Water and Power (New Section)

The following new section shall be added to the Standard Specifications:

<u>Water Supply:</u> The Developer shall make necessary arrangements and shall bear the costs for water necessary for the performance of the work. Water for use on the projects may be purchased from the City of Umatilla, and the Contractor shall arrange for and convey the water from the nearest convenient hydrant or other source at his own

expense. The hydrants shall be used in accordance with the City of Umatilla Water Department regulations.

If City water is used for any work related to a project, a fire hydrant meter and gate valve will need to be obtained from the City of Umatilla to be used specifically for this project. The City will charge the Contractor for any water used during construction. The Contractor shall not operate the hydrant as a gate valve, nor shall the Contractor be allowed to operate any other City owned valve. The Contractor shall provide the necessary back flow prevention device when connecting to the water service. The Fire Hydrant Meter requirements and the Fire Hydrant Meter Application are available at the Customer Service Window and the Engineering Department.

The City reserves the right to deny the use of fire hydrants where deemed inappropriate by the City.

<u>Power Supply:</u> The Developer shall make necessary arrangements and shall bear the costs for power necessary for the performance of the work.

00150.100 Oral Agreements (New Section)

The following new section shall be added to the Standard Specifications:

No oral agreement or conversation with any officer, agent, or employee of the Contracting Agency, either before or after construction, shall affect or modify any of the terms or obligations contained in any of the City-approved documents. Such oral agreement or conversation shall be considered as unofficial information and in no way binding upon the Contracting Agency, unless subsequently put in writing and signed by the Contracting Agency.

Section 00165 QUALITY OF MATERIALS

00165.03 Testing by Agency

Delete this section and replace with the following:

The Contractor/Developer shall be responsible for scheduling and paying for all material and compaction testing required by these Design and Construction Standards for new public works Improvements. All testing services shall be performed by an independent, certified testing firm and/or laboratory meeting the approval of the City Engineer. The Contractor shall submit information relating to the qualifications of the proposed testing firm to the City for review and approval prior to the preconstruction conference. The testing firm shall provide copies of all test results to the City within 24 hours after completion of any test. Test reports shall become the property of the City. Testing frequencies listed below may be modified to assure compliance with the Specifications.

Trench Backfill

Copies of moisture-density curves for each type of material encountered and copies of all test results shall be provided to the City as construction progresses.

Three (3) compaction tests, at varying depths, shall be performed within the first one hundred (100) feet of pipeline installed to establish compaction method. Once a satisfactory method has been established, one test shall be performed for each one hundred (100) linear feet of pipeline installed. Tests shall be taken at varying depths along the trench. Compaction method shall be reestablished each time backfill material, compaction equipment, or method of operation changes.

The City Engineer may request additional tests be performed at the Contractor's/Developer's expense, if test results do not meet the required trench backfill densities.

Roadway Subgrade

Copies of the moisture density curves for each type of material encountered and copies of all test results shall be provided to the City Engineer as construction progresses.

Subgrade compaction shall be as specified for 00330.42 Embankment, Fills, and Backfills and 00330.43 Earthwork Compaction requirements. The City Engineer may request additional tests be performed at the Contractor's expense, if test results do not meet the required subgrade densities.

Embankment

Copies of the moisture density curves for each type of material encountered and copies of all test results shall be provided to the City Engineer as construction progresses.

Two (2) compaction tests shall be taken for the first one thousand (1,000) square feet and one (1) test for each additional one thousand (1,000) square feet. Tests will be taken at varying depths within the embankment. The City Engineer may request additional tests be performed at the Contractor's expense, if test results do not meet the required subgrade densities. Subgrade compaction shall be as specified for 00330.42 Embankment, Fills, and Backfills and 00330.43 Earthwork Compaction Requirements.

Aggregate Subbase, Base, Shoulders

Copies of the moisture density curves and gradation for each type of material incorporated into the project and copies of all test results shall be provided to the City Engineer as construction progresses.

Two (2) compaction tests shall be taken for the first ten thousand (10,000) square feet and one (1) test for each additional ten thousand (10,000) square feet.

The City Engineer may request additional tests be performed at the Contractor's/Developer's expense, if test results do not meet the required subgrade densities.

Compaction of aggregate subbase, base, shoulders course shall be as specified in Sections 00641.43 and 00641.44.

Asphalt Concrete Pavement

Asphalt paving may not occur until successful compaction test results are provided to the City Engineer for trench backfill, subgrade, embankment, ballast and crushed surfacing, as applicable. Copies of the reference maximum density test for each class of Hot Mix Asphalt Concrete Pavement and copies of all test results shall be provided to the City Engineer as construction progresses.

The City Engineer may request additional tests be performed at the Contractor's/Developer's expense, if test results do not meet the required densities.

Compaction of Hot Mix Asphalt Concrete Pavement shall be as specified in Section 00744.49.

Cement Concrete Curb, Gutter, and Sidewalk

A copy of the cement concrete design mix or certification from the concrete supplier that the concrete provided has been prepared to the strength requirement as specified elsewhere in these specifications.

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All testing procedures shall be conducted in accordance with applicable Sections of 00440 and 00759.

Copies of all test results shall be provided to the City Engineer as construction progresses.

Section 00170 – LEGAL RELATIONS AND RESPONSIBILITIES

00170.02 Permits, Licenses, and Taxes

Supplement this Section with the following:

The Contractor shall obtain a City of Umatilla right-of-way permit for all work within the right- of-way prior to the start of work consistent with the UMC.

The Contractor and all subcontractors are responsible for obtaining and paying for business licenses in the City of Umatilla.

00170.60 Safety, Health, and Sanitation Provisions

Supplement 00170.60 with the following:

In cases of conflict between different safety regulations, the more stringent regulation shall apply.

The Contractor shall maintain at the project site office, or other well-known place at the project site, all articles necessary for providing first aid to the injured. The Contractor shall establish, publish, and make known to all employees, procedures for ensuring immediate removal to a hospital, or doctor's care, persons, including employees, who may have been injured on the project site. Employees should not be permitted to work on the project site before the Contractor has established and made known procedures for removal of injured persons to a hospital or a doctor's care.

The Contractor shall have sole responsibility for the safety, efficiency, and adequacy of the Contractor's plant, appliances, and methods, and for any damage or injury resulting from their failure, or improper maintenance, use, or operation. The Contractor shall be solely and completely responsible for the conditions of the project site, including safety for all persons and property in the performance of the work. This requirement shall apply continuously, and not be limited to normal working hours. The required or implied duty of the Engineer to conduct construction review of the Contractor's performance does

not, and shall not, be intended to include review and adequacy of the Contractor's safety measures in, on, or near the project site.

Supplement this section with the following:

All work shall be performed in accordance with all applicable local, state, and federal health and safety codes, standards, regulations, and/or accepted industry standards. It shall be the responsibility of the Contractor to ensure that his work force and the public are adequately protected against any hazards.

The City of Umatilla or Developer shall have the authority at all times to issue a stop work order at no penalty if, in their opinion, working conditions present an undue hazard to the public, property, or the work force. Such authority shall not, however, relieve the Contractor of responsibility for the maintenance of safe working conditions or assess any responsibility to the City or Developer for the identification of any or all unsafe conditions.

Supplement this section with the following:

All signs, barricades, traffic control devices, and labor for traffic control required by construction activities for the control of traffic shall be supplied, placed, and maintained by the Contractor. This shall apply to detours and traffic control both within and outside the limits of the project.

All work shall be done under a plan which shall have the approval of the City of Umatilla Engineering Division and create a minimum of interruption or inconvenience to pedestrian and vehicular traffic. All arrangements to care for such traffic will be the Contractor's responsibility and shall be made at his expense. All work shall be carried out with due regard for public safety. Open trenches shall be provided with proper barricades and at night they shall be distinctly indicated by adequately placed lights. At entrances to business properties and other private roads, driveways, bridges, or other such means as to provide access shall be provided by the Contractor. The Contractor shall maintain vehicular and pedestrian access to businesses at all times that businesses are open for business.

Upon failure of the Contractor to immediately provide and maintain adequate suitable barricades, lights and detour signs, when ordered to do so, the City shall be at liberty, without further notice to the Contractor or the Surety, to provide the same and request payment for providing proper barricades, lights, and signs, and the City assumes no liability connected therewith. Any traffic restriction must have prior approval of the City of Umatilla Engineering Division. Appropriate traffic control measures and signing are required during such temporary road closures.

It shall be the responsibility of the Contractor to secure the City's approval for any desired road closure and associated traffic control plan including detours. Following approval, the Contractor shall notify the Developer, City of Umatilla, and the Police and Fire Departments and Umatilla School District at least 24 hours prior to closing any street. When the street is re-opened, it shall again be the responsibility of the Contractor to notify the above named departments and persons.

00170.70 Insurance

Supplement this section with the following:

The Contractor shall obtain and maintain in full force and effect during the duration of the work public liability and property damage insurance in accordance with this section and as modified herein.

The City of Umatilla shall set insurance requirements for each project. Prior to start of construction, the Contractor/Developer shall furnish the City of Umatilla a Certificate of Insurance and the additional insured endorsements as evidence of compliance with these requirements. This certificate shall name the City of Umatilla, its employees, agents, elected and appointed officials, consultants, and all subcontractors as "additional insureds" and shall stipulate that the policies named thereon cannot be canceled unless at least forty-five (45) days written notice has been given to the City of Umatilla. The certificate shall not contain the following or similar wording regarding cancellation notification: "Failure to mail such notice shall impose no obligation or liability of any kind upon the company, its agents, or representatives."

Section 00180 – PROSECUTION AND PROGRESS

00180.42 Preconstruction Conference

Supplement this section with the following:

Prior to the commencement of any work, a preconstruction conference shall be held. The Contractor or Developer shall contact the City of Umatilla Engineering Division and set a date and time for the meeting. It shall be the responsibility of the Contractor/Developer to notify and invite all parties having an interest in the project to the meeting, including

the major subcontractors, Engineering Division, Irrigation Districts, and all applicable private utilities.

At this conference, all points of the approved Plans and Specifications will be open to discussion including scope, order and coordination of work, equipment lead time required, means and methods of construction, inspection and reporting procedures, etc. The Contractor should satisfy himself that all provisions and intentions of the work are fully understood.

The Contractor shall prepare and submit to the City and Developer at the preconstruction conference a Construction Progress and Completion Schedule using a bar graph format. Items in the Schedule shall be arranged in the order and sequence in which they will be performed. The schedule shall be drawn to a time scale, shown along the base of the diagram, using an appropriate measurement per day with weekends and holidays indicated. The Construction Progress Schedule shall be continuously updated and, if necessary, redrawn upon the first working day of each month or upon issuance of any Change Order which substantially affects the scheduling. Copies (2 prints or 1 reproducible) of newly updated Schedules shall be forwarded to the City Engineer, as directed, immediately upon preparation.

Any proposed road or sidewalk closures shall be presented to City Public Works at the preconstruction conference for consideration, including duration of closure. If approved, closures shall not extend beyond permitted duration.

At the discretion of the City Engineer, a weekly meeting between representatives of the City (inspector and/or engineer) and contractor (foreman, supervisor, and/or project manager) shall be held at the project site or at City Hall at a pre-determined time. The contractor shall present an update on project status, project schedule, and any problems that have arisen.

CHAPTER 5 - WATER SYSTEM IMPROVEMENTS

GENERAL REQUIREMENTS FOR WATER SYSTEM IMPROVEMENTS

All extensions and additions to the City of Umatilla's domestic water system shall conform to the Design and Construction Standards of the City of Umatilla, Oregon Standard Specifications for Construction, Oregon Health Authority, American Water Works Association, and designed by a Civil Engineer currently licensed by the State of Oregon.

All new lots and developments shall be served by a public domestic water supply line to be maintained by the City of Umatilla and located adjacent to the lot or development site. The water supply line shall be capable of providing sufficient flow and pressure to satisfy the fire flow and domestic service requirements of the proposed lots and development requirements. If determined necessary by the City Engineer, hydraulic analysis including modeling shall be performed by the City or its agents, and all costs shall be borne by the Developer.

Water lines shall be extended by the Developer to the point where the adjoining property owner's responsibility for further extension begins. This typically requires an extension across the entire frontage of the property to the property line of the adjoining owner. In some cases, it will require dedication of an easement and a line extension across the property or extension across two or more sides of the developing property. Extensions will be consistent with and implement the City's adopted Water System Plan.

All new public domestic water mains shall be a minimum diameter of 8 inches, or larger diameters as specified in the City's Water System Plan, or larger as required to meet the fire flow demand of the development. Fire hydrants located within 50 feet of the water main shall be a minimum diameter of 6 inches. Hydrants beyond 50 feet of the water main shall be a minimum diameter of 8 inches, or larger as necessary to achieve required fire flows. Cover over new watermains shall be a minimum depth of 42 inches and a maximum of 72 inches.

If a fire hydrant is beyond 40-ft from the City main and not looped then a Reduced Pressure Double Check Valve Assembly (RPDCVA) shall be required. The RPDCVA and associated materials shall be approved by the City prior to installation.

New water mains shall be located in existing or proposed streets within City right-of-way and shall be offset from the street centerline, not located within a vehicle wheel path.

Larger public water mains may be required depending upon fire flow requirements as determined by the City and City Engineer.

All domestic water mains shall be looped, where possible, as determined by the City Engineer. Temporary dead-end mains over 300 feet in length will only be allowed where future water main looping via public right of way will be assured. No permanent dead-end water mains over 300 feet in length will be allowed to be part of the City of Umatilla's public water system.

Permanent dead-end water mains may become private water mains owned and maintained by the Developer. All dead-end water mains shall be isolated from the public water main with a RPDCVA and vault furnished and installed by the Developer in accordance with the City of Umatilla Cross-Connection Control Policy. All services must extend from a water main owned and operated by the City.

The Cross-Connection Control Policy requires all commercial/industrial properties to have a reduced pressure backflow assembly (RPBA) for premises isolation of the building water supply. Backflow prevention assemblies shall be installed at the water meter and shall be shown on the plans. Required backflow prevention assembly types shall be as specified to meet the City's Cross-Connection Control Policy. Yearly test reports shall be provided to the City's Water Quality Inspector. The backflow device shall be on the state approved list, available through the Oregon Health Authority.

All double detector check valve assemblies shall conform to City of Umatilla standards. Initial and annual testing will be required at the expense of the property owner.

Maximum valve spacing in public water mains will be 750 linear feet. Valves shall be installed on all but one of the legs of new water main intersections. Valve operating nut extensions approved by the City will be required on valves where the operating nut is deeper than 24-inches below finished grade. Valves 14-inches and smaller shall be gate valves. Valves larger than 14-inches shall be butterfly valves.

All new water main installations shall be satisfactorily tested per Section 01140.51 and 1140.52 prior to being placed into service including hydrostatic pressure and bacteriological testing, all at the expense of the Developer.

No granulated chlorine shall be allowed for disinfection of a City water main without prior City approval.

All new water service lines shall be a minimum of 1-inch, for 3/4- and 1-inch meters, and shall be a minimum of 2-inch, for 1 1/2- and 2-inch meters.

All new services 2-inches or smaller shall use a meter setter that is approved by the City of Umatilla. Meter setter shall have a lockable angle ball meter valve on the inlet. The outlet shall

have a cartridge and check valve. The top of the setter shall be 18-22-inches below finished grade with a pvc brace pipe installed to keep the setter plumb.

The Developer/Contractor is responsible for all service taps in new subdivisions. The Developer/Contractor shall furnish and install all water service components (except for the water meter 2-inches or smaller) from the water main to the property line including service saddle, corporation stop, service pipe, meter setter with meter stop and check valve, customer piping, and meter box, all at the Developer's expense. The Developer shall pay the City the cost for a 2-inch or smaller water meter to include material and installation. Only one meter shall be served from each main tap. The City of Umatilla will provide hot taps up to 2-inches in areas where new services are needed. Service taps over 2-inches shall be done at the expense of the Developer/Contractor's qualified person.

New water main connections to existing water mains shall be installed with cut-in tees/crosses, unless a hot tap is approved by the City Engineer. If the existing water main is less than 6-inch diameter, a cut-in tee shall be required, and a hot tap may be considered for approval. All 2-inch or smaller hot taps of water mains 12-inch and smaller shall be performed by the Developer/Contractor or a contractor approved by the City Engineer, using a full circle stainless steel sleeve with tapping gate valve. The contractor shall provide traffic control, excavate the connection location, provide adequate sloping/shoring, and install tapping sleeve and valve prior to City Crew arrival. All work (including City Crew tap) will be at the expense of the Developer.

Minimum 2-inch air and vacuum release valves shall be furnished and installed at high points in the water system.

Maximum spacing of fire hydrants shall be 300 feet and shall be located at intersections. Additional hydrants may be required to protect structures as determined by the Fire Chief and City Engineer. Additional fire hydrants required on a site may require a looped, on-site water main. Easements shall be provided for all on-site, public, looped water mains, in accordance with CHAPTER 1. Fire hydrants shall be located at the ends of curb returns or at property lines between lots, and not be located within driveways, driveway ramps, or handicap ramps and to the maximum extent feasible, should be located outside a pedestrian path of travel. Fire hydrants must be restrained from tee to hydrant assembly.

When additional fire hydrants are required or the required fire flow of a new site is greater than the existing fire flow capacity, the public water main shall be extended and looped around the site, reconnecting to the public distribution supply main, at the Developer's expense. Fire hydrants shall be located along the looped public water main as determined by the Fire Chief. The looped water main will remain public and will not require check valves. The looped water main shall be located within an easement centered on the water main, free of any other parallelaligned private utilities, see CHAPTER 1. All water main components shall be located within the easement including valves, hydrants, thrust blocks, fittings, etc. such that the City can maintain the public utility.

City-approved backflow prevention devices are required on all fire line connections to public water mains when the line is not required to be looped.

Where the water system pressures are outside of acceptable ranges as identified in the City's Water Master Plan, a pressure reducing valve (PRV) station may be required as determined by the City Engineer. The PRV station shall be designed by a Civil Engineer currently licensed by the State of Oregon and shall be submitted to the City for review. All costs for design, review, approval, procurement, installation, and construction shall be borne by the Developer, see PRV section below.

Water mains installed beneath railroad tracks, State highways, irrigation canals, building structures, etc. shall be encased in a continuous welded steel casing (or as approved by permitting agencies) and provided with casing spacers in accordance with Section 00406 of the Oregon Standard Specifications for Construction. . Casing spacers shall be galvanized, stainless steel or polyethylene sized for the type of pipe and casing size. Casing shall be sized to provide a minimum of 2-inch clear for the type of joint approved by the City Engineer. Requirements by other agencies involved in crossings shall supersede these Standards.

Water mains shall maintain a 10-foot horizontal and 18-inch vertical separation above nonpotable pipelines (sanitary sewers, industrial wastewater, reclaimed water, irrigation pipelines, stormwater pipes, and other uses) in accordance with OAR 331-061-0050. Gas, power, telephone, and other dry utilities shall maintain a minimum 3-foot horizontal clearance from water mains.

The design of water mains and appurtenances is subject to review and approval consideration by the City of Umatilla Public Works Director and City Engineer. The Public Works Director may, at his discretion, adjust these Design and Construction Standards as necessary to facilitate installation of water lines and appurtenances for the health, safety, and protection of the general public.

New water systems shall be placed in service, including all successful testing, prior to placement of asphalt.

IRRIGATION SYSTEMS

Where the City of Umatilla Irrigation Water Utility is available and/or as determined by the City Engineer, new subdivisions and developments shall be served by a separate irrigation water

distribution system with an individual service for each lot. The irrigation system shall be designed by a professional engineer and constructed in accordance with applicable City of Umatilla Construction Standards. All new public irrigation mains shall be a minimum diameter of 8 inches, or larger diameters as required by the City of Umatilla. In the event irrigation water is not available in the vicinity of the subdivision, the irrigation system shall be tested, sealed, and buried with ends clearly marked to facilitate a connection when irrigation water is available. Refer to Section 1120 Irrigation Systems for material requirements.

Domestic water and non-potable irrigation services should be extended to opposite lot corners in new construction. Where it is impossible to install them in that manner, 10-feet of separation needs to be supplied between the service points (meter boxes).

PRESSURE REDUCING VALVE (PRV) STATIONS

The City's Water Master Plan define the minimum and maximum pressures admissible in the system. In locations not covered by the Plan, the City may determine a study is necessary to determine a development's impacts on the system, at the expense of the Developer. The topography of the service area dictates the division of the water system into different pressure zones. PRVs are needed where connections between different pressure zones are proposed or required for the extension of the water system. PRVs are deemed necessary when otherwise the potable water or irrigation water would be delivered at pressures non-compliant with the established threshold.

When a PRV is deemed necessary by the City, the Developer shall be responsible for providing a design in accordance with the City's Water Master Plan and City Standards. Said design will be reviewed by the Public Works/City Engineer as part of the development plan review process.

The PRV design and all associated flow calculations and thrust block/restraint calculations must be performed by a Professional Engineer licensed in the State of Oregon.

The PRV design must comply with the following criteria:

- All necessary calculations and drawings for any related design shall be submitted to the City for approval. Calculations of flow must be performed by the Developer's engineer based on the Peak Hourly Demand (PHD), plus provisions for required fire flow.
- Pressure zones must adhere to the provisions included in the Master Plan for the respective utility.

- All PRVs will be placed in vaults that are large enough to provide ample work space for field inspection and valve repair.
- Vaults shall be designed with a gravity drain or sump pump into an adjacent drainage structure, to prevent vault flooding.
- Pressure relief valves will be considered for closed pressure zones to prevent over pressurization if a PRV fails in the open position. A pressure relief valve can be incorporated into the PRV Package Station or can be design in stand-alone configuration. Pressure relief valves shall feature full flow piping to a turned down riser 18" to 36" above ground, for visible detection of relief flow. Relief flow shall be routed to a nearby retention basin of appropriate size.
- The pressure reducing valve shall be set to open at any pressure below its preset setpoint and to close at any pressure above an adjustable deadband, to maintain downstream pressure within 2.5 psi of the pressure setpoint. Downstream pressure control shall not be based on changing upstream pressures. Valve shall be provided with a valve position indicator assembly.
- The upstream pressure shall be sustained at a predetermined minimum, to be established by the City.

SPECIAL PROVISIONS FOR WATER SYSTEM IMPROVEMENTS

The following sections of the Oregon Standard Specifications for Construction have been amended or supplemented as described below and apply to the construction of public works water system improvements within the City of Umatilla.

Section 01120 – IRRIGATION SYSTEMS

01120.10 Materials

Supplement this section with the following:

Pipe for main line approved for use shall be as follows:

Pipe for Main Line:

All irrigation pipelines under roadways shall meet the requirements of Section 1140.10. Fittings shall be cast or ductile iron. All irrigation pipe shall be installed with a minimum cover of 30 inches, and pipe zone bedding and backfill per 1140.40. Supplement this section with the following:

<u>Meter Angle Valve</u>: New meter angle valve shall have 1" compression inlet x 1" outlet with female iron pipe threads and padlock wings, Ford BA41-444W-NL or BA41-444W-Q-NL,

A.Y. McDonald 74606B-22 or 74606BQ, Mueller P24274N or B24274N.

Irrigation Service Box: New irrigation service box shall be Carson L-1220-12 (green) with T-Cover 1220-4.

Isolation Valve (3/4" to 2"): New isolation valves shall be lead free curb stops. Approved valves shall be any of the following:

| Ford: | Mueller: | A.Y. McDonald: |
|---------------------|--------------------|----------------|
| FIPxFIP | 300 Ball Curb Stop | 76101NI |
| B11-333-NL (3/4") | | 70101112 |
| B11-44 4-NL (1") | | |
| B11-666-NL (1-1/2") | | |
| B11-777-NL (2") | | |
| CTSxPEP | | |
| B46-333-NL (3/4") | | |
| B46-444-NL (1") | | |
| B46-666-NL (1-1/2") | | |
| B46-777-NL (2") | | |

<u>Backflow Assembly Isolation Valve Box:</u> New valve box shall be Carson 708 TrussT (3" to 4") and Carson 910 Spec Grade (6" and larger).

Irrigation Spigot: New spigot shall be a bronze, THD, NRS gate valve, NIBCO Class 125 T113.

<u>Backflow Assembly Above Ground Enclosure</u>: Enclosures shall be provided for freeze protection. Acceptable enclosures include Aquashield, Watts Safe-T-Cover, and Hot Box (fiberglass, stainless steel, ornamental rock, and ornamental stump).

<u>Tracer Wire:</u> Tracer wire shall be 12-gauge heavy insulated (60 mil) copper wire with UF insulation colored for the utility being installed. Direct bury splice kits shall be 3M DBY-6.

<u>Detectable Marking Tape</u>: Shall consist of inert polyethylene plastic that is impervious to all known alkalis, acids, chemical reagents, and solvents likely to be encountered in the soil, with a metallic foil core to provide the most positive detection and pipeline location.

The tape shall be color coded and shall be imprinted continuously over its entire length in permanent black ink. The message shall convey the type of line buried below and shall also have the word "Caution" prominently shown. Color coding of the tape shall be as follows:

| Utility | Tape Color | |
|----------------|------------|--|
| Water | Blue | |
| Sewer | Green | |
| Electrical | Red | |
| Gas/Oil | Yellow | |
| Telephone/CATV | Orange | |
| Irrigation | Purple | |

Section 01140 – POTABLE WATER PIPE AND FITTINGS

01140.10 Materials

Pipe for main line approved for use shall be as follows and conform to the Oregon Standard Specifications for Construction:

Ductile Iron Pipe

Polyvinyl Chloride (PVC) Pipe 4 Inches and Larger

Supplement this section with the following:

<u>Ductile Iron Pipe</u>: Ductile iron pipe shall conform to the requirements of Section 02470.20 of the Standard Specifications, except that it shall be Standard Thickness Class 52. Joints shall be rubber gasket, push-on type (Tyton Joint). Fittings shall be mechanical joint or flanged, as shown on the Plans, and shall conform to Section 02470.20 of the Oregon Standard Specifications for Construction and NSF 61.

01140.40 Trench Work

Supplement this section with the following:

The Contractor shall neatly sawcut all areas of existing pavement within the trench excavation area, then remove and haul all waste materials from the project and dispose of at an approved site provided by the Contractor. Should any undermining occur on adjacent pavement, the Contractor shall neatly cut the pavement six (6) inches beyond the undermined area.

All trench excavations shall have adequate safety systems for the trench excavation that meet all local and state code requirements. The Contractor shall be fully responsible for providing the necessary back sloping, cribbing, trench boxes, etc., as required to meet the specified safety requirements for the trench. When City crews will be making the main line taps or other work in the trench, the Contractor shall provide all trench safety measures, prior to City personnel entering the trench.

01140.44 Thrust Restraint

Supplement this section with the following:

Thrust blocks shall be formed and placed in conformance with the City of Umatilla Standard Details for the appropriate pipe size and fitting type.

Mechanically restrained pipe and fittings may be used in lieu of thrust blocking. The Engineer shall provide appropriate restraint calculations, indicating the length of pipe and fittings to be restrained for each particular diameter and type of fitting to be installed. Thrust restraint calculators such as those provided by Ductile Iron Pipe Research Association, EBAA Iron, or similar may be used to determine required restraint lengths.

01140.45 Marking Tape and Wire

Delete this section and replace it with the following:

Detectable marking tape and tracer wire shall be installed over all water lines, including service lines. The tape shall be placed approximately 2-feet above the top of the line and shall extend its full length. Care must be taken to ensure that the marking tape shall be continuous and unbroken during the backfill process. The tracer wire shall be fastened to the top of the pipe with cable ties or duct tape at 6-foot intervals and shall be routed up into valve boxes with adequate length for connection to location equipment.

01140.46 Blow-off Assemblies

Supplement this section with the following:

All permanent dead-end lines must end with a blow-off, unless there is a hydrant connection within the last 30 feet of the water main.

01140.47 Connections to Existing Mains

Supplement this section with the following:

Requests for water line shutdowns and water taps shall utilize the City of Umatilla Procedure for Scheduling Water Crews, Performing Taps, and Placing New Water Lines in Service. New water mains shall be tested, flushed, and disinfected per Section 01140, 01150, 01160, and 01170 with passing results, prior to making connection to existing main and being placed into operation.

No existing line values shall be closed without permission by the City. In no case shall any existing water main value be closed for a period of greater than eight (8) hours. Only City personnel or those authorized by the City may operate City values.

The anticipated schedule for the connections shall be discussed and scheduled at the preconstruction conference and indicated on the weekly schedule. The City reserves the right to adjust the schedule of the connections, as required, subject to a minimum of 24-hour notice of schedule change to the Contractor. No connections will be scheduled for the first working day after a weekend or holiday.

01140.49 Backfilling

Supplement this section with the following:

Mechanical compaction shall be required for all trenches. The Developer/Contractor shall be responsible for scheduling and paying for all testing required.

The density of the compacted material shall be at least 98% of the maximum density as determined by ASTM D 698 Tests (Standard Proctor). Density tests shall be taken at various depths in the trench. All costs associated with testing shall be the responsibility of the Contractor. Placement of courses of aggregate shall not proceed until density requirements have been met.

The first 500 feet of trench backfill operations shall be considered a test section for the Contractor to demonstrate his backfilling and compaction techniques. The Contractor

shall notify the City at least 3 working days prior to beginning trench excavation and backfill operations. The Contractor shall arrange for in-place density tests to be taken on the completed test section in accordance with the above requirements. No further trenching will be allowed until the specified density is achieved in the test section. Passing in-place density tests in the test section will not relieve the Contractor from achieving the specified densities throughout the project.

At locations where paved streets, roadway shoulders, driveways, or sidewalks will be constructed or reconstructed over the trench, the backfill shall be spread and compacted in layers to achieve specified density requirements throughout the trench depth, by means and methods as proposed by the Contractor.

01140.51 Hydrostatic Testing

Delete this section and replace it with the following:

Water main appurtenances and service connections to the meter setter shall be tested in sections of convenient length under a hydrostatic pressure equal to 150-psi. Pumps, gauges, plugs, saddles, corporation stops, miscellaneous hose and piping, and measuring equipment necessary for performing the test shall be furnished and operated by the Contractor.

Sections to be tested shall normally be limited to 1,500 feet. The Engineer may require that the first section of pipe, not less than 1,000 feet in length, installed by each of the Contractor's crews, be tested in order to qualify the crew and the materials. Pipe laying shall not be continued more than an additional 1,000 feet until the first section has been tested successfully.

The pipeline shall be backfilled sufficiently to prevent movement of the pipe under pressure. Mechanical restraints and/or thrust blocks shall be in place and time allowed for the concrete to cure before testing. Where permanent blocking is not required, the Contractor shall furnish and install temporary blocking and remove it after testing.

The mains shall be filled with water and allowed to stand under pressure a sufficient length of time to allow the escape of air and allow the lining of the pipe to absorb water. The Contracting Agency will furnish at the developer's expense the water necessary to fill the pipelines for testing purposes at a time of day when sufficient quantities of water are available for normal system operation. The test shall be accomplished by pumping the main up to the required pressure and stopping the pump and holding pressure for one (1) hour. During the test, the section being tested shall be observed to detect any visible leakage.

There shall not be a loss in pressure during the one-hour test period.

Pressure gauges used in the test shall be in good working condition and have a zeropressure reading prior to use. Erroneous or damaged gauges may be rejected at the discretion of the Engineer and shall be replaced with new gauges at the Contractor's expense.

Tests shall be made with the hydrant auxiliary gate valves open and pressure against the hydrant valve. Each valve shall be tested by closing each in turn and relieving the pressure beyond. This test of the valve will be acceptable if there is no immediate loss of pressure on the gauge when the pressure comes against the valve being checked. The Contractor shall verify that the pressure differential across the valve does not exceed the rated working pressure of the valve.

Prior to calling out the Engineer to witness the pressure test, the Contractor shall have all equipment set up completely ready for operation and shall have successfully performed the test to ensure that the pipe is in satisfactory condition.

Defective materials or workmanship, discovered as a result of hydrostatic field test, shall be replaced for subsequent testing. Whenever it is necessary to replace defective material or correct the workmanship, the hydrostatic test shall be re-run until a satisfactory test is obtained.

Section 01150 – POTABLE WATER VALVES

01150.10 Materials

Supplement this section with the following:

<u>Tapping Sleeve and Valve Assemblies:</u> Tapping sleeves shall be full circle stainless steel with ductile iron flanged outlet, conforming to the latest AWWA Standard C223. Tapping gate valves shall meet the requirements for Gate Valves in Section 001150.10. The following stainless steel tapping sleeves are approved for use: Ford FAST style, Romac model SST, and Smith-Blair.

Valve Boxes Shall be two-piece adjustable, Olympic Foundry model 931 or approved equal.

<u>Combination Air Release/Air Vacuum Valve</u>: Valves shall meet the requirements of C512 and shall be APCO 140 Series, Val-Matic VM-200 Series, or approved equal.

01150.40 General

Supplement this section with the following:

<u>Tapping Sleeve and Valve Assemblies:</u> The Developer/Contractor will perform all taps for tapping sleeve and valve assemblies . City of Umatilla Public Works will perform taps up to 2-inch diameter. For taps greater than 2-inch diameter, the Contractor or Subcontractor completing the work shall have at least five (5) years' experience with a minimum of ten (10) water main taps of pipes with diameters equal to or larger than that specified. Contractor shall notify City at least 72 hours prior to proposed taps and provide work experience references if requested. Work to complete the tap shall not commence without City's written approval. If the Contractor or Subcontractor as approved by the City, shall be used to complete the tap at no cost to the City.

<u>Valves:</u> Upon completion of all work, the Developer/Contractor shall contact the City of Umatilla Public Works for opening water valves. Valves shall only be operated by City Public Works staff.

Valves shall not be installed in Sidewalks, Pedestrian Curb Ramps, Driveway Approaches or any other exposed concrete surface.

<u>Valve Boxes</u>: Valve boxes should be set to position during backfilling operations so they will be in a vertically centered alignment to the valve operating stem. The top of the box will be at final grade.

The Contractor shall adjust all water valve boxes to the final grade of the surrounding area including new concrete sidewalk, asphalt paving, gravel surfacing, or topsoil surfacing, in accordance with the details shown on the Drawings.

The Contractor shall keep the valve boxes free from debris caused by the construction activities. All valve boxes will be inspected during final walk-thru to verify that the valve box is plumb and that the valve wrench can be placed on the operating nut. Misaligned valve boxes shall be excavated, plumbed, and backfilled at the Contractor's expense.

Section 01160 – HYDRANTS AND APPURTANCES

01160.10 Materials

Supplement this section with the following:

All hydrants shall be dry-barrel, compression type, with a Main Valve Opening (MVO) of 5-1/4" and suitable for working pressures up to 150 psi meeting the requirements of C502. Hydrants shall have a 1-1/2" pentagon operating nut, opening left. All hydrants shall include a 5"x4-1/2" NH connector and cap, Storz HPHA50-45NH and HBC-50. Threads on all ports shall be National Standard Thread.

Approved manufacturers include Mueller (Centurion), Clow (Medallion), Kennedy and M&H.

01160.11 Setting Hydrants

Replace this section with the following:

The hydrant shoe shall be set to the correct elevation on a concrete block base, which has been placed on undisturbed earth. Around the base of the hydrant and weep hole, the Contractor shall place washed drain rock, to allow free drainage of the hydrant. The drain rock shall be completely surrounded with construction geotextile filter fabric.

The contractor shall set all hydrants plumb and nozzles parallel with, or at right angles to, the curb, with the pumper nozzle facing the curb. Hydrants shall be set so that the flange is 2"-8" above the back of curb, sidewalk, or finished grade to clear nuts and bolts. Hydrants shall be ordered with the bury depth required to meet the flange elevation requirements. The Contractor shall be responsible for verifying the hydrant flange elevations and no extensions will be allowed.

Fire hydrants shall be painted with two coats of high visibility yellow paint.

Fire hydrants shall be located 1-foot behind the back of sidewalk to the face of hydrant where the sidewalk is adjacent to the curb and 7-feet behind the back of curb where the sidewalk is not adjacent to the curb and outside of the sidewalk. Hydrants adjacent to roadside swales shall be located 1-foot behind the swale on the property line side. All hydrants shall be located within the City right of way.

No bends are allowed in fire hydrant runs. If a bend cannot be avoided, the elbow fittings shall be mechanically restrained with EBAA Megalugs or approved equal.

Hydrants installed outside of paved areas where there will not be maintained landscaping shall install a 4' \times 4' concrete pad around the hydrant.

01160.41 Hydrant Laterals

Replace this section with the following:

Fire hydrants located within 50 feet of the water main shall be a minimum diameter of 6 inches. Hydrants beyond 50 feet of the water main shall be a minimum diameter of 8 inches, or larger as necessary to achieve required fire flows. Each hydrant lateral shall include an isolation valve at the water main connection point. The valve size shall equal the hydrant lateral diameter and shall be of the type specified in Section 02480. Where hydrant runs are in excess of 6 inches in diameter, an additional 6-inch auxiliary gate valve shall be installed just prior to the hydrant installation.

If a fire hydrant is beyond 40-ft from the City main and not looped then a Reduced Pressure Double Check Valve Assembly (RPDCVA) shall be required. The RPDCVA and associated materials shall be approved by the City prior to installation.

01160.42 Hydrant Restraints

Replace this section with the following:

All hydrants shall be securely connected to the water main as shown on the City's Standard Detail, and each joint shall be mechanically restrained.

01160.44 Hydrant Bollards

Replace this section with the following:

The City Engineer may determine that two (2) or four (4) 6-inch diameter Sch. 40 steel bollards shall be installed at a hydrant location. Hydrant bollards shall be painted the same color as the hydrants.

Section 01170 POTABLE WATER SERVICE CONNECTIONS, 2-INCH AND SMALLER

01170.00 Scope

Replace this section with the following:

All new water service lines shall be a minimum of 1-inch, for 3/4- and 1-inch meters, and shall be a minimum of 2-inch, for 1 1/2- and 2-inch meters, and shall conform to the City Standard Detail. The Developer/Contractor is responsible for all service taps in new subdivisions. The Developer/Contractor shall furnish and install all water service components (except for the water meter 2-inches or smaller) from the water main to the property line including service saddle, corporation stop, service pipe, meter setter with meter stop and check valve, customer piping, and meter box, all at the Developer's expense. The Developer shall pay the City the cost for a 2-inch or smaller water meter to include material and installation. Only one meter shall be served from each main tap. The City of Umatilla will provide hot taps up to 2-inches in areas where new services are needed. Service taps over 2-inches shall be done at the expense of the Developer/Contractor's qualified person.

01170.10 Materials

Supplement this section with the following:

All fittings shall be lead free.

<u>Service Saddles:</u> New service saddles less than 12" diameter shall meet the requirements of AWWA C800 and have CC threads. Approved manufacturers include Romac (202S, 101S), Mueller DS2S, McDonald (384x, 382x), and Smith-Blair (315, 317). New service saddles 12" and larger shall meet the requirements of AWWA C800 and have CC threads. Approved manufacturers include Romac (305, 306).

<u>Corporation Stops:</u> New 1" corporation stops shall be Ford FB1000, Mueller B-25008N, B-20013N, or McDonald 74701B. New 2" corporation stops shall be Ford FB400(CC), FB500(IP), Mueller B-2996N(CC), H-2969(IP), or McDonald 74701B.

<u>Service Pipe:</u> New service pipe shall be CTS Poly Pipe AWWA C901 SDR9 with 250 minimum psi rating.

<u>Service Pipe Fittings</u>: Fittings shall be compression type Ford C- 44, Mueller H-15403, and McDonald 4758-22. Grip fittings are not acceptable.

Locating Wire: Locate wire shall meet the requirements of Section 02470.60 and be continuous from the water main to the meter box. Locating wire shall be 12-gauge heavy

insulated (60 mil) copper wire with UF insulation colored for the utility being installed in accordance with Section 01140.45. Direct bury splice kits shall be 3M DBY-6.

Meter Setter: Required for all services 2-inches or smaller and as approved by the City Engineer.

<u>Angle Meter Valve</u>: New 1" compression valve shall be Ford BA43, Mueller B-24258N, or McDonald 74602B. New 2" threaded valves shall be Ford BFA13, Mueller B-24286N, or McDonald 74604B. All angle meter valves shall be quarter turn and shall be lockable.

<u>Meter:</u> New 3/4" to 2" meters shall meet the requirements of AWWA C700. Approved meters shall be any of the following: Badger (LP35, LP55, LP120), Neptune (T-10, Tru/Flo), and Sensus (SRII, SRH).

<u>Meter Check Valve</u>: New 1" compression valve shall be Ford HA34, Mueller H-14269, or A.Y. McDonald 702-4H-54. New 1-1/2" and 2" threaded valves shall be Ford HFA31, Mueller H-14244, or A.Y. McDonald 712-7.

<u>Thread Sealant:</u> Thread sealant shall be used on all threaded pipe fittings. Approved manufacturers include Spears Blue 75, Whitlam Blue Magic, and Teflon Tape.

<u>Meter Boxes (3/4" to 2" meters)</u>: New meter boxes shall be Raven RMB 1324-18, Carson HW Model 1324BCF-18, or approved equal with 1324R reader lid (3/4" and 1" meters) and Raven RMB 1730-18, Carson HW Model 1730BCF-18, or approved equal with 1730R reader lid (1-1/2" and 2" meters). Meter boxes set in or near the vehicular path shall have H-20 traffic rated lids.

<u>Backflow Assembly Box (3/4" to 2")</u>: New assembly box shall be Carson 1220 and 1324 (3/4" and 1") and Carson 1730 (1-1/4" to 2"), meeting inside dimension tolerances specified on Details.

<u>Meter Vault (3" to 8" meters)</u>: New precast cement concrete vault shall be Oldcastle Precast or H2 Precast meeting inside dimension tolerances specified on Details and shall have diamond plate spring assisted cover with locking latch inside (332P for 2" to 3", 2-322P for 4" to 6", and 3-322P for 8" to 12", or H2 Precast equivalent).

<u>Backflow Assembly Vault</u>: New precast cement concrete vault shall be Oldcastle Precast or H2 Precast meeting inside dimension tolerances specified on Details, and shall have diamond plate spring assisted cover with locking latch inside (332P for 2" to 3", 2-322P for 4" to 6", and 3-322P for 8" to 12", or H2 Precast equivalent). Contractor/Developer shall provide to the City Inspector any factory tools, keys, or wrenches required to open vault lid.

<u>Vault Ladder:</u> Ladders installed in vaults shall include a Bilco LadderUp safety post, model LU-2, LU-3, or LU-4.

<u>Pipe Bedding and Backfill:</u> Pipe bedding and select backfill shall be utilized for trench backfill as directed by the City in accordance with Section 00405.

01170.40 General

Supplement this section with the following:

The Contractor shall set the water meter box to the finished grade of the area, outside of the pedestrian path of travel. The Contractor will be required to reset the meter box if it is not at finished grade at the completion of the project. The completed water service shall be tested at system operating pressure by the Contractor and must show no signs of leakage.

The location of water services at the property line or easement line shall be marked per the Standard Detail. Fiberglass markers may be proposed for approval consideration by the City Engineer.

The fresh concrete curb above all water service lines shall be stamped on the curb face with a 2" high "W".

Service saddle shall not be placed within one (1) foot of pipe joint, couplings, or other clamps without approval from the Engineer.

No joints are allowed between the corporation stop and the angle meter stop.

CHAPTER 6 – SANITARY SEWER SYSTEM IMPROVEMENTS

GENERAL REQUIREMENTS FOR SANITARY SEWER SYSTEM IMPROVEMENTS

All extensions and additions to the City's sanitary sewer system shall conform to the Design and Construction Standards of the City of Umatilla, the Oregon Department of Environmental Quality, and designed by a Civil Engineer currently licensed by the State of Oregon.

All sanitary sewer improvements shall be designed in accordance with the Oregon Administrative Rules and Oregon Department of Environmental Quality requirements.

All new lots and developments shall be served by a public sanitary sewer line adjacent to the lot or development site.

Sewer lines shall be extended by the Developer to the point where the adjoining property owner's responsibility for further extension begins. This typically requires an extension across the entire frontage of the property to the property line of the adjoining owner. In some cases, it will require dedication of an easement and a line extension across the property or extension across two or more sides of the developing property. Extensions will be consistent with and implement the City's adopted Wastewater Facilities Plan, including alignments, sizes, and depths necessary to serve future areas within the Urban Growth Area (UGA) boundary.

Sewer lines shall be located in streets to serve abutting properties. Lines located in streets will be offset from the street centerline and not located within a vehicle wheel path. When necessary, sewer lines may be located within public easements, see CHAPTER 1. Sewer lines located in easements shall generally be located in the center of the easement, but may, with the approval of the City Engineer, be offset to accommodate the installation of other utilities or to satisfy special circumstances.

The minimum size for public sewer lines is eight (8) inches in diameter. The developer's sewer system must provide capacity for the proposed development but must also provide capacity for future extensions consistent with the Wastewater Facilities Plan. Cover over new sewer mains shall be a minimum depth of 42 inches.

Manholes shall be installed at intervals of no greater than 400 feet and at all vertical and horizontal angle points in the sewer main. Curved or deflected pipelines will not be permitted. Sewer lines shall be terminated with a manhole. In special circumstances, a flush-end (cleanout) may be installed on the end of a sewer main extension, provided the end is no further than 150 feet from the last manhole and the sewer main line and grade will permit further extension.

Sewer mains generally should not exceed a slope of 5%, unless site constraints require steeper slopes. Should the sewer main slope exceed 5%, the Developer's Engineer shall provide calculations to determine if energy dissipaters and/or pipe restraints are necessary. The City Engineer will make the final determination if dissipaters and restraints are required. Sewer mains with a slope of 20% or greater shall be secured with concrete anchors, with spacing requirements determined by the City Engineer.

All new sewer line and manhole installations shall be satisfactorily tested and inspected per Section 00445.72, 00445.73, 00445.74, and 00470.71 prior to being placed into service including low pressure air and deflection testing, and television inspection, all at the expense of the Developer.

Each building containing sanitary sewer facilities shall be served by a separate private side sewer line. Branched side sewers serving multiple buildings and properties shall not be permitted. A single side sewer serving multi-unit buildings is permitted.

Sewer services to residential single-family lots shall be 4-inch diameter, and commercial properties shall be a minimum of 6-inch diameter.

Side sewers services shall be installed in accordance with these Construction Standards and as shown on the City Standard Details.

Side sewers shall extend 10-feet beyond the right-of-way and the pipe end shall be capped and marked for future connection. Services shall be located a minimum of 10-feet from water services and on the low side of the lot and shall comply with the water and sewer separation requirements listed in the Oregon Administrative Rules.

Sewer lines shall be designed for gravity flow operation and in accordance with the Wastewater Facilities Plan.

Sewer force mains may be necessary in specific City locations as determined by the City Engineer. Lift stations and force mains shall be limited to those locations and circumstances where they are consistent with the Wastewater Facilities Plan and are the only viable solution to serve the proposed development and other properties in the vicinity. Lift stations and force mains shall be designed by a Professional Civil Engineer licensed in the State of Oregon in accordance with the direction and requirements given by the City Engineer, for review and approval by the City of Umatilla Public Works Director and City Engineer. Hydraulic analysis including modeling shall be performed by the Developer's Civil Engineer as determined necessary by the City Engineer. The design of sewer lines and appurtenances is subject to review and approval by the City Engineer. The City Engineer may, at his discretion, adjust these Design and Construction Standards as necessary to facilitate installation of sewer lines and appurtenances for the health, safety, and protection of the general public.

SPECIAL PROVISIONS FOR SANITARY SEWER SYSTEM IMPROVEMENTS

The following sections of the Oregon Standard Specifications for Construction have been amended or supplemented as described below and apply to the construction of public works sewer system improvements within the City of Umatilla.

Section 00415 - VIDEO PIPE INSPECTION

00415.40 (f) Recording Format and Labeling

Supplement this section with the following:

All recordings shall be in color and in DVD format, playable on standard DVD players. Television inspection shall begin at the downstream manhole and end at the next upstream manhole. The camera speed shall not exceed one-half (1/2) foot per second. A pivot head camera shall be used with detailed inspection of all laterals showing the entire lateral with a 360-degree pan around the opening. Panning of each lateral shall be a minimum of 15 seconds.

The Contractor shall add colored dye that contrasts with the pipe color and clean water to the cleaned sewer line before Television inspection. The recording shall be free from static and a minimum distance of 10 feet shall be clearly visible in front of the camera.

All recordings shall show on the screen the correct time and date of the inspection, the name of the camera operator, the manhole numbers being inspected, an accurate footage count, and all lateral locations using a 12-hour clock position.

All inspections shall be performed by Pipeline Assessment and Certification Program (PACP) trained personnel. The Contractor shall provide a copy of the inspection, with all appurtenant written logs, within 24 hours of the inspection.

Section 00445 - SANITARY, STORM, CULVERT, SIPHON, AND IRRIGATION PIPE

00445.03 Size Determination
Supplement this section with the following:

Sanitary sewer mains shall be at least 8" in diameter. All dead-end runs longer than 200 feet shall terminate in a sanitary sewer manhole. Dead-end runs less than 200 feet long may terminate with a clean out.

00445.11 Materials

Supplement this section with the following:

Pipe approved for use shall be as follows:

<u>PVC Sanitary Sewer Pipe (Gravity)</u>: Polyvinyl Chloride Pipe with flexible gasketed joints (Ring-Tite) shall conform to the requirements of Section 02415.50 of the Standard Specifications (ASTM D3034, SDR 35 for pipe sizes up to 15 inches in diameter, and SDR 26 for all sewer pipe with any portion of the sewer main greater than 12 feet of cover). When restrained pipe is required, Certa-Lok restraints or approved equal shall be used.

PVC fittings for PVC sewer pipe such as tees, wyes, elbows, plugs, caps, etc., shall be flexible gasket joint fittings acceptable for use and connection to PVC sewer pipe.

<u>Transition Coupling</u>: Couplings shall be longitudinally bolted with gasketed joints. Approved manufacturers include Romac, Dresser, Rockwell, Ford, and Smith-Blair.

Supplement this section with the following:

Saddles: Side sewer saddles shall be Romac CB or approved equal with a 3-1/2" stainless steel single strap. Saddles are limited to side sewer connections on existing sewer mains and shall have prior approval by City Engineer. CDF encasement shall be installed around tapping saddle and existing sewer main, such that all exposed sections of the sewer main are bedded full depth with CDF to minimize settling. Tapping sleeves for deep sewer service (greater than 12 feet) shall provide a flange for connection. Tapping Sleeves: Tapping sleeves shall be full circle stainless steel with ductile iron flanged outlet, conforming to the latest AWWA Standard C223. The following stainless-steel tapping sleeves are approved for use in deep side sewer applications: Ford FAST style, Romac model SST, and Smith- Blair. Contractors will be responsible for all sewer taps.

00445.40 General

Supplement this section with the following:

When connecting to an existing sewer, the downstream system shall be protected from construction debris by placing a 90 degree, SRECO, UEMSI or equal "stove pipe" sand trap, the same size as the sewer main line, in the first existing manhole downstream of the connection. It shall be the Contractor's responsibility to maintain this trap until the new system is placed in service and then to remove it. Any construction debris, excavation or backfill material which enters the existing downstream system shall be removed. When the first manhole is set, the outlet shall be plugged until the entire system is accepted by the Engineer.

00445.40 (f) Installation of Sanitary Sewer Service Tees and Wyes

Supplement this section with the following:

Side sewers shall be a minimum of four (4) inches in diameter. Larger sizes, if required, will be approved by the City Engineer on a case-by-case basis.

The fresh concrete curb above all side sewer laterals shall be stamped on the curb face with a 2" high "S".

Deep side sewer outlets shall be installed consistent with Standard Detail SS-6.

00445.40 (f) Installation of Sanitary Sewer Service Tees and Wyes

Supplement this section with the following:

The location of side sewer at the property line shall be marked per the Standard Detail. Fiberglass markers may be proposed for approval consideration by the City Engineer.

00445.92 Sewer Force Mains (New Section)

The following new section shall be added to the Standard Specifications:

00445.92 (a) Description

This work shall consist of constructing sewer force mains in accordance with the Plans and Standard Specifications.

00445.92 (b) Materials

Materials shall meet the requirements of Section 02470 of the Standard Specifications except as follows:

Pipe for Main Line:

<u>Polyvinyl Chloride (PVC) Pressure Pipe (4 inches and over)</u>: Polyvinyl Chloride (PVC) pipe shall conform to the requirements of Section 02470.40 (a) of the Standard Specifications. Joints outside of casing shall be rubber gasket push-on type with thickened bell. Joints within casing shall be restrained using mechanical restraints, Field Lok gaskets, or approved equal.

<u>Polyvinyl Chloride (PVC) Pressure Pipe:</u> PVC pipe (over 12-inch diameter) shall conform to the requirements of AWWA C 905 DR 25. Fittings shall be mechanical joint and/or flanged in accordance with the Plans and Section 0247.20 (b) of the Standard Specifications.

<u>Ductile Iron Pipe</u>: Ductile iron pipe shall conform to the requirements of Section 0247.20 of the Standard Specifications and shall be epoxy lined.

<u>High Density Polyethylene Pipe (HDPE)</u>: HDPE pipe shall by extra high molecular weight, high density ethylene/hexane copolymer, PE 4710 polyethylene resin. The Standard Dimension Ratio shall be SDR 13.5 for pipe sizes 12-inch diameter and smaller.

Fittings for Main Lines:

<u>Connection Couplings</u>: Couplings for Ductile Iron or PVC pipe, either transition or straight couplings, shall be compression type flexible couplings conforming to Section 02475.60 of the Standard Specifications.

Trench Excavation, Bedding, and Backfill:

See Section 00405.01 of these Specifications.

00445.92 (c) Pipe Installation

Sewer force main installation shall conform to the requirements of Section 00405 of the Standard Specifications or as modified by these Special Provisions.

00445.92(d) Hydrostatic Pressure Test

Testing shall be consistent with the water main hydrostatic pressure test standards and special provisions of Section 01140.51.

Section 00470 - MANHOLES, CATCH BASINS, AND INLETS

00470.11 Materials

Supplement this section with the following:

<u>Manholes:</u> Sanitary sewer manholes shall be constructed of 48-inch or larger diameter reinforced precast concrete manhole sections in conformance with the requirements of this Section. The base and first barrel section shall be precast monolithically with preformed channels. Manholes shall have a minimum depth of six (6) feet and include an eccentric cone section with 24" opening.

A-Lok boot connectors or approved equal shall be provided for all inlets and outlets.

Joints in the manhole sections shall be watertight complying with ASTM C443 (confined groove joint) or ASTM C990 (tongue and groove joint).

Adjustment Rings: Manhole adjustment rings shall be precast concrete.

<u>Frames and Covers:</u> Frames and covers shall be class 30 cast iron meeting the requirements of ASTM A48. 24" round covers shall read "SEWER" and "CITY OF UMATILLA" embossed in top (2" raised letters), cover weight 150 lbs, frame weight 185 lbs. Approved manufacturers include East Jordan Iron Works (3705Z), D&L Foundry, Neenah Foundry, and Olympic Foundry. When required by the City, locking covers shall be provided as manufactured by East Jordan Iron Works (3704C) and D&L Foundry.

<u>Mortar/Grout</u>: Approved manufacturers include American All Patch 20, Jet Set Complete Repair, and Target expanding non-shrink.

00470.40 General

Supplement this section with the following:

The design and construction of all manholes shall provide for a 0.10-foot vertical drop through the manhole per the Oregon Administrative Rules.

00470.48 Adjusting Manholes and Catch Basins to Grade (New)

The following new section shall be added to the standard specifications:

Manholes, valve boxes, catch basins, and similar utility appurtenances and structures shall not be adjusted until the pavement is completed, at which time the center of each structure shall be relocated from references previously established by the Contractor. All existing manhole castings shall be replaced with new castings at time of adjustment.

The asphalt concrete pavement shall be cut and removed to a neat circle, the diameter as specified on the Standard Details. The frame shall be placed on cement concrete blocks or adjustment rings and brought up to the desired grade. The base materials shall be removed and Class 3000 cement concrete shall be placed to the depth specified on the Standard Detail.

On the following day, a tack coat of asphalt shall be applied to the concrete, the edges of the asphalt concrete pavement, and the outer edge of the casting. Asphalt concrete shall then be placed and compacted with hand tampers and a patching roller.

The completed patch shall match the existing paved surface for texture, density, and uniformity of grade. The joint between the asphalt patch and the existing pavement shall then be sealed with emulsified asphalt and shall be immediately covered with dry paving sand before the tack has broken.

Utility appurtenances outside paved areas shall be adjusted to match the finish grade of the area surrounding the structure. The utility cover shall be cleaned of all concrete prior to acceptance.

GENERAL REQUIREMENTS FOR SANITARY SEWER LIFT STATIONS

See separate documents for sanitary sewer lift station general requirements.

CHAPTER 7 - STORMWATER IMPROVEMENTS

GENERAL REQUIREMENTS FOR STORMWATER IMPROVEMENTS

All extensions and additions to the City of Umatilla's storm sewer (storm drain) system shall conform to the Design and Construction Standards of the City of Umatilla, Oregon DEQ, Oregon DOT Hydraulics Manual, and designed by a Civil Engineer currently licensed by the State of Oregon. Private systems, where required by applicable provisions of the Umatilla Municipal Code, shall also comply with these requirements.

All stormwater and drainage improvements shall be planned, designed, permitted, constructed and maintained in accordance with the requirements of the Oregon DEQ.

All new storm drainage facilities, public or private, shall be designed by a Professional Engineer licensed in the State of Oregon. Complete stormwater runoff and drainage facilities sizing calculations shall be submitted to the Engineering Division for review and comment. Storm sewer facilities and pipelines shall be designed to meet a minimum 25-year storm criteria, and both the 24-hour and short-duration storms shall be considered in the design.

All storm runoff occurring on all new lots and developments (private property) shall be retained and disposed of on-site. No private storm runoff will be permitted to enter public right-of-way or the public storm drainage system. The property owner shall maintain all stormwater Best Management Practices (BMPs) that are installed on private property.

Where existing stormwater from adjacent properties enters the proposed site, the Developer shall be responsible for including the additional stormwater in the proposed system including retention and treatment as applicable.

Storm runoff for new public streets shall be designed and constructed as required to the point where the adjoining property owner's responsibility for further extension begins. This typically requires an extension across the entire frontage of the property to the property line of the adjoining owner.

All storm sewer designs for new public streets shall be based upon an engineering analysis by the Developer's Consultant that considers total drainage areas, runoff rates, pipe and inlet capacities, treatment capacity, and any other factors pertinent to the design.

All illicit discharges as defined by Oregon DEQ are not permitted to enter any storm sewer system.

All subsurface infiltration facilities used for the treatment and disposal of stormwater shall meet the requirements of Oregon DEQ Ecology Underground Injection Control (UIC) program. Developer/Applicant must register UIC wells with DEQ in the applicant's name. The developer/applicant shall only submit the latest approved City of Umatilla standards to DEQ. Attempts to gain approval for non-compliant infrastructure will result in the developer/applicant resubmitting the approved facilities at their expense and may result in delays. Following construction completion and at the time of public improvements certification, the developer/applicant shall process an ownership transfer request with DEQ, to transition UIC ownership to the City of Umatilla.

Inlet spacing shall be designed in accordance with the ODOT Hydraulics Manual. Generally, inlet spacing shall not exceed 300 feet. There shall be a manhole or catch basin installed at the intersection of two collector storm sewers. A collector storm sewer is a sewer servicing more than one catch basin. Stormwater flow shall be kept in the gutter and shall flow across intersections. Catch basin "bubble up" installations will not be permitted.

Catch basins and inlets shall be located at the ends of curb returns or at property lines between lots. Catch basins and inlets shall not be located within driveways, driveway transitions, or pedestrian ramps.

All public stormwater pipes or culverts shall be a minimum of 12 inches in diameter. Pipes shall have a minimum slope of 0.5% and be designed with a minimum velocity of 2-feet per second. Pipes shall be sized so that they do not surcharge under design storm conditions. Manholes shall be installed at all vertical and horizontal angle points in the stormwater pipes, and at intervals of no greater than 400 feet. Curved or deflected pipelines will not be permitted. All stormwater manholes with solid lids shall have a channeled base and all catch basin manholes with grated lids shall have a sump.

A Storm Water Site Plan is required for any project.

The applicant's project may require coverage under the Oregon DEQ 1200-C-Construction General Permit (CGP) for construction projects. The Developer shall be responsible for compliance with the DEQ stormwater permit conditions and shall provide the City with a copy of the 1200-C CGP as applicable.

A temporary erosion and sedimentation control (TESC) plan shall be included with all plan submittals and should show how existing storm systems and adjacent properties will be protected from storm runoff.

For commercial and industrial sites, the Developer's Consultant shall provide both the total square footage of the entire property under review, and the total square footage of all

impervious surfaces, including but not limited to; the proposed building, any concrete or asphalt paving, sidewalk, and roof surface, etc. Information shall be shown in a table on the cover sheet, or on the site plan sheet. This information is required of all new commercial development (or of any structure undergoing modification or addition).

DESIGN CRITERIA

Public Right-Of-Ways: 25-YR/24-HR Storm

Detention facilities:

• Storage volume of stormwater detention facility: 25-YR/24-HR Storm

Site:

• Storage volume of the site without any discharge to public rights-of-way: 100-YR/24-HR Storm

DESIGN STORMS

Design storms are used to establish the amount of precipitation to be used in calculating the runoff from a parcel or basin. Based on rainfall records and methods outlined in the Oregon DOT Hydraulics Manual, the storm events described below are applicable.

25-Year, 3-Hour Storm (Short-Duration Storm) – <u>0.92 inches</u> of precipitation. This short-duration storm has a 25-year return frequency, or a 4 percent chance of occurring in any one year. This unique storm is representative of the summer thunderstorm where a significant amount of rainfall occurs over a 3-hour period and <u>should generally be used for design of flow-based</u> stormwater BMPs and pipe sizing.

25-Year, 24-Hour Storm (SCS Type IA Storm) – <u>1.6 inches</u> of precipitation (uses 25-year, 24-hour storm intensity). This storm has a 25-year return frequency, or a 4 percent chance of occurring in any one year. <u>Volume-based BMPs should generally be designed for this SCS Type IA storm</u>. The intensity of this storm is lower since the rainfall occurs more slowly over an extended time within the 72-hour period. Therefore, the runoff rate is lower, but the volume is greater than the 3-hour storm.

The 25-Year design storm warranting the largest storm sewer facility size shall be the controlling storm.

100-Year, 24-Hour storm (SCS type A Storm) – <u>2.0 inches</u> of precipitation.

HYDROLOGIC ANALYSIS

Hydrologic analysis determines the amount of runoff from a given storm for a given drainage area. Available methods range from simple calculations such as the Rational Method to complex computer models, requiring significant data input and knowledge of hydrologic effects.

The following hydrographic methods are considered acceptable for the watersheds within Umatilla and its urban growth area.

- The Santa Barbara Urban Hydrograph (SBUH) method may be used for all analyses regardless of the size of the drainage area. Other computer models may also be used with prior approval by the City.
- For drainage areas less than or equal to 20 acres, the rational formula and modified rational method, as described in Oregon DOT hydraulics manual, may be used for flow-rate-based applications. Inputs shall be as described in those publications, or other engineering texts. The SCS Unit Hydrograph Method may also be used.
- For drainage areas greater than 20 acres, and when it is necessary to route flows through detention facilities, the SCS Unit Hydrograph Method may be used.

The SBUH method uses a hyetograph to depict the intensity (amount) of rainfall versus time. A hyetograph may also be required for routing design storms through some BMPs. Design storm hyetographs applicable to Umatilla stormwater facilities are as follows:

- Volume-Based BMPs SCS Type IA Storm with a 25-year OR 100-YR return frequency. Storm intensity is based on the 25-year, 24-hour storm event.
- Flow-Rate-Based BMPs 3-hour short-duration storm with a 25-year return frequency.

FLOW CONTROL

The criteria listed below shall apply to control stormwater runoff flow and the designated design storms shall apply:

• Flow-rate-based stormwater BMPs such as storm sewer facilities and pipelines shall be designed to carry at a minimum the 25-year, 3-hour short-duration design storm (0.92 inches of precipitation). Depending on the size of the basin, time of concentration and infiltration rates, some infiltration facilities shall be designed using the 25-year, 24-hour storm (1.6 inches of precipitation, SCS Type

IA). The 25-year design storm warranting the largest storm sewer facility size shall be the controlling storm. At the City's discretion, if the facilities are critical to public health and safety, or significant property damage could occur, they shall be designed to successfully pass the 50-year or 100-year storm. Storm runoff from any new construction will not be permitted to enter the City's existing storm sewer pipelines.

Volume-based stormwater BMPs such as retention and detention basins shall be designed based on the 25-year, 24-hour storm (1.6 inches of precipitation, SCS Type IA). A secondary outlet or emergency spillway shall be provided to pass the 100-year, 24-hour storm (2.0 inches of precipitation, SCS Type II) without damage to the facility. If there is no downstream discharge available, then site shall be able to retain a 100-Y/24-HR storm on-site.

SPECIAL PROVISIONS FOR STORMWATER IMPROVEMENTS

The following sections of the Oregon Standard Specifications for Construction have been amended or supplemented as described below and apply to the construction of public works storm sewer or drainage improvements within the City of Umatilla.

Section 00445 – SANITARY, STORM, CULVERT, SIPHON, AND IRRIGATION PIPE

00445.01 Definition and Descriptive Terms

Supplement this section with the following:

The term "storm drain(s)" shall mean the same as storm sewer(s).

00445.11 Materials

Supplement this section with the following:

The storm sewer (drain) pipe approved for use shall be as follows:

STORM DRAIN PIPE

Solid Wall PVC Storm Sewer Pipe 4"-15" PVC, ASTM D3034-SDR35 18"-27" PVC, ASTM F679

PVC Storm Sewer Pipe shall have Ring-Tite joints.

Where specified on the Plans, storm drain pipe shall be PVC pressure pipe conforming to the requirements of Section 02470.40 (a) and Ductile Iron conforming to the requirements of Section 02470.40 (b).

UNDERDRAIN INFILTRATION SYSTEM MATERIALS

<u>Pipe:</u> Perforated Corrugated Polyethylene Underdrain pipe, couplings, and fittings shall comply with all the requirements of Section 02415.10 of the Standard Specifications.

<u>Drain Rock</u>: Drain rock for use as backfill for the perforated underdrain pipe in the infiltration trench system shall be clean coarse aggregate conforming to the requirements of Granular Drain Backfill Material, as specified in Section)00430.11 of the Standard Specifications.

<u>Construction Geotextile:</u> Geotextile fabric for underground infiltration systems shall be non-woven fiber pore size 0-13mm, maximum water permeability 0.05 cm/sec, minimum grab strength 100 lbs, minimum fabric toughness 10,000 lbs, and meeting the requirements of ASTM D1682.

Culvert pipe approved for use on a City project shall be as follows:

<u>Corrugated Aluminum Alloy Pipe:</u> Aluminum Pipe shall meet the requirements of Section 02420.40 of the Standard Specifications.

<u>Corrugated Steel Pipe and Pipe Arches:</u> Steel Pipe shall meet the requirements of Section 02420.10 of the Standard Specifications.

<u>Corrugated Polyethylene Pipe:</u> Corrugated Polyethylene (CPE) pipe, couplings, and fittings shall meet the requirements of Section 02415.10 of the Standard Specifications.

00445.70 (c) Cleaning and Testing (New)

The following new section shall be added to the Standard Specifications:

All storm piping, with the exception of infiltration trench perforated pipe, shall have television inspection. Cost of television inspection shall be included in the pipe installation cost.

All recordings shall be in color and in DVD format, playable on standard DVD players. Television inspection shall begin at the downstream structure and end at the next upstream structure. The camera speed shall not exceed one-half (1/2) foot per second. A pivot head camera shall be used with detailed inspection of all laterals showing the entire lateral with a 360-degree pan around the opening. Panning of each lateral shall be a minimum of 15 seconds.

The Contractor shall add colored dye that contrasts with the pipe color and clean water to the cleaned storm line before television inspection. The recording shall be free from static and a minimum distance of 10 feet shall be clearly visible in front of the camera.

All recordings shall show on the screen the correct time and date of the inspection, the name of the camera operator, the manhole numbers being inspected, an accurate footage count, and all lateral locations using a 12 hour clock position.

All inspections shall be performed by Pipeline Assessment and Certification Program (PACP) trained personnel. The Contractor shall provide a copy of the inspection, with all appurtenant written logs, within 24 hours of the inspection.

Section 00470 - MANHOLES, CATCH BASINS, AND INLETS

00470.10 Materials

Supplement this section with the following:

<u>Catch Basin Frames and Covers:</u> Frames and covers shall be class 30 cast iron meeting the requirements of ASTM A48. Covers shall read "STORM" and "CITY OF UMATILLA" embossed in top (2" raised letters). Approved manufacturers include East Jordan Iron Works or approved equal.

<u>Catch Basin Oil/Water Separators:</u> Oil/Water separators shall be installed in catch basins upstream of infiltration trenches. Approved manufacturers include Raven Products OWS-LP-4-15 BMP 12 R or Ground Water Rescue, Inc. "The Eliminator" or approved equal.

00470.48 Adjusting Manholes and Catch Basins to Grade (New)

The following new section shall be added to the Standard Specifications:

Manholes, valve boxes, catch basins, and similar utility appurtenances and structures shall not be adjusted until the pavement is completed, at which time the center of each structure shall be relocated from references previously established by the Contractor. All existing manhole castings shall be replaced with new castings at time of adjustment.

The asphalt concrete pavement shall be cut and removed to a neat circle, the diameter as specified on the Standard Details. The frame shall be placed on cement concrete blocks or adjustment rings and brought up to the desired grade. The base materials shall be removed, and Class 3000 cement concrete shall be placed to the depth specified on the Standard Detail.

On the following day, a tack coat of asphalt shall be applied to the concrete, the edges of the asphalt concrete pavement, and the outer edge of the casting. Asphalt concrete shall then be placed and compacted with hand tampers and a patching roller.

The completed patch shall match the existing paved surface for texture, density, and uniformity of grade. The joint between the asphalt patch and the existing pavement shall then be sealed with emulsified asphalt and shall be immediately covered with dry paving sand before the tack has broken.

Utility appurtenances outside paved areas shall be adjusted to match the finish grade of the area surrounding the structure. The utility cover shall be cleaned of all concrete prior to acceptance.

CHAPTER 8 - STREET IMPROVEMENTS

GENERAL REQUIREMENTS FOR STREET IMPROVEMENTS

All new street design and construction must conform to these Design and Construction Standards of the City of Umatilla, the Manual on Uniform Traffic Control Devices, the AASHTO Green Book, Umatilla Municipal Code, and the latest edition of the Oregon Standard Specifications for Construction.

STREET REQUIREMENTS

Arterial streets serve as the high-volume corridors that connect the major traffic generators and shall be designed to meet the minimum right-of-way and roadway dimensions as shown on the City Standard Details. Face of curb radii at intersections shall be a minimum of fifty (50) feet, or as approved by the City Engineer. Arterial streets shall be designed for a WB-62 vehicle and HS-25 loadings.

Collector streets shall be designed to meet the minimum right-of-way and roadway dimensions as shown on the City Standard Details. Face of curb radii at intersections shall be a minimum of thirty-five (35) feet, or as approved by the City Engineer. Collector streets shall be designed for a WB-62 vehicle and HS-25 loadings.

Local Access (Residential) streets shall be designed to meet the minimum right-of-way and roadway dimensions as shown on the City Standard Details. Face of curb radii at intersections shall be a minimum of twenty-five (25) feet, or as approved by the City Engineer. Residential streets shall be designed for a fire truck and HS-20 loadings.

The street geometry including horizontal and vertical alignments shall be designed to meet minimum standards for applicable design speeds as presented in the Policy on Geometric Design of Highways and Streets (Green Book) published by the American Association of State Highway and Transportation Officials, or as approved by the City Engineer.

The maximum length of a cul-de-sac street shall be 600 feet measured along the street centerline from the nearest street intersection to the throat of the cul-de-sac. Where it is not feasible to construct a cul-de-sac turnaround, the City may allow the use of an "L" or "Hammerhead" turnaround upon approval by the City Engineer and Fire Department. The cul-de-sac shall have a minimum right-of-way radius of 55 feet and a minimum driving radius of 50 feet, which may include depressed curb and six-inch thick concrete sidewalk.

A subdivision of 30 or more lots shall have two or more access points consistent with the International Fire Code. All street intersection angles shall not be less than 80 degrees, including private roads. Offset street intersections shall not be less than 200 feet for Arterial and Collector streets and 100 feet for Local Access streets. A tangent at least 200 feet long shall be introduced between reverse curves on Collectors and Arterials. Distance separation from intersections shall be on a case by case basis and determined and approved by the City Engineer.

Street grades shall be kept to a maximum of six (6) percent for Arterials, eight (8) percent for Collectors, and ten (10) percent for Local Access streets, unless otherwise approved by the City Engineer. The minimum grade for all streets shall be five-tenths (0.5) percent. Vertical curves shall be designed when the profile point of intersection grade difference is greater than one (1) percent. AASHTO requirements for sight-distance shall apply.

Cement concrete barrier curb and gutter and sidewalks shall be installed along both sides of all new streets, or as approved by the City Engineer. Sidewalk widths shall be as shown on the City Standard details. Pedestrian ramps shall be designed to City Standard Details and shall meet ADA requirements. Crosswalks between pedestrian ramps shall be designed meet ADA requirements and comply with the Oregon Standard Drawings.

Driveways shall be located on the lowest classification of roadway abutting the development. Driveway widths and locations are limited to one per lot or as approved by the City Engineer. A "Corner" lot driveway shall be located as far as possible from the street intersection. Driveway widths shall be as specified on the City Standard Details.

The sight distance triangle clear view shall remain clear of anything erected, placed, planted, or allowed to grow in such a manner as to materially impede vision between the heights of 2.5' and 10' above the intersection centerline elevation. At the discretion of the City Engineer, City infrastructure may be located within the clear view including but not limited to regulatory signage, illumination, and utility poles.



Figure 8.1 Sight Distance Triangle Clearview

Street lights shall be installed in accordance with City of Umatilla requirements. Typical street light locations include intersections, outside of curves, and along straight roadway segments. Actual locations shall be approved by the City. In all new developments, monuments with cover caps and cases shall be installed at the centerline of street intersections, angle point and points of curves, and at other locations as determined by the City Engineer.

Traffic signs, posts, sleeves, pavement markings, and channelization devices shall be provided and installed by the developer in accordance with the latest edition of the Manual of Uniform Traffic Control Devices (MUTCD) and City Design and Construction Standards. Center line markings shall be installed on all paved arterials and collectors, and any lower classified roadways having an ADT of 6,000 vehicles per day or greater.

Fencing, transformers, pedestals, and other above ground utilities shall not inhibit intersection sight triangles or access to any City utility.

The City Fire Chief may require an emergency vehicle access in addition to other access points. If required, the access shall be designed to meet the standards as approved by the Fire Chief.

CONCRETE REPAIR REQUIREMENTS

- 1. Concrete curbs and walks which are defective from cracking, displacement, spalling or excess surface cracking shall be repaired by removing and replacing the defective portions.
- 2. Surface chips in curbs bay be repaired aby an epoxy method which results in a hardened surface and neat repair. Surface texture and color must match adjacent concrete. Epoxy adhesive shall be an approved two-park epoxy bonding compound. Surfaces shall be thoroughly cleaned prior to application of the epoxy. Mortar shall have curing compound applied. Surface patching of sidewalk will not be allowed.
- 3. When defective portions of curbs or walks are removed, they shall be removed in segments between score marks and/or deep joints. Replacement concrete shall be formed and finished to the same standard required for new work. The edge of existing asphalt paving will not be used as a curb form unless approved by the City Engineer. When concrete being replaced is not poured monolithic, #3 rebar 12-inches long shall be placed at 2-ft 0-inches on center a minimum of 3-inches into existing concrete. Epoxy grout if drilled into existing concrete.
- 4. The defective portions of driveway approaches shall be removed by sawing out along scores or joints and replacing.
- 5. Cracking of curbs, walks and driveway aprons will require removal and replacement when the following situations occur:
 - When an individual crack is 3/32 of an inch wide or wider (the approximate width of a new 5 cent piece);
 - When two or more cracks of any width occur between scores and/or expansion joints;
 - When three or more chips occur in an 8-ft length of curb;
 - Any chip in sidewalk.
- 6. Use #3 rebar, 12-inches long, to dowel new concrete to existing concrete.
- 7. Do not dowel private improvements to public improvements.
- 8. When replacing curb and gutter, a 12-inch wide, 6-inch minimum thick AC deep lift patch (or match existing AC, whichever is greater) is required.
- 9. All concrete shall be 6-sack -lb/cy (3-inch max. slump) per city specifications unless otherwise noted on the plans.

ILLUMINATION REQUIREMENTS

Illumination may include roadways within a development and/or illumination as required as part of development frontage improvements. Existing lighting on public rights of way that does not currently meet these standards is required to be upgraded at the Developer's expense including relocation as applicable, in accordance to City Standards. The owner/developer is solely responsible for the design and installation of all lighting infrastructure required for said development. Lighting analysis utilizing AGI software shall be completed by the Developer's Consultant for all new lighting installations or as deemed necessary by City staff. The analysis shall conform to IES RP-8-00 illuminance requirements shown below.

| City of | Average Maintained Illuminance (fc) | | | Uniformity |
|----------------------|-------------------------------------|--------|-----|-------------|
| Umatilla | Pedestrian Classification | | | |
| Functional | High | Medium | Low | (Avg/wiiii) |
| Classification | | | | |
| Principal | | | | |
| Arterial/Principal | 3.4 | 2.6 | 1.8 | 3:1 |
| Arterial | | | | |
| Principal | | | | |
| Arterial/Minor | 2.9 | 2.2 | 1.5 | 3:1 |
| Arterial | | | | |
| Principal | 2.6 | 2.0 | 1.3 | 3:1 |
| Arterial/Collector | | | | |
| Minor Arterial/Minor | 2.4 | 1.8 | 1.2 | 4:1 |
| Arterial | | | | |
| Minor | 2.1 | 1.6 | 1.0 | 4:1 |
| Arterial/Collector | | | | |
| Collector/Collector | 1.8 | 1.4 | 0.8 | 6:1 |

Illumination Requirements at Intersections Based on Pedestrian Classification

Illumination Requirements on Roadways

| City of Umatilla Functional Classification | Average Maintained Illuminance (fc) | Uniformity (Avg/Min) |
|---|--|-------------------------|
| Principal Arterial | 1.3 | 3:1 |
| Minor Arterial | 0.9 | 4:1 |
| Collector | 0.7 | 6:1 |

Luminaires shall have a mounting height of 35 feet for arterial streets and 30 feet for residential (collector) streets. Luminaires shall be located a minimum of 2 feet and a maximum of 7.5 feet from the edge of curb. Street lights shall be spaced to meet illuminance requirements shown in the tables above.

ROADSIDE PLANTING, IRRIGATION AND FENCING

Where directed and required by the City of Umatilla the developer/contractor shall provide roadside planting, irrigation and/or fencing in general conformance with the requirements below:

Plantings:

- 1. Plants shall consist of arid grasses and/or low growing evergreen shrubs. Grasses and shrubs shall be low growing (3-ft or less).
- 2. Plantings shall cover a minimum of 30% of the planting area.
- 3. Place a minimum of 3-inches of local topsoil in the planting area prior to placing weed barrier.
- 4. Rock mulch consisting of 1-inch to 1.5-inch black/gray crushed basalt shall be provided in the planting area with a minimum depth of 3-inches. Rock mulch shall cover 100% of the planting area.
- 5. Weed barrier fabric shall be placed over the planting area prior to placement of the rock mulch. Fabric shall be secured in place per manufactures installation instructions. Weed barrier fabric shall be "Typar" 3201 geotextile landscape fabric or approved equal.
- 6. Backfill plants with local topsoil in accordance with supplier recommendations. Do not backfill plants with rocky and/or poor soils. Amend the soils as necessary to help support plant growth.
- 7. Developer/contractor shall submit a planting plan to the City and obtain City acceptance prior to the placement of any planting materials.
- 8. Warranty: Upon final acceptance of the project as being properly installed, the Contractor shall guarantee the plant materials for one full, continuous growing season, and replace plants that are dead, unhealthy, unsightly condition, or that have lost their natural shape due to dead branches or excessive pruning.

Irrigation:

- 1. Provide an automated irrigation system to provide adequate watering coverage for the planting materials.
- 2. Developer/contractor shall provide all the materials, parts and labor to construct an underground automated irrigation system. It shall also include the necessary electrical connections, parts and materials to operate the system.
- 3. Developer/contractor shall provide and submit an irrigation layout plan to the City and obtain City acceptance prior to the placement/installation or the irrigation system. The submittal shall include parts list for all of irrigation components to include but not limited to piping, fittings, valves, controller, wiring, heads, drips, boxes, etc.....
- 4. Irrigation piping shall be pvc class 200 for pipe sizes larger than 2-inches and schedule 40 for pipe 2-inches and smaller.
- 5. All main line fittings 3-inches and smaller shall be solvent weld schedule 80 pvc.

- 6. All main line fittings 4-inches or larger shall be push on, gasketed, and constructed of ductile iron.
- 7. All lateral line fittings shall be solvent weld schedule 40 pvc.
- 8. Main lines shall have a minimum coverage of 24-inches.
- 9. Lateral lines shall have a minimum coverage of 12-inches.
- All main and lateral lines shall be sleeved where they pass under any paved areas/surfaces. The size of the sleeve shall be twice the size of the pipe being sleeved. Pipe sleeves shall be schedule 80 pvc.
- 11. Irrigation control wire shall be 2-wire from the controller to the field devices. Wire shall be polyethylene double-jacketed or UF-B UL pvc double jacketed two conductor solid core for direct burial systems.
- 12. Irrigation control wire shall be 2-wire soft drawn, annealed, solid copper conforming to ASTM 33. Conductor insulation must be 4/64-inch thick pvc conforming to UL #493.
- 13. All underground wire shall be placed in schedule 40 pvc conduit. All out-of-ground wire shall be placed in rigid metal conduit.
- 14. All splices shall be water-tight. All connections made inside the box to connect the 2wire to the valve shall be made using a dry-splice connector 3M #DBR-6, DBR-6 direct bury splice kit or approved equal and shall be UL 486D listed.
- 15. No aluminum wire shall be used.
- 16. Drip tubing shall be Netafim Techline CV (17mm dripline), TLDL6-12 coil length as required or approved equal. Flow rate of 0.60 gph and emitter spacing of 12-inches.
- 17. Drip tube fittings shall be Netafim 17mm dripline fittings, barbed, uv resistant and onepiece construction or approved equal.
- 18. Drip tubing accessories shall include Netafim TLSOV shut-off valve and Netafim TLSOV manual drain valve or approved equal.
- 19. Provide irrigation rated valve boxes flush with finished grade.
- 20. Controller shall be low voltage system made for control of irrigation system for automatic control valves with 120 volt AC.
- 21. Backfill around and over the irrigation pipe using material consisting of bedding sand. Place sand 3-inches above the pipe and 3-inches below the pipe. Sand bed all main lines and remove all rocks larger than 1" from other trenches. Compact trenches outside of paved surface areas to minimum of 88% of the maximum dry density as determined by ASTM 698. Compact trenches under paved surfaces to 98% of the maximum dry density as determined by ASTM 698.
- 22. Provide mainline pressure test after valves have been installed at a pressure of 100 psi for a period of 2-hours. Pressure loss of 3-psi or less is acceptable. Correct all leaks and retest until acceptable pressure loss is achieved.
- 23. Make all necessary adjustments as needed to provide adequate water coverage to the planting materials.
- 24. Run sprinkler coverage test with City representative present. Run each zone and observe water coverage. Make any noted adjustments to the system upon completion of the test.

Fencing:

- 1. Fencing shall be 6-ft tall privacy white vinyl.
- 2. Fencing shall conform with ASTM F964-13.
- 3. Fencing structural supports shall be properly embedded into the ground and backfilled with concrete. Support shall be encased with vinyl fencing material or an approved equal.
- 4. Fencing shall be uniform in color, style and material and shall not use dissimilar colors, styles or materials.

SPECIAL PROVISIONS FOR STREET IMPROVEMENTS

The following sections of the Oregon Standard Specifications for Construction have been amended or supplemented as described below.

Section 00310 – REMOVAL OF STRUCTURES AND OBSTRUCTIONS

00310.41 Removal of Work

Supplement this section with the following:

Where structures or installations of concrete, brick, blocks, etc., interfere with the construction, they shall be removed and any pipe openings shall be properly plugged watertight with Class 3000 concrete, or with mortar and masonry, blocks, or brick. The removal and plugging of pipes shall be considered as incidental to the construction.

Where the structures are removed, the voids shall be backfilled with suitable, jobexcavated material and compacted, and such work shall be considered as incidental to the removal work. If the City determines the job-excavated material to be unsuitable for backfill, the Contractor shall place ballast or crushed surfacing material as directed by the City.

In those areas where asphalt pavement removal is required, the Contractor shall, prior to excavation, score the edge of the asphalt concrete pavement with an approved pavement cutter such as a concrete saw. During the course of the work, the Contractor shall take precautions to preserve the integrity of this neat, clean pavement edge. Should the pavement edge be damaged prior to asphalt concrete paving activities, the Contractor shall be required to trim the edge with an approved pavement cutter as directed by the City immediately prior to paving. Sidewalk and/or curb and gutter removal shall be from construction joint to joint. No partial sidewalk panels or curb and gutter sections will be allowed.

Street excavation shall consist of removing the existing material of whatever nature encountered to the subgrade elevation and shaping the subgrade to conform to the cross- section shown on the Plans or as staked in the field.

Where directed by the Consultant, the Contractor shall excavate beyond the right-of-way in order to adequately slope adjacent properties.

The Contracting Agency will reference all known existing monuments or markers relating to subdivisions, plats, roads, street centerline intersections, etc. The Contractor shall take special care to protect these monuments or markers and also the reference points. In the event the Contractor is negligent in preserving such monuments and markers, the points will be reset by a licensed surveyor at the Contractor's expense.

Section 00340 - WATERING

00340.40 Watering

Supplement this section with the following:

The Contractor shall be solely responsible for dust control on the Developer's project and shall protect motoring public, adjacent homes and businesses, orchards, crops, and school yards from damage due to dust, by whatever means necessary. The Contractor shall be responsible for any claims for damages and shall protect the City, County, and Consultant from any and all such claims.

When directed by the City, the Contractor shall provide water for dust control within two hours of such order and have equipment and manpower available at all times including weekends and holidays to respond to orders for dust control measures. Should the Contractor fail to comply within two hours, the City may utilize its own staff at the prevailing Engineering Staff wage rate plus equipment rental charges, and/or contracted watering services. The Contractor will be responsible for reimbursement of all dust control costs including labor, equipment, water, and contractor costs. Subsequent building permits will not be processed until reimbursement is paid in total.






























- 6. HEADERBOARD BULKHEADS TO BE INSTALLED PRIOR TO FORM INSPECTION.
- 7. SIDEWALKS BEHIND MOUNTABLE AND DEPRESSED CURB SHALL HAVE 6" THICK CONCRETE.
- 8. SLOPE ALL SURFACES (I.E. LANDSCAPE WHERE DETACHED SIDEWALK) AT 2% FROM RIGHT OF WAY TO BACK OF CURB.
- 9. SIDEWALKS MUST MEET ADA REQUIREMENTS. COMPLY WITH ALL RD700 AND RD900 SERIES OF THE OREGON STANDARD DRAWINGS.

| | A |
|-----------|------|
| | |
| Est. 1862 | -Art |

| CEMENT | CONCRETE |
|--------|----------|
| SIDI | EWALK |

PUBLIC WORKS ENGINEERING

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| | | | |

ALL ASPHALT AND ROCK DIMENSIONS SHALL BE MINIMUM THICKNESS, COMPACTED DEPTHS.

NOTE:





















REBAR SIZE

#4

#5

#6

#8



HOOK

SIZE

6"

7.5"

9"

12"





VERTICAL THRUST BLOCKS



| | HORIZONTAL THRUST BLOCKS | | VER | TICAL TH | RUST BLO | скѕ | | |
|-----------|----------------------------------|----------|----------|------------------|----------|-----------|-----------|-----------|
| | MIN. BEARING AREA IN SQUARE FEET | | | MIN. \ | OLUME I | N CUBIC Y | ARDS | |
| | Tees, | | | 11 1/ 4 ° | 45 | 5° | 11 1/4° 8 | , 22 1/2° |
| Pipe Size | Wyes & | | | & 22 1/2° | Vertica | l Bend | Vertica | l Bend |
| in Inches | Dead Ends | 90° Bend | 45° Bend | Bend | Min Vol | Size | Min Vol | Size |
| 4 | 1 | 1.5 | 1 | 0.4 | 0.5 | #4 | 0.2 | #4 |
| 6 | 2 | 3 | 1.5 | 0.8 | 1 | # 4 | 0.5 | #4 |
| 8 | 4 | 6 | 3 | 1.5 | 1.5 | # 4 | 1 | # 4 |
| 10 | 6 | 9 | 5 | 2.3 | 2.5 | # 4 | 1.5 | # 4 |
| 12 | 9 | 12 | 7 | 4 | 3.5 | # 4 | 2 | #4 |
| 14 | 12 | 16 | 9 | 5 | 4.5 | #4 | 2.5 | #4 |
| 16 | 15 | 21 | 12 | 6 | 6 | # 4 | 3 | # 4 |
| 18 | 19 | 27 | 15 | 8 | 7.5 | # 5 | 4 | # 4 |
| 20 | 24 | 33 | 18 | 9 | 9 | # 5 | 5 | # 4 |
| 24 | 34 | 48 | 26 | 13 | 13 | #6 | 7 | # 4 |

EMBEDMENT

DEPTH

11"

14"

17"

22"

NOTES:

- 1. THRUST BLOCKING TO BE STRUCTURAL CONCRETE PER SPECIFICATIONS. MAX. SLUMP OF 4".
- 2. THE TABULATIONS ARE BASED UPON A MAXIMUM WATER PRESSURE OF 150 PSI AND A SAFE BEARING CAPACITY OF 2,000 LBS. PER SQ. FOOT ADJUST FOR OTHER VALUES OF PRESSURE.
- 3. KEEP CONCRETE CLEAR OF JOINTS AND ACCESSORIES.
- 4. ALL THRUST BLOCKS MUST BE FORMED WITH PLYWOOD OR OSB AND INSPECTED. BY CITY WATER DEPARTMENT.
- 5. JOINTS TO BE WRAPPED POLYETHYLENE 3 MIL.
- 6. MECHANICALLY RESTRAINED PIPE AND FITTINGS MAY BE USED IN LIEU OF THRUST BLOCKING, SEE UMATILLA SPECIFICATIONS 01140.44



| CONCRETE | THRUST |
|----------|--------|
| BLOCK | ING |

PUBLIC WORKS ENGINEERING

10/5/21

DATE:

DWG: W-8





| BULDING BULDING BULDING BULDING IFTE CAPER BULDING BULDING IFTE CAPER BULDING BULDING IFTE CAPER BULDING IFTE CAPER BULDING IFTE CAPER AGTE WALVE IFTE RALE AGTE WALVE IFTE RALE AGTE WALVE AGTE WALVE AGTE WALVE IFTE RALE AGTE WALVE AGTE WALVE | Contervate Not recontecut routed to writtin to dynamic of year of animation. FOR REFERENCE ONLY. SEE DREGON HEALTH AUTHORITY REQUIREMENTS FOR FURTHER BACKFLOW CLARIFICATION. THESE BACKFLOW PREVENTION ASSEMBLY INSTALLATION STANDARDS REFLECT MINIMUM REQUIREMENTS TO COMPLY WITH OREGON HEALTH AUTHORITY REGULATION ASSEMBLY INSTALLATION AND STANDARDS REFLECT MINIMUM REQUIREMENTS TO COMPLY WITH OREGON HEALTH AUTHORITY REGULATION AND UNIFORM PLUNERING AND APPROVED BY THE CITY REJECTING THE INIVITION AND THE CITY REJECTING THE INIVITION AND APPROVED BY THE CITY'S CROSS-CONECTION SPECIALIST. DETECTOR METER TO READ IN CUBIC FEET. DETECTOR METER TO READ IN CUBIC FEET. F A REDUCED PRESSURE DETECTOR ASSEMBLY (RPDA) IS REQUIRED. IT SHALL BE INSTALLED PER DWG. W-18. F A REDUCED PRESSURE DETECTOR ASSEMBLY (RPDA) IS REQUIRED. IT SHALL BE INSTALLED PER DWG. W-18. PROPERTY OWNER IS RESPONSIBLE FOR FREEZE PROTECTION. |
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| Umatilla FIRE LINES / BACKFLOV | V DATE: 10/5/21 DWG: W-11 194 |























CITY OF UMATILLA



DESIGN GUIDELINES AND STANDARD SPECIFICATIONS AND DETAILS FOR SEWAGE PUMP STATIONS

Approved:_____

Date:_____

October 5, 2021

DESIGN GUIDELINES AND STANDARD SPECIFICATIONS AND DETAILS FOR SEWAGE PUMP STATIONS

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1.1 <u>SCOPE</u>

This document provides design guidelines and standard specifications and details for sewage pump stations between 20,000 and 0.5 million gallons per day average daily flow that are to be accepted for ownership, operation, and maintenance by the City of Umatilla.

Pump stations serving private developments will not be maintained or owned by the City. At the option of the City, the pump station may be located in public right-of-way and dedicated to the City for ownership, operation, and maintenance.

Any of these requirements may change without notice, and the City may grant variances from individual requirements on a case-by-case basis. Project approval by the City is independent of any other agency approval, and it is the responsibility of the Owner to secure approvals and permits from all other regulatory agencies.

1.2 DESIGN GUIDELINES

1.2.1 Submittals to City for Review and Approval

1.2.1.1 Submittal for Design Review and Approval

Despite the specific information provided herein, the drawings, specifications and details ("Designs") only show minimum requirements, should be considered conceptual in nature, and may require revision and/or modification to conform to project conditions and applicable laws, codes, ordinances, standards and other current requirements and/or best practices. Designs shall be checked, completed and stamped by a Oregon State Professional Engineer and Registered Electrical Engineer.

All deviations from City standards shall be clearly identified in a written transmittal attached to preliminary, design, construction, and record "as-built" drawings or plans.

Four (4) copies of the following shall be submitted to the City for design review and approval:

- Full or half size design drawings showing similar views and details of the pump station site and components as shown on the attached City Standard Drawings for Sewage Pump Stations
- Construction specifications
- Design calculations showing the following:

- Existing and design influent flow estimates
- System curves superimposed on pump curves
- Pump(s) and wet well sizing including stops/starts per hour
- Storage capacity during projected peak hourly flows from high water alarm elevation to overflow conditions through collection lines at the nearest manhole or dwelling sewer stub
- Design assumptions
- Analysis showing impact of discharge on City's existing collection system
- Factor of safety against buoyancy

1.2.1.2 Submittal for Final Acceptance

Prior to final acceptance of the pump station, the applicant must submit the following:

- Testing: Provide results of testing, inspections, and certification by the Engineer of Record that the system passed the specified tests.
- Record "As-Built" Drawings: Submit final record drawings of the completed facility. Prepare record drawings in AutoCAD format and provide electronic files on CD. Provide one (1) reproducible full-size and reduced (11"x17") hard copy. Also provide one (1) PDF copy. Provide submittal within thirty (30) calendar days of completion of the project and prior to City final acceptance. All wires shall be tagged and all programs shall be submitted to the City on CD. Record drawings shall also be placed in Operation and Maintenance Manuals.
- Easements: Right-of-ways and/or easements for construction, operation and maintenance of the system shall be recorded with the County Assessor's Office and copies placed in the Operation and Maintenance Manuals.
- City Costs: Verify that all user equity fees and City administration, inspection, and other costs have been paid in full.
- O&M Manuals: Submit six (6) paper copies of the Operation and Maintenance Manuals approved by the City per Section 1.3.1.1.2. Also provide one (1) PDF copy.

1.2.2 General Design Guidelines

1.2.2.1 Design Criteria

Pump station design shall be in conformance with the latest versions of the City of Umatilla's Comprehensive Sewer Plan, City of Umatilla's Standard Specifications and Details, and Oregon Department of Environmental Quality (DEQ). The requirements in this standard specification are intended to supplement and supersede the criteria in these documents if they conflict.

1.2.2.2 Configuration

The pump station shall utilize a duplex submersible pump and wet well configuration with a separate valve vault. The pump station shall include the appurtenances and generally conform to the layout and configuration depicted in the attached standard drawings modified as necessary for each individual site requirements.

The station shall be designed with provisions for lifting the submersible pumps out of the wet well without disassembling fittings or the pump station structure and without entering the wet well.

1.2.2.3 Design Flows

Current and design flows including minimum daily, average daily, maximum daily, minimum hourly, peak hourly, and any other important flow conditions for the pump station shall be calculated for sizing the pumps and verifying the operating characteristics of the pump station. A design life of 20 years minimum shall be used unless otherwise approved by the City.

1.2.3 <u>Pumps</u>

1.2.3.1 Number and Size of Pumps

The station design shall include a minimum of two (2) pumps (i.e. duplex) each capable of handling, at a minimum, the design peak hourly flow. If the 20-year projected peak hourly flow exceeds 500 gpm, three (3) pumps (i.e. triplex) shall be provided with the ability to handle, at a minimum, the design peak hourly flow with the largest pump out of service.

If the flow from the ultimate service area exceeds the needs of the particular area under consideration, the City may require pump station capacities greater than the size required for the 20-year design period. The City may participate in the project to the extent of the incremental cost of materials for oversizing the pump station.

1.2.3.2 Operational Criteria

The pumps and wet well should be sized to limit the number of starts per hour to less than or equal four (4) per pump. In addition, the pumps and wet well should be sized to limit the maximum cycle time to less than 30 minutes to avoid septic conditions.

1.2.3.3 Pump Type

Pumps shall be submersible sewage pumps capable of passing spheres of at least 3 inches in diameter. Pump suction and discharge openings shall be at least 4 inches in diameter. All sewage pumps shall be rated explosion-proof and meet National Electrical Code (NEC) requirements.

1.2.3.4 Pump Manufacturer

Pumps shall be manufactured by ITT Flygt.

1.2.4 Wet Well and Valve Vault

1.2.4.1 Size

The wet well shall be adequately sized to accommodate the pumps and any other required equipment and piping. If additional pumps are planned to be added in the future to serve the ultimate flow projections, the wet well shall be upsized appropriately. The storage capacity in the wet well shall be sized to provide 30 minutes minimum response time during design peak hourly flows between the high water alarm elevation and overflow conditions at the nearest manhole or dwelling sewer stub. The wet well shall be a minimum of 72 inches in diameter.

The valve vault shall be sized to provide adequate space for access to and maintenance of appurtenances.

1.2.4.2 Access Hatches

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The wet well and valve vault access hatches shall be sized to encompass and fully expose the entire interior to the atmosphere when opened.

1.2.4.3 Wet Well Liner

All interior surfaces of the wet well shall be lined with a non-corrodible lining system.

1.2.4.4 Confined Space Entry System

The wet well design-shall provide for confined space entry by including a core mount sleeve base with sleeve cap. The components shall be incorporated into the design and installed per the manufacturer's instructions.

1.2.4.5 Miscellaneous Design Details

The valve vault shall drain back into the wet well. A check valve or flapper shall be provided on the drain line.

All P-traps shall be filled with water.

The wetwell and vault shall be designed to be watertight and for AASHTO H-20 traffic loads.

The corners of the wetwell bottom shall be filleted to minimize solids accumulation at the pump intakes at the bottom of the wet well.

Pipe inverts entering and exiting the structures, top slabs, and base elevations shall be shown on design drawings.

All materials shall be corrosion resistant. All nuts, washers, bolts and other steel hardware inside the structures shall be stainless steel.

Only rigid, ductile iron piping (Class 52) shall be used within and between the wetwell and valve vault. Where possible, interior fittings shall be flanged fittings with manufacturer-approved gaskets for sewage applications. Ductile iron piping and fittings shall have an interior and exterior epoxy coating. A dual flexible coupling system shall be provided between the valve vault and the wetwell to accommodate differential settlement between the two structures.

Stainless pipe supports shall be provided for the piping inside the valve vault.

1.2.5 Sun Shelter

A sun shelter shall be provided to shield the electrical, control, and telemetry panels from the prevailing winds and southwestern sun.

1.2.6 Electrical

The electrical system shall include, but shall not be limited to, electrical service, service equipment, power distribution equipment, motor control equipment, as well as control, instrumentation and telemetry equipment. The standard design shall include a manual transfer switch and generator connection device to allow the City's portable generator to be connected to the station.

The electrical system shall be constructed with two enclosures. The Power Panel shall contain a main circuit breaker, transfer switch, power distribution blocks, branch circuit breakers, combination stepdown transformer/panelboard, and motor starters. The Control Panel shall contain the control, instrumentation and telemetry equipment. These enclosures shall be NEMA 3R construction and shall be freestanding enclosures mounted adjacent to each other on a concrete pad.

The electrical installation shall meet NEC and other applicable codes in effect at the station location.

Electrical service shall be from the serving utility at the location of the station. Utility service requirements shall be adhered to.

Specific requirement for the electrical system are found in Section 1.3.5 of these specifications.

1.2.7 Controls

Controls for the lift station shall be provided to cause the pumps to cycle on and off based on wet well level. Motor starters shall be across the line starters or solid state soft starters, depending on motor size and City preference. Controls shall be provided for redundant means of starting and stopping pumps. One means shall be a level controller with programmable start and stop levels for lead and lag pumps. The second means shall be a high level float switch and timers to start both pumps and operate them for a time period after the float switch return to normal.

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Wet well level shall be monitored by a level transducer mounted in the wet well and connected to the level controller.

1.2.8 Telemetry

The Contractor shall provide telemetry equipment to permit the City to monitor the lift station over the existing telemetry system. Telemetry equipment shall be as described in Section 1.3.6.

1.2.9 Standby Power

Standby power will be via the Owner's portable generator set. The Contractor shall include a manual transfer switch and generator connection device (matching the Owner's generator set) to permit operation of the station when utility power fails.

1.2.10 Site Layout

1.2.10.1 Easements

The pump station shall be on dedicated right-of-way or easement with easy all-weather access. Written copies of all easements and right-of-ways shall be provided to the City, shown on all drawings, and recorded with the County Assessor's Office.

1.2.10.2 Access and Drainage

Access and drainage shall be clearly shown on design drawings. The pump station access road shall be paved in conformance to City Street Standards and provide direct truck vehicle access to the wet well and valve vault. Access location(s) shall be approved by City and authorized maintenance operator(s). Unpaved finish grade surfaces inside the pump station site shall be finished with a 4-inch layer of crushed surfacing top course over subgrade all compacted to 95% maximum density. Drainage facilities shall be constructed so that the access road, pump station, and surrounding properties are not subject to flooding from stormwater runoff.

1.2.11 Force Main

1.2.11.1 Size

Force mains should be not less than 4 inches in diameter. At design peak pumping capacity (with one pump running), a minimum self-scouring velocity of 3.5 feet per second (fps) should be maintained. Alternatively, with City approval, this velocity may be provided by automatically cycling two pumps simultaneously according to a programmable schedule. Design velocity should not exceed 5 fps.

1.2.11.2 Alignment and Grade

Uniform grade and straight alignment between high and low points, fittings, and appurtenances shall be maintained in new force mains. The force main shall be installed at a positive grade so that it can be drained and emptied if necessary. A combination air valve, Apco or approved equivalent, shall be placed at all high points in the force main to release trapped air and relieve air/vacuums during filling/draining.

1.2.11.3 Materials

Force main piping shall be constructed of C-900 and C-905 PVC water pipe, although epoxy-lined ductile iron may be allowed on a case-by-case basis. Fittings shall be epoxylined ductile iron. Materials and construction of piping and fittings shall meet City of Umatilla's Standard Specifications. All nuts, washers, bolts and other steel hardware shall be stainless steel.

1.2.12 Other Considerations

These standards generally apply to typical residential pump stations, although the City reserves the right to impose other requirements as necessary. Also, additional requirements may apply to pump stations receiving commercial or industrial sewage.

The following is a list of additional items that may be considered on a case-by-case basis:

- Screening
- Grinding
- Grit handling/removal
- Grease handling/removal
- Flow metering
- Odor control
- Noise control
- Standby emergency power
- Site lighting
- Site fencing
- Hydrogen sulfide corrosion control

1.3 STANDARD SPECIFICATIONS

1.3.1 Submittals

1.3.1.1 General

This section describes the requirements for construction and operation and maintenance (O&M) submittals and the review procedures.

1.3.1.1.1 Construction Submittals

Submittals not following these procedures or requirements will be returned to the Contractor without being reviewed.

Provide a Submittal Control Document showing the project submittals required by the Special Provisions, Project Plans, and Specifications. Submit this log to the Engineer as a spreadsheet in EXCEL® format within fifteen (15) working days after the effective date of the Notice to Proceed.

Number the submittals as shown in the Submittal Control Document. Specific items submitted under a general item shall be given a dashed number suffix. For example, under a general item "Valves" (Submittal No. 6), product data for gate valves would be submitted with a dashed number suffix such as Submittal No. 6-01. Resubmittals of the same item shall be given the original number with an alphabetic suffix. For example, the first resubmittal of the product data for the gate valve would be designated Submittal No. 6-01a.

Transmit each submittal with a submittal form identifying the Project Name, Contractor, Subcontractor or supplier, corresponding plans sheet or specification section, submittal name, and number.

Provide a Contractor's stamp or cover letter, signed or initialed, certifying that the submittal has been reviewed by the Contractor and is in accordance with the requirements of the Work and Contract Documents. SUBMITTAL WILL BE RETURNED IF NOT CERTIFIED.

Schedule submittals to expedite the Project and deliver to the City Engineer. Coordinate submission of related items.

The Contractor shall coordinate submittals with the work so that work will not be delayed. The Contractor shall coordinate and schedule different categories of submittals, so that one will not be delayed for lack of coordination with another. No extension of time will be allowed because of failure to properly schedule submittals. The Contractor shall not proceed with work related to a submittal until the submittal process is complete.

Provide sufficient information together with technical cuts and technical data to allow an evaluation to be made to determine that the item submitted is in compliance with Contract Documents.

The Contractor shall submit a copy of the technical specification with each subsection clearly marked for conformance or nonconformance with the subsection. Where the proposed equipment deviates from the specification, all necessary information and supporting calculations to evaluate the deviation shall be attached. The City retains its right to reject without justification the proposed deviation in favor of the specification, as written. Identify variations from Contract Documents and Product or system limitations which may be detrimental to successful performance of the completed Work. Identify requests for "or equal" "or equivalent" items. Justify the said deviation or "substitution" in detail in a separate letter immediately following transmittal sheet (written requests through Contractor only):

- If the justification is not given, shop drawing can be rejected and returned without further action.
- If justification is not given, deviation is not approved even if shop drawing is approved.

In making request for "or equal" "or equivalent" item, Contractor represents:

- He has personally investigated proposed item, has determined that it is adequate or superior in all respects to that specified, and that it will perform the function for which it is intended.
- He will provide same guarantee for "or equal" "or equivalent" item as for item specified.
- He will coordinate installation of accepted "or equal" "or equivalent" into work, to include building modifications if necessary, making such changes as may be required for work to be complete in all respects.

 He waives all claims for additional costs and/or time related to "or equal" "or equivalent" which subsequently arise.

(Note: This section does not address substitutions for major equipment during the bidding period.)

Provide space for Contractor and Engineer review stamps.

Unless noted otherwise, submit the number of copies which the Contractor requires to be returned, plus three (3) copies which will be retained by the Engineer. Special operation and maintenance submittal requirements are discussed below.

The Contractor shall be responsible for submitting complete and accurate information in accordance with the Contract Documents. All submittals requiring a third review by the Engineer shall be considered unresponsive and the Owner will charge the Contractor on a time and materials basis for all subsequent reviews and all related administrative costs.

Distribute copies of reviewed submittals to affected parties. Instruct parties to promptly report any inability to comply with provisions.

1.3.1.1.2 O&M Submittals

O&M Information shall be provided for all major equipment items as required by the Drawings and Specifications and indicated in the Submittal Control Document including but not limited to:

- All piping, fittings and valves.
- Pumps and motors.
- Electrical and control equipment.

IMPORTANT: Prior to startup, submit and bind together all O&M information in one complete manual binder that includes all of the O&M information for the entire booster station including mechanical and electrical. Only submittals provided in this format and as described below will be reviewed for acceptance. The manual binders shall be the heavy-duty, three-ring type. If O&M information does not fit in a single binder, multiple binders labeled "Volume 1", "Volume 2", etc. may be submitted. Each binder shall be labeled on the front and on the binder spine as follows: "[project name] Sewage Pump Station O&M Information (Volume _)".

Provide six (6) paper copies of the specified O&M manuals, which will be retained by the Owner. For ease of identification, each manufacturer's brochure and manual shall be appropriately labeled with the equipment name and equipment number as it appears in the project drawings and specifications. The manuals shall be indexed and reference the discrete equipment number on all manuals, data sheets and drawings. The manuals shall be provided with a table of contents and tab sheets to permit easy location of desired information.

If manufacturers' standard brochures and manuals are used to describe O&M procedures, such brochures and manuals shall be modified to reflect only the model or series of equipment used on this project. Extraneous material shall be crossed out neatly or otherwise annotated or eliminated.

Submit operation and maintenance information printed on $8\frac{1}{2}$ in. x 11 in. size heavy quality paper (20 lb. or heavier). Reduce drawings or diagrams bound in manual to $8\frac{1}{2}$ in. x 11 in. or 11 in. x 17 in. size.

Following the acceptable installation and operation of an equipment item, the item's instructions and procedures shall be modified and supplemented by the Contractor to reflect any field changes or information requiring field data.

Include manufacturer contact data, operating instructions, preventive and corrective maintenance requirements, warranty information, parts lists, and any other applicable information.

Operation and Maintenance Manuals shall contain operation and maintenance instructions, repair data, parts lists, manufacturer's warranty, record drawings, permits, easements, photo graphs, test results, schematics for mechanical, electrical, and civil design components, and other pertinent information.

1.3.1.1.3 Review Procedure

Unless otherwise specified, within thirty (30) days after receipt of the submittal, the Engineer will review the submittal. The returned submittal will indicate one of the following actions:

 If the review indicates that the material, equipment or work method is in general conformance with the contract drawings/specifications, the submittal copies shall be marked "Reviewed". In this event the Contractor may begin to incorporate the material/ equipment/work method covered in the submittal, subject to the full requirements of the Contract Documents.

- If the review indicates that the submittal is insufficient or that limited corrections are required, the submittal copies shall be marked "Furnish as Corrected". The Contractor may begin to implement the work methods or incorporate materials/equipment covered in the submittal, in accordance with the corrections/comments noted. Where submittal information is to be incorporated in O&M data, a corrected copy shall be provided; otherwise no further action is required.
- If the review reveals that the submittal is insufficient or contains incorrect data and that the comments require revision and resubmittal, the submittal copies shall be marked "Revise and Resubmit". (In this case, except at its own risk, the Contractor shall not undertake work covered by this submittal until the attached comments have been confirmed by a separate written communication of the submittal that has been revised, resubmitted, and returned to the Contractor).
- If the review indicates that the material, equipment, or work method is not in general conformance with the design concept or in compliance with the contract drawings/specifications, or if the submittal is incomplete, the submittal copies shall be marked "Rejected". Submittals containing deviations from contract drawings/specifications that have not been clearly identified and that have not been noted previously in correspondence also shall be considered rejected, even if the Engineer fails to note the deviation. No deviation will be accepted unless clearly marked on the submittal. (In this case, except at its own risk, the Contractor shall not undertake work covered by this submittal until the attached comments have been confirmed by a separate written communication or the submittal has been revised, resubmitted, and returned to the Contractor).

1.3.1.1.4 Effect of Review of Contractor's Submittals

Review of drawings, methods of work, or information regarding materials or equipment the Contractor proposes to provide, shall not relieve the Contractor of its responsibility for errors therein and shall not be regarded as an assumption of risks or liability by the Engineer on behalf of the City, or by any officer or employee of the City, and the Contractor shall have no claim under the Contract on account of the failure, or partial failure, of the method of work, material, or equipment so reviewed.

1.3.1.2 Materials

Not used.

1.3.1.3 Workmanship

Not used.

1.3.1.4 Payment

All labor, material, and equipment required to provide submittals shall be considered incidental and included in other bid prices.

1.3.2 Pumps and Motors

1.3.2.1 General

This section covers the wastewater submersible pumps and accessories.

1.3.2.1.1 Pump Performance Requirements

The pump shall meet the following performance requirements:

- Design Duty Point: _____ gpm at _____ feet total dynamic head (TDH)
- Design Static Head Lift: _____ feet
- Minimum Shutoff Head: _____ feet
- Minimum Efficiency: _____

The motor horsepower shall be adequate so that the pump is non-overloading throughout the entire pump performance curve from shut-off through run-out.

The pump and motor unit shall be suitable for continuous operation at full nameplate load while the motor is completely submerged, partially submerged or totally non-submerged.

The drawings and specifications for this project are based on the following pump and motor:

- Wastewater Submersible Pump: ITT FLYGT (w/N-Impeller) Model ______
- Motor: _____ Hp.

1.3.2.1.2 Submittals

Submit the following under provisions of Section 1.3.1:

- Manufacturer's Certificate: Certify that products meet or exceed specified requirements, and are suitable for the use intended.
- Pump and motor performance data.
- Shop drawings showing pump dimensions, detailed drawings for installation requirements, pump connections and sizes, rail system and connections, and access hatch requirements.
- Pump curves with both one and two pumps operating and superimposed system duty points showing performance requirements are satisfied.
- Operation and maintenance manuals and information.

1.3.2.1.3 Quality Assurance

Install and operate pumps and motors in accordance with the manufacturer's recommendations.

1.3.2.1.4 Warranty

Include coverage of all pumps, motors, bearings, seals, wear plates, and accessories, for a minimum of five (5) years from the date of shipment. Pro-rate the warranty after the first 18 months of operation.

1.3.2.2 Materials

1.3.2.2.1 General Requirements

Included under this section will be the pump, motor, discharge elbow, guide bar brackets and related and required accessories.

The pump supplier shall also supply compatible motor, discharge elbow, mechanical seals, guide bar brackets and related and required accessories.

The pumps shall be suitable for pumping raw unscreened wastewater comprised of domestic, commercial, and industrial waste and be easily removed for inspection and service requiring removal of no bolts, nuts, or other fastenings and not requiring personnel to enter the wet well.

All components and materials inside the wetwell shall be constructed of stainless steel or other non-corrodible materials.

Only ITT Flygt Corporation submersible raw sewage pumps and motors shall be allowed. No substitutes will be allowed. Pumps and motors shall meet applicable ITT Flygt Performance Specifications and the requirements of this specification:

1.3.2.2.2 Scope of Work

Furnish and install two submersible non-clog wastewater pump(s). In addition to the installation of the two pumps, furnish and deliver to the City of Umatilla Sewer Department Shop a spare pump, spare impeller and re-build kit.

Each pump shall be equipped with a submersible electric motor with _____ feet length of submersible cable (SUBCAB) suitable for submersible pump applications. The pump shall be supplied with a mating cast iron ____ inch minimum discharge connection and be capable of meeting the performance requirements given in this specification.

1.3.2.2.3 Pump Design

The pump(s) shall be automatically and firmly connected to the discharge connection. There shall be no need for personnel to enter the wet-well. No portion of the pump shall bear directly on the sump floor. Sealing of the pumping unit to the discharge connection shall be accomplished by a machined metal to metal watertight contact.

1.3.2.2.4 Pump Construction

Major pump components shall be of gray cast iron, ASTM A-48, Class 35B, with smooth surfaces devoid of blow holes or other irregularities. All exposed nuts or bolts shall be AISI type 304 stainless steel construction. All metal surfaces coming into contact with the pumpage, other than stainless steel or brass, shall be protected by a factory applied spray coating of acrylic dispersion zinc phosphate primer with a polyester resin paint finish on the exterior of the pump. Lifting bails shall be stainless steel.

1.3.2.2.5 Cooling System

Each unit shall be provided with an integral motor cooling system. The cooling system shall provide for continuous pump operation in liquid temperature of up to 104 Degrees F or in free air. Restrictions below this temperature are not acceptable.

1.3.2.2.6 Cable Entry Seal

The cable entry seal design shall ensure a watertight and submersible seal.

1.3.2.2.7 Motor

The motor shall be totally enclosed for submersible service, explosion proof, and suited for operation on ____ volt, ____-phase, 60 hertz power.

The pump motor shall be induction type with a squirrel cage rotor, shell type design, housed in an air filled, watertight chamber, NEMA B type. The stator windings and stator leads shall be insulated with moisture resistant Class H insulation rated for 180 C (356 F). The stator shall be insulated by the trickle impregnation method using Class H monomer-free polyester resin resulting in a winding fill factor of at least 95%. The motor and pump shall be designed and assembled by the same manufacturer.

The combined service factor (combined effect of voltage, frequency and specific gravity) shall be a minimum of 1.15. The motor shall have a voltage tolerance of plus or minus 10%. The motor shall be designed for continuous operation up to 40 C (104 F) ambient and have a NEMA Class B maximum operating temperature rise of 80 degrees C. A motor performance chart shall be provided, upon request, showing curves for torque, current, power factor, input/output kW and efficiency. This chart shall also include data on starting and no-load characteristics.

The power cable shall be sized according to the NEC and ICEA standards and shall be of sufficient length to reach the junction box without the need of any splices.

1.3.2.2.8 Bearings

The pump shaft shall rotate on two permanently grease lubricated bearings.

1.3.2.2.9 Mechanical Seal

Each pump shall be provided with a positively driven dual, tandem mechanical shaft seal system consisting of two seal sets, each having an independent spring. The lower, primary seal unit, located between the pump and the lubricant chamber, shall contain one stationary and one positively driven rotating tungsten-carbide ring. The upper, secondary seal unit, located between the lubricant chamber and the motor housing, shall contain one stationary tungsten-carbide seal ring and one positively driven rotating tungsten-carbide seal ring. All seal rings shall be individual solid sintered rings. Each seal interface shall be held in contact by its own spring system. The seals shall require neither maintenance nor adjustment nor depend on direction of rotation for sealing.

Each pump shall be provided with a lubricant chamber for the shaft sealing system. The seal system shall not rely upon the pumped media for lubrication. Each pump shall be provided with a lubricant chamber for the shaft sealing system. The lubricant chamber shall be designed to prevent overfilling and to provide lubricant expansion capacity. The drain and inspection plug, with positive anti-leak seal shall be easily accessible from the outside. The seal system shall not rely upon the pumped media for lubrication. The motor shall be able to operate dry without damage while pumping under load.

Seal lubricant shall be FDA Approved, nontoxic.

1.3.2.2.10 Pump Shaft

Pump and motor shaft shall be the same unit. The pump shaft is an extension of the motor shaft. Couplings shall not be acceptable. The shaft shall be AISI Type 431 or ASTM A479 S43100-T stainless steel.

1.3.2.2.11 Impeller

The impellers shall be of N-impeller design and manufactured of gray cast iron, ASTM A-48 Class 35B, dynamically balanced, semi-open, multi-vane, back swept, screw-shaped, non-clog design. The impeller leading edges shall be mechanically self-cleaned automatically upon each rotation as they pass across a spiral groove located on the volute suction. The screw-shaped leading edges of the impeller shall be hardened to Rc 45 and shall be capable of handling solids, fibrous materials, heavy sludge and other matter normally found in wastewater. The screw shape of the impeller inlet shall provide an inducing effect for the handling of up to 5% sludge and rag-laden wastewater. The impeller to volute clearance shall be readily adjustable by the means of a single trim screw. The impellers shall be locked to the shaft, held by an impeller bolt and shall be coated with alkyd resin primer.

1.3.2.2.12 Volute

The pump volute shall be a single piece gray cast iron, ASTM A-48, Class 35B, nonconcentric design with smooth passages of sufficient size to pass any solids that may enter the impeller. Minimum inlet and discharge size shall be as specified. The volute shall have a replaceable suction cover insert ring in which are cast spiral-shaped, sharpedged groove(s). The spiral groove(s) shall provide trash release pathways and sharp edge(s) across which each impeller vane leading edge shall cross during rotation so to remain unobstructed. The insert ring shall be cast of (ASTM A-48, Class 35B gray iron or ASTM A-532 (Alloy III A) 25% chrome cast iron) and provide effective sealing between the multi-vane semi-open impeller and the volute housing.

1.3.2.2.13 Protection

All stators shall incorporate thermal switches in series to monitor the temperature of each phase winding. At 125 C (260 F) the thermal switches shall open, stop the motor and activate an alarm. A leakage sensor shall be included to detect water in the stator chamber. The Float Leakage Sensor(FLS) is a small float switch used to detect the presence of water in the stator chamber. When activated, the FLS shall stop the motor and send an alarm both local and/or remote. USE OF VOLTAGE SENSITIVE SOLID STATE SENSORS AND TRIP TEMPERATURE ABOVE 125 C (260 F) SHALL NOT BE ALLOWED. The thermal switches and FLS shall be connected to a Mini CAS (Control and Status) monitoring unit. The Mini CAS shall be mounted in the control panel and shall be provided with the pump.

Guide bars and brackets shall be stainless steel:

- Two continuous guide bars per pump used for raising and lowering the pump. Type 304 stainless steel.
- Lower guide bar holders to be integral with discharge elbow.
- Guide pump unit on guide bars utilizing guide brackets. Type 304 stainless steel.
- Use intermediate supports on guide bars as needed.
- Guide cables are not acceptable.
- Guide bars shall not support any portion of the weight of the pump.

1.3.2.3 Workmanship

1.3.2.3.1 Examination

Verify all pumps, motors, and materials are present and meet the requirements of these Specifications.

1.3.2.3.2 Installation

Install pumps and motors in accordance with shop drawings and manufacturer's recommendations.

Interface with suction and discharge piping to provide a complete waterproof seal.

Install electrical and pump controls in accordance with the manufacturer's recommendations and the electrical division of these Technical Specifications.

Center pump bowls and discharge column.

Furnish and deliver one (1) spare pump, spare impeller and re-build kit to the City Sewer Department Shop.

1.3.2.3.3 Acceptance Testing

Prior to acceptance, test lift station with representatives of the City Engineer present to verify proper operation. Coordinate and schedule acceptance testing with the City a minimum of five (5) working days before.

Conduct drawdown test with one and with both pumps in operation measuring drawdown and time to verify the flowrates and that the pumps are pumping at their rated capacity.

Simulate alarm and control conditions. Operate pumps through complete fill and pump cycles. Field adjust level float and HydroRanger level settings to achieve optimum performance.

1.3.2.3.4 Start-Up Services

Provide a factory-trained representative for four (4) hours minimum to oversee, inspect and to certify the installation of each type of pump. Prior to operator training, demonstrate to the Engineer that the equipment is ready for operation. Coordinate and schedule operator training with the Engineer a minimum of five (5) working days before.

Provide required Equipment Operation and Maintenance (O&M) Manuals to the Owner as per the requirements of Section 1.3.1.1.2.

1.3.2.4 Payment

Payment shall be made at the unit price or lump sum bid price as stated in the Contractor's bid proposal. Payment shall be considered full compensation for all labor, material, and equipment to install the pump and motors, complete and operational.

1.3.3 Precast Wetwell and Valve Vault

1.3.3.1 General

1.3.3.1.1 Scope

This work shall consist of constructing the pump station wetwell and valve vault in accordance with these specifications, as shown on the plans, and as staked by the Engineer.

In addition to the requirements of this specification, the wetwell and valve vault shall also comply, where appropriate, with the requirements of the City of Umatilla's Standard Specifications.

1.3.3.1.2 Submittals

Submit shop drawings for the lift station wetwell and valve vault. Shop drawings shall be complete and shall show overall layout, unit locations, fabrication details, reinforcement, connection details, hatch orientation and opening direction, location of uni-sleeve, support items, dimensions, and relations to adjacent materials.

Submit concrete mix design, concrete materials, accessories, epoxy adhesive and concrete test results.

Manufacturer shall provide structural design calculations sealed by a Professional Structural Engineer licensed in the State of Oregon.

1.3.3.2 Materials

1.3.3.2.1 Precast Concrete

All cast-in-place and structural concrete for this project shall meet the requirements of Class 4000. Contractor shall submit concrete mix design, concrete materials, accessories, epoxy adhesive and concrete test results.

Design the wet well and vault for AASHTO H-20 loadings.

1.3.3.2.2 Wet Well

The lift station wet well shall conform to ASTM C-478, Standard Specification for Precast Reinforced Concrete Manhole Sections. The valve vault shall be a precast concrete vault sized as shown on the drawings. Cast hatches and/or frame and covers in the top slabs (coordinate opening location and size with pump manufacturer). Design the wet well and vault for H-20 loadings.

All interior surfaces of the lift station precast wet well shall be lined with non-corrodible lining systems.

- A. The wet well walls, floor (including the fillet taper), and roof slab surfaces shall be lined with a protective epoxy, polyamine, fiber reinforced coating. Coating shall be a 100% solids and spray applied. Minimum thickness shall be 100 mills.
- B. The lining shall be Series 436 Perma Shield FR Epoxy Coating as manufactured by Tnemec, or approved equivalent.
- C. Filler-resurfacer shall be Series 64-1500, 218, 219 or 434 as manufactured by Tnemec, or approved equivalent.
- D. Installation of the lining shall be done in accordance with the recommendations of the liner manufacturer.
- E. Joints between the lining/coating and other lift station components shall be sealed with butyl rubber sealant material.

1.3.3.2.3 Valve Vault

The valve vault shall be a pre-cast concrete vault sized as shown on the drawings. Provide plastic coated access steps where shown on the plans.

Check valves for the pump station discharge line shall be rubber flapper swing check valves, APCO Series 100R.

For industrial applications, flow meters for the pump station discharge lines shall be McCrometer Magmeter (Ultra Mag).

1.3.3.2.4 Top Slabs

Cast access hatch frames in the top slabs.

Design the wetwell and vault for AASHTO H-20 traffic loads.

Produce a smooth, troweled finish on the surfaces of all slabs including the station area slab. Slab shall be level and flat. All finished concrete and hatches shall be at same elevation.

1.3.3.2.5 Access Hatches

The access hatches shall be double-leaf aluminum with stainless steel hardware. Hatches shall be rated for AASHTO H-20 traffic loads unless this load rating is not available in the required size. Then hatches may be rated for a reduced traffic loading rating of 16,000 pounds over a 20 inch x 20 inch area. Provide a recessed, lackable hasp covered with a hinged lid flush with the surface. Provide a stainless steel safety chain for a safety barrier between the door leafs when open. Route the hatch drains to a drywell or drain. Hatches shall be Bilco or approved equivalent.

1.3.3.2.6 Non-Shrink Grout

Non-shrink grout shall be premixed compound consisting of non-metallic aggregate, cement, water reducing and plasticizing agents, capable of developing minimum compressive strength of 2,400 psi (17 MPa) in 48 hours and 7,000 psi (48 MPa) in 28 days, Gifford-Hill "Supreme," L&W "Crystex," or UPCO "Upcon High Flow.

1.3.3.2.7 Joint Filler Material

Install 1/2-inch joint filler material between the wetwell and concrete slab and where called for on Drawings. Joint filler material shall be asphalt impregnated fiberboard or felt, tongue and groove profile, set 1/8-inch below floor slab elevation, meeting the requirements of ASTM D-1751.

1.3.3.2.8 Exterior Coatings

The below ground level exterior surfaces of lift station precast wetwell and valve vault sections shall be coated with Asphalt for Waterproofing (ASTM D312, Type 4) in accordance with the Oregon Standard Specifications for Construction.

1.3.3.2.9 Confined Space Entry System

A confined space entry system shall be furnished with the lift station. The system shall be Miller DuraHoist TM and shall consist of the following primary components:

- A. One-piece adjustable mast, Model No. DH-3, deliver to City Shop;
- B. Core Mount Sleeve Base, Model No. DH-9SS, and Sleeve Cap, Model No. DH-10SS, install per drawings and manufacturer's recommendations on the wet well and valve vault;
- C. Digital Winch, Model No. DH100/70FT, Miller 100 Series Digital Winch with 70 feet of 3/16 in. stainless steel cable, deliver to City Shop;
- D. Work Winch, Model No. DH50S/50FT, Miller Basic Winch with 50 feet of 3/16 in. stainless steel cable, deliver to City Shop;
- E. All other necessary brackets, hardware, and components required for a complete, operable confined space entry system.

1.3.3.3 Workmanship

Do not place backfill for at least 24 to 48 hours after application of exterior coating. Place backfill in a manner that will not rupture or damage the film or cause the coating to be displaced on the wall.

A minimum of one compaction test shall be taken at each structure location as follows: foundation subgrade, base under floor slab, midpoint of the backfill, and finished subgrade elevation.

1.3.3.4 Payment

Payment shall be at the unit price or lump sum price as stated in the Contractor's bid schedule.

1.3.4 Force Main Sewer

1.3.4.1 General

In addition to the requirements of this specification, the force main sewer shall also comply, where appropriate, with the requirements of the City of Umatilla's Standard Special Provisions.

1.3.4.2 Materials

The sewer main line materials, as indicated on the plans for the sanitary sewer force main, shall be "Polyvinyl Chloride Pipe" (PVC) C-900 as specified in the City of Umatilla's Standard Specifications. Fittings for the force main shall be also as specified in the Standard Special Provisions. Ductile iron pipe conforming to ANSI/AWWA C151/A21.51 Class 50 as specified in the Standard Special Provisions, is a pre-approved substitute, but ductile iron pipe shall be epoxy lined. Cement mortar lining will not be allowed.

Tracer wire shall be insulated 12 gauge copper.

Valves and valve boxes for the sanitary sewer force main shall meet the requirements of the City's Standard Specifications. All valve box lids shall be marked with the letter "S".

1.3.4.3 Workmanship

The sewer force main shall be laid at a uniform grade as called for or as shown on the plans and as required to not create high or low points in the line.

Tracer wire for the sanitary sewer force main, valves and valve boxes shall be installed in accordance with the detail in the plans.

The Contractor shall hydrostatic test the sanitary sewer force main in accordance with the City's Standard Specifications.

1.3.4.4 Payment

Payment for fitting and valves including valve boxes shall be at the contract unit price as stated in the bid schedule for each type and size fitting and valve.

Payment shall be at the contract unit price as stated in the bid schedule for "Force Main Sanitary Sewer Pipe _____ In. Diam." The contract unit price shall be considered full compensations for all labor, materials and equipment to include trench excavation and backfill, pipe installation, and testing.

A separate payment will not be made for testing the sanitary sewer force main. All costs to perform the test shall be inclusive to the contract unit price for the sanitary sewer force main.

1.3.5 Electrical System

1.3.5.1 General

1.3.5.1.1 Scope

The Contractor shall provide a complete electrical system for the project site including: electrical service (in conjunction with the local electric utility), service equipment, distribution equipment, motor control equipment, telemetry equipment, instrumentation equipment, conduit, conductors, fittings, hangers, and associated devices/equipment required for a complete and operational system.

This section is intended to delineate the minimum requirements of the system, but in no way do they relieve the Contractor from providing all hardware and programming necessary to accomplish the functional tasks indicated by the system specifications.

The control panel (CP) shall be furnished by a single supplier, and that supplier shall supervise the construction, installation and testing of the telemetry and control system. The supplier shall also coordinate with the City representative to ensure the correct interface of the telemetry equipment with the City's existing man-machine interface software program. The supplier shall be a firm which can demonstrate significant experience in the design and installation of computerized radio telemetry instrumentation and control systems associated with the wastewater industry, with a minimum of five projects during the last five years in performing such work.

The system shall be complete with any incidental items necessary to provide proper and reasonable operation of the component parts. This may include, but shall not be limited to: power supplies, filters, isolation transformers, delay or suppression devices, interconnecting devices, or any items which are ordinarily furnished as a part of a system, or which are necessary to successful operation of the system and/or equipment.

1.3.5.1.2 Submittals

All submittal information shall be submitted to the City representative by the Contractor, in accordance with Section 1.3.1. Extraneous or non-applicable material and information shall be omitted, or clearly denoted as inapplicable when such omission is impractical.

Shop drawings, where required, shall be accurately drawn to a scale or scales appropriate to show overall arrangement, pertinent features, details, and methods of connection or joining. Figure dimensions shall be used, as opposed to scaled dimensions.

For the following specific equipment items, shop, catalog, and other appropriate drawings, along with pertinent descriptive information shall be submitted to the City for review prior to fabrication:

- Telemetry and Control Panel
- Antenna and antenna cable
- Motor Controllers
- Power Panel and enclosed components
- Level Controller and Transducer
- Radio Transceiver

A single complete package shall be submitted including all of the above referenced equipment items. Submit the number of copies specified in Section 1.3.1.

1.3.5.1.2.1 Telemetry/Control Panel Information Submittal

The submittal shall contain a detailed diagram showing the proposed hardware and interconnections to be used for the Telemetry/Control Panel. The diagram shall contain references to discrete supplementary submittal information on each supplied component. The supplemental information shall contain, but not be limited to, physical and functional attributes of the hardware including manufacturer's name, specific model numbers and series numbers of proposed equipment, accessory items, cut sheets, and operating/maintenance instructions for each equipment item. Where more than one type or item exists on a single page, the item proposed shall be clearly indicated. Information on accessory items such as power supplies, fuses, batteries, relays, signal converters, and enclosures shall also be included.

A dimensioned outline drawing of the control panel enclosure, inner door, and backplate showing device locations within the enclosure and conduit connection locations shall be submitted, along with an elementary wiring diagram showing connections of all devices and equipment contained within the panel and clearly showing connection of all field located devices.

1.3.5.1.2.2 Antennas, Support Structures, And Associated Devices

The submittal shall contain complete information on antennas and antenna support equipment, including antenna cable, cable connectors, masts, brackets, and mounting hardware.

The submittal shall contain complete information on motor controller, including ratings, dimensions, features, options, and operation and maintenance manuals.

1.3.5.1.2.4 Power Panel

The submittal shall contain information on the Power Panel enclosure along with dimensioned interior and exterior elevations showing locations of all contained equipment/devices. In addition, it shall contain information on devices contained within the enclosure such as motor starters, transformers, panelboards/loadcenters, fuses, and similar items, including wiring and/or connection diagrams.

Mounting details shall be submitted, including information on mounting relative to the utility service meter.

1.3.5.1.2.5 Support Structure for Power Panel and Control Panel

The submittal shall contain a dimensioned layout, schedule of materials of construction, and anchoring hardware for the support structure for the Power Panel and the Control Panel. Supporting calculations demonstrating the adequacy of the proposed anchoring method, including concrete pad dimensions and seismic considerations, shall be submitted for the designed location.

1.3.5.1.2.6 Instrumentation Devices

The submittal shall contain information on the level controller and ultrasonic transducer including model numbers, features, ratings, and dimensions, along with all manufacturer's installation, operation, and maintenance manuals. Submit a configuration sheet showing proposed parameters for operation of the controller specific to this application.

1.3.5.1.2.7 Radio Transceivers

Submit information on radio transceivers, including manufacturer and model number, and the radio frequencies to be programmed.

1.3.5.1.2.8 Operations & Maintenance Information

The Contractor shall provide the number of copies of Operation and Maintenance Manuals specified in Section 1.3.1. The following operations and maintenance

information shall be furnished for all installed equipment specified in the contract documentation:

- Complete identification, including model and serial numbers.
- Installation and initial start-up instructions.
- Complete instructions regarding operation and maintenance requirements, including procedures and recommended intervals.
- Identification of any special materials, software, or tools required for maintenance.
- Record wiring diagrams
- Parts lists.
- Warranty information, including the name, address, and telephone number of the manufacturer's representative to be contacted for warranty, parts, or service information.

Operation and maintenance information shall be comprehensive and detailed, specific for the items of equipment installed on the project. Material not directly applicable shall be removed, omitted, or clearly marked as inapplicable.

It is the responsibility of the Contractor to ensure that all operation and maintenance materials are obtained and formally transmitted to the City. Material submitted must meet the requirements of Section 1.3.1 and the approval of the City prior to project acceptance.

1.3.5.1.3 Record Information

The Contractor shall be furnished one full set of plans to be used as record drawings. During construction, the Contractor shall maintain an accurate and complete record of all changes in red ink on this set of record drawings. All dimensions shall be fieldverified and clearly shown on the drawings. The red-marked set shall be submitted to the City prior to project closeout and approval of final payment.

Three copies of complete record wiring diagrams for all equipment and electrical circuits shall be submitted to the City when the as-built installation differs from that shown on previously submitted drawings or on the plans. Record diagrams shall be clearly marked indicating all such differences, and shall be coordinated with the plat record drawings.

The Contractor shall also maintain records of the hardware and firmware versions, settings, and configurations for the equipment provided. These records shall be updated as necessary during testing and start-up of the system to indicate the final

configuration at closeout of the project. These records must be submitted prior to final contract closeout.

The record drawings shall be checked by the Contractor and bear his approval prior to submittal to the City.

1.3.5.1.4 Substitutions

It is the intent of this set of specifications that equipment be provided as specified for uniformity with the existing radio telemetry system. The City will consider proposals for substitution of certain materials, equipment, and methods only when such proposals are accompanied by full and complete technical data and other information required by the City to evaluate the proposals.

Substitution requests will not be considered for telemetry equipment (RTU's and radio) or motor starter equipment.

To obtain acceptance of items for substitution, the Contractor shall submit requests not later than seven days after the start of Contract execution.

Submission of a substitution proposal shall not relieve the Contractor from the requirement to provide equipment as specified. Substitution proposals will be reviewed by the City for conformance with the functional requirements and intent of these specifications. It is the Contractor's responsibility to demonstrate that the proposed substitute equipment will meet the requirements and the intent of these specifications. The City retains the exclusive right to approve or disapprove all proposed substitutions; all decisions by the City regarding these matters are final. Therefore, the Contractor is responsible for abiding by any decision made by the City regarding proposed substitutions for any equipment and/or system component.

A shop test of the power panel and control panel shall be conducted prior to shipment of the equipment to the job site. The shop test shall be conducted by the panel fabricator and witnessed by the City's representative. Drawings of the panels shall be provided at the shop test. The City representative will compare the drawings to the actual panels. Drawings and actual panel fabrication must match prior to panels being shipped to the job site.

1.3.5.1.5 Tests/Inspection

The shop test shall demonstrate proper operation of the power panel and control panel. Controls shall be operated in each state (for example, hand, off, and automatic for HOA switches); inputs shall be tested by shorting across inputs or actuating devices connected as inputs; and outputs shall be tested by measuring resistance across terminals or contacts. Analog inputs shall be tested at not less than three points, nominally near zero, mid-range, and full range. Test result shall be documented in writing by the panel fabricator. The City representative may choose to bring a laptop computer to the test and monitor I/O on the RTU by connecting the laptop to the RTU. Deficiencies indentified as a result of the shop test shall be corrected and retested prior to shipment of the panels to the job site.

The system shall be field tested after installation. Equipment at the site shall be checked for proper operation and functionality. This functional test shall be performed in the presence of a City representative to demonstrate that the entire system is in proper working order and that it will perform the functions for which it was designed. Since the control system will be operating using an existing telemetry system, the field test must be coordinated with the City to ensure that the testing does not negatively impact operation of the existing wastewater telemetry system.

The Contractor shall obtain and pay fees for applicable permits and inspections required by any authority having jurisdiction.

1.3.5.2 Materials

1.3.5.2.1 Basic Materials and Methods

Provide new materials and equipment approved and labeled for the purpose for which they are to be used by a nationally-recognized electrical testing laboratory. Similar items of equipment shall be of the same manufacturer and quality. The equipment and materials shall meet applicable NEMA, IEEE, and ANSI standards.

Furnish materials, devices, equipment, or supplies of materials that are inherently noncorrosive, or are coated or covered in a manner acceptable to the City which renders them non-corrosive. Do not install materials in a manner, location, or construction that produces galvanic action or any other materials which have the potential to facilitate corroding or eroding action.

Equipment or devices fabricated in the field shall be equal in every respect to manufactured items used for the same purpose. Where cutting, drilling, grinding, etc., is

done to galvanized or painted metal, it shall be regalvanized or painted to match original finish.

1.3.5.2.2 Raceways

Rigid steel conduit shall be hot-dipped, galvanized, or sherardized steel conduit meeting ANSI C80.1. Couplings shall be unsplit, NPT-threaded, steel cylinders with galvanizing equal to conduit. Threadless couplings are not permitted. Nipples shall be factory-made through 8-inch length. Running threads are not permitted. Intermediate steel conduit is not permitted.

Liquid-tight flexible metal conduit shall be flexible, galvanized steel convolutions covered by a liquid-tight PVC layer with manufacturer's marking at 3-foot or less intervals. Connectors shall be UL approved for grounding and employ a ferrule which covers the end of the conduit inside and out. Conduit shall be Electri-Flex Type LA or American Sealtite, Type UA.

Flexible metal conduit shall be flexible galvanized steel convolutions forming a continuous raceway. Connectors shall be galvanized screw-in type, approved by UL for grounding. Flexible aluminum or light-wall steel conduit is not acceptable.

Rigid plastic conduit shall be Schedule 40 or Schedule 80 PVC rigid conduit suitable for underground installation without concrete encasement, and shall meet NEMA TC-2 standards for plastic conduit. Manufacturers are Carlon, Johns-Manville, or equal.

Raceway supports shall be stainless steel, galvanized steel, or aluminum structural shapes, and cast hardware.

1.3.5.2.3 Conductors

Power wiring for service, feeder, and motor circuits shall be Class B stranded copper conductor, with Type RHH-RHW-USE insulation.

Branch circuit conductors shall be Class B solid copper conductor, THHN-THWN insulated in sizes No. 10 and No. 12 AWG. Minimum conductor size for all power wiring shall be No. 12 AWG.

Control wiring shall be Class C stranded copper conductor with Type MTW insulation. Minimum conductor size shall be No. 14 AWG, except conductors which connect to the RTU or radio terminals or connectors shall be sized and fused to match the terminals or

connectors (20 gauge nominal). DC circuits shall be color coded, red for positive and black for negative.

Low-voltage instrument wire shall be multi-conductor cable with overall neoprene or PVC jacket. Individual conductors shall be PVC or polyethylene/nylon insulated. Unshielded instrument cable shall be Beldon 9486 (#18 AWG), Beldon 9488 (#14 AWG), or equal. Shielded single pair instrument wire (2/C#18) shall be Belden 9341 or equal.

Ground rods shall be copper-clad steel, 3/4 inch round, 10-feet long. Grounding clamps shall be equal to T&B 3900 UB Series. Grounding wire and cable shall be solid copper for No. 4 and smaller diameter.

Connectors for splicing copper conductors shall be: "Scotchlok" insulated spring connectors for No. 18 through No. 6 AWG solid conductors; insulated, solid-barrel, crimp-type, plated copper alloy connectors for No. 18 through No. 6 AWG stranded conductors.

Connectors for terminating copper conductors shall be insulated, solid-barrel, crimptype, spade tongue-plated copper alloy terminal for No. 18 through No. 10 AWG.

Insulating materials for splices shall be "Scotchfill", or equal, for filling bolted or irregular areas before taping with Scotch No. 88, 33 plus or equal 7-millimeter vinyl plastic tape.

Wire markers shall be slip-on sleeve, shrink to fit style. Brady, or approved equal.

1.3.5.2.4 Fittings

Fittings shall be galvanized, cast iron alloy with threaded hubs, neoprene gasket and galvanized cast iron alloy cover. Miscellaneous fittings shall be as follows:

- Clamp backs shall be galvanized cast iron alloy, one-hole style.
- Locknuts shall be extra-heavy, hot-dip galvanized steel through 2 inches trade size and hot-dip galvanized malleable iron above that size.
- Bushing shall be hot-dip galvanized iron with insulating thermosetting collar.
 Provide grounding connector on bushing where terminating at enclosures.
- Seals shall be provided in conduit runs where runs exit or enter from outdoor areas. Seal shall be EYA or EYS type; sealant shall be clear or colorless RTV silicone or equal.

1.3.5.2.5 Anchors, Supports, and Attachments

Attachments to building surface and structural shapes or members shall be as follows:

- Wood: Lag screws, Type A tapping screws.
- Masonry: Rawl hollow-set drop-in expansion anchor.
- Hollow Partitions: Molly or toggle bolts.
- Concrete: Rawl Lok-Bolt expansion anchors.
- Structural Shapes or Members: Clamps or U-bolts.
- Other Steel: Machine screw-in tapped hole.

Attachments shall be stainless steel or hot-dipped galvanized.

1.3.5.2.6 Motor Controller

Motor Controller shall be Square D/Schneider Electric LC1 Series Motor Starter with LRD Series electronic overload with remote reset. Starter shall include HMCP short circuit protection, fused control power transformer, auxiliary run contacts.

1.3.5.2.7 Main Circuit Breaker

Main circuit breaker shall meet NEMA Standard AB-1. The unit shall be a molded case circuit breaker with thermal magnetic trip. The circuit breaker shall have a short circuit withstand rating as required for the available short circuit current at the point of connection to the Electric Utility.

1.3.5.2.8 Enclosures for Power Panel and Control Panel

Power Panel shall be NEMA 3R double door enclosure nominally 48"W x 72" H. Control Panel shall be NEMA 3R single door enclosure nominally 36"W x 72"H. Depth of the enclosures shall be equal and as required for the devices and/or enclosures contained therein, but not less than 20". The enclosures shall be provided with a pad-lockable, three-point latching system and handle, and panel backplates and mounting hardware as required for the installation. The control panel shall have an internal swing door for mounting of pilot devices and the level controller.

The enclosure shall be manufactured of stretcher leveled steel of 12 or 14 gauge thickness welded into a self-supporting rigid structure. Doors shall be piano hinged with stainless steel hinge pins. Reinforcement shall be provided around areas of the enclosure weakened by openings or mounting of heavy equipment/components. The

panel subplate shall be sized to fit within the enclosure and shall be mounted on collar studs for easy installation and/or removal. Print pockets shall be provided on the door.

Panels shall be descaled, cleaned, and primed in preparation for painting. Painting shall consist of one coat of flat white enamel in the interior and two coats of hard finish exterior enamel, gray in color. Paint shall be suitable for field touch-up. Spare paint (one pint) shall be provided for exterior touch-up purposes.

1.3.5.2.9 Limit Switches

Proximity switches shall be provided for use as intrusion sensing devices at the Valve Vault, Main electrical and control enclosures, and at the wet well.

Proximity sensors shall be Turck Bi15-Q20-Y1X-H1141 2-wire NAMUR proximity sensor, 5-30 VDC, 4-pin M12 quick disconnect with Turck RK 4T-10 cable, 10 meter, 4-wire with M12 quick disconnect. (Note -- Modify Part number to meet actual cable length required for continuous run of cable from Proximity Sensor to Seal-off Electrical Vault.)

Limit switches shall be provided for use as intrusion sensing devices at the Control Panel and Power Panel enclosures. Limit switches shall be Hoffman, or approved equal.

1.3.5.2.10 Power Center

The power center shall be Cutler Hammer "Mini Power Center", or approved equal.

1.3.5.2.11 Fuses

Fuses shall be as follows: Power fuses, Class RK-5 silver element. Control fuses, Bussman FNQ or equal.

1.3.5.2.12 Current Sensor

Current sensor shall be used as undercurrent to indicate pump fail-to-start condition.

Current Sensor for undercurrent detection shall be Bender Incorporated CME420 with 0.1-16 amp range and adjustable trip point, start-up delay, response delay, release delay, and SPDT contacts rated 5 amps. Where motor full load amps exceed 10 amps, provide appropriately rated current transformers.

1.3.5.2.13 Panel Heater

Panel Heater shall be 120 volt, single phase with built-in thermostat, fan, and aluminum enclosure. Hoffman D-AH2001A, or equal.

1.3.5.3 Workmanship

1.3.5.3.1 Clean-Up

Vacuum equipment clean after installation; remove metal cuttings with a magnet or suitable means before assembling equipment; wipe insulating supports, bushings, etc. with a clean lint-free cloth; clean debris, shavings, etc. from equipment and enclosures before startup.

1.3.5.3.2 Raceways

Rigid steel conduit shall be used for all work except as noted in this item of the Specifications.

Rigid plastic conduit may be used as follows:

- Between the wetwell and the power and sensing manhole,
- Between the valve vault and the control enclosure, and
- For utility service circuits as permitted by the serving utility.

Where rigid plastic conduit is used, transition to rigid steel PVC coated conduit at stubups and locations where the conduit changes from buried to encased in concrete or exposed. Do not extend plastic conduit above grade, or into equipment.

Flexible conduit shall be provided for connections to equipment which is subject to vibration in normal service. Runs shall be kept as short as practical and shall not be used in place of elbows, offsets, or fittings to attach to fixed equipment. Flexible conduit shall not be strapped to structures or other equipment.

Circuits shall run in individual raceways unless specific combinations in one raceway are shown. Raceways shall not be ganged into wireways, pull boxes, junction boxes, etc., without specific approval.

Conduit connections to enclosures shall be made at the nearest practicable point of entry to the enclosure area where the devices are located, to which the circuits contained in the conduit will connect.

Where raceway exits from grade or concrete, provide the following: For runs exiting from grade, slabs or encasement, provide a rigid steel elbow and adapter. In "wet" areas, elbow shall be 20 mil PVC coated.

Direct-buried rigid steel conduit shall be installed where underground runs are shown. Rigid steel conduit, underground or encased in concrete, shall have a half lapped wrap of Scotchrap No. 51 plastic tape or a coat of Koppers Bitumastic No. 505 or factory PVC coating, 20 mils minimum thickness.

Install raceway as a complete, continuous system without wires, mechanically secure and electrically connected to all metal boxes, fittings, and equipment. Blank off all unused openings, using factory-made knockout seals. Keep conduits clean and dry until conductors are installed using caps, bushings, and "penny" or other suitable means.

Provide double locknuts and insulating bushings at all conduit connections to boxes and cabinets. Bushings shall be grounding type where connecting to concentric or eccentric knockouts. In "wet" areas, locknuts shall be sealing type or Myers hubs shall be used.

Use approved split or union type couplings only where permitted by the Engineer.

Cut ends of conduit square with hand or power saw or approved pipe cutter. Ream cut ends to remove burrs or sharp ends. Thread cuts on conduit in the field shall have same effective length and thread dimensions and taper as specified for factory-cut threads. Transitions from plastic to steel shall be made with a plastic threaded male adapter to a steel conduit coupling.

Provide anchors, hangers, supports, clamps, etc. to support the raceways from the structures in or on which they are installed. Provide sufficient clearance to allow conduit to be added to racks, hangers, etc. in the future.

Conduit couplings, fittings, and boxes where threaded male to female connections are made shall be waterproofed and rustproofed by application of a watertight, conductive thread compound. Clean threads of cutting oil before applying thread compound and making up joint.

1.3.5.3.3 Conductors

Insulated conductors and cables shall be installed in raceway systems after the system is complete. Damage due to missing bushings, burrs on conduit ends, etc. shall be cause to require removal and replacement of conductors. Damaged ends shall be considered

sufficient indication of damaged insulation to require replacement. Cable lubricants, pulling sleeves, pullboxes, etc. shall be used to keep pulling tensions within allowable limits. Pulling compounds shall be Ideal Yellow 77 or equal. Pulls shall be by hand using cable grips or wrapping extra conductor around to form an eye. Cable and conductor ends shall be cut off after pulling and all compound cleaned from conductors before terminating.

Power circuits shall be continuous without splices from equipment terminal to equipment terminal. Instrumentation and control circuits shall be continuous except for termination on terminal strips in control panels or at terminal cabinets. Branch circuits may be spliced at taps.

Do not use white or green color for any conductor not intended for neutral or grounding purposes. This limitation applies to power, lighting, and control wiring, except smaller gauge (No. 18 or less), low voltage control circuits.

Use wire with the insulation of required color for conductors No. 8 AWG or smaller. DC circuits shall be color coded red for positive and black for negative.

Control wiring must be of colors different from power wiring or be supplied with a trace of color in addition to the basic color of the insulation. In general, use same color throughout a given system for any signal or control wires performing the same function.

Install wire neatly in all enclosures. Bend or form wires in neat runs from conduits to terminals. Arrange wires so that they may be grouped by conduit or by function in the enclosure. Install cable ties and straps to support and bundle wiring in enclosures. Arrange wires to allow wire tags and numbers to be easily read without bending or flexing wiring.

Terminate wiring with connectors made especially for the wire size and terminal size on which they are installed.

1.3.5.3.4 Anchors, Supports and Attachments

Install attachments to structures or surfaces in a manner which does not damage the structure or surface. Trim all excess length of studs, rods or bolts.

Provide stainless steel or galvanized fasteners in all outdoor, wet, or below grade locations, and any location exposed to the process. Support each raceway or device independently.

Do not drill, tap, punch or shoot structural metal or pre-stressed concrete structures; use clamping devices only to metal and expansion shields or inserts on concrete.

1.3.5.3.5 Power Panel

Power panel shall be assembled with open style devices, except for Mini Power center. Wiring shall be routed open or in plastic wireways. Distribution blocks, and other devices with open terminals shall have plastic, or similar material, guards to cover the terminals and prevent accidental contact. The assembled panel shall bear the label of an approved Electrical Testing Laboratory.

1.3.5.4 Payment

Payment shall be made at the unit price or lump sum bid price as stated in the Contractor's bid proposal. Payment shall be considered full compensation for all labor, material, and equipment to install the electrical system, complete and operational.

1.3.6 Telemetry and Control System

1.3.6.1 General

1.3.6.1.1 System Capabilities

The existing wastewater telemetry system communicates via radio. The Contractor shall provide the radio for the new station. The City will configure the radio so that communications may be established with the existing telemetry controller.

The existing controller for the wastewater telemetry system, together with the control computer, provides for recording all analog variables and status inputs and maintaining a database of values for reports. Programming of the control computer man-machine interface shall not be the responsibility of the Contractor, but shall be performed by the City.

1.3.6.2 Materials

1.3.6.2.1 Enclosure

The telemetry equipment shall be contained in the control panel enclosure specified under 1.3.5.2 above.

1.3.6.2.2 Conductors

Conductors shall be as specified in 1.3.5.2 above.

1.3.6.2.3 Protection, Control, and Instrumentation Devices

Miscellaneous protection and control devices shall be as follows:

- Power fuses, Class RK-5 silver element. Control fuses, Bussman FNQ or equal.
- Lightning arresters shall be General Electric Company Catalog No. 9L15BBC008, Joslyn, Phoenix Control-Trabtech, or equal.
- Control relays shall have contacts rated 10A 120VAC, unless higher ratings are required for the circuit being serviced. Coils shall be rated for the voltage of the coil circuit. Relays shall be Schneider Electric RUM or equal mounted in RUZ DIN rail mounted sockets. Relays shall have LED indicators of coil state. Provide surge suppressers and hold down springs.
- Time delay relays shall be Schneider Electric RUW101MW in combination with RUM relays and RUZ base units.
- Pilot devices (selector switches) shall be heavy duty, oil-tight type per NEMA ICS 1. Allen-Bradley, or equal.
- Phase monitoring relay shall be SSAC Model PLMU11.
- Float switches shall be Gems Sensors and Controls (Warrick Controls) Series M mechanical tilt float switches, form C wide angle.

1.3.6.2.4 Remote Telemetry Units

The telemetry equipment (RTU) shall be a Zetron model 1716 unit for conformity with the existing radio telemetry system. It shall be supplied with full capability for accumulator register and pulse counter data access.

1.3.6.2.5 Power Supply and Surge Protection

Provide a 120 Volt AC input, 12 VDC output power supply, Sola SPD3-15-100T. Provide a 7 Amp-hour battery backup system.

1.3.6.2.6 Level Controller

The level controller shall be Siemens HydroRanger 200 Level Controller with a XPS 15 (F Model) Transducer (for ranges up to 50 ft). Backup of the HydroRanger 200 shall be accomplished by a single level float and time delay off, which will run both pumps when the float is activated.

Float switches shall be Warrick Controls part # MBLU40W (hung with weight attached for tether method – NOT tethered to float switch mast).

Timer shall be Schneider Electric / Telemecanique: Base RUZC3M – 11 Pin Base Relay RUMC3AB2F7 – 11 Pin 120vac Relay Timer Module RUW101MW – Multi Function Timer

1.3.6.2.7 Radio Transceiver

Radio transceiver shall be Microwave Data Systems Model MDS 9710B "SMART" Remote Data transceiver with programmable synthesized frequencies. The unit shall operate from 12 VDC, have a four-wire interface, and four LED indicator panel. The unit shall include a Remote Maintenance Diagnostics Module. Provide an interface cable for connection of the radio to the Remote Telemetry Unit.

1.3.6.2.8 Antenna Systems

A YAGI directional antenna shall be provided for the telemetry system. The antenna shall be a commercial antenna: Andrew DB-499K, or Kathrein SCALA TY-900. Antennas shall be provided with manufacturer's standard stainless steel or galvanized steel mounting hardware for mounting antennas on up to 2.375" diameter standards or poles.

The Contractor shall be responsible for providing all equipment necessary for installation. This includes provision of all incidental items necessary for proper installation and operation, which may include, but shall not be limited to, structural supports, masts, anchoring hardware, supporting members, connection cables, cable connectors. Antenna mast bell reducers, if utilized, shall be drilled and tapped (1/4" minimum) in four locations and stainless steel bolts installed to prevent turning on the mast.

1.3.6.2.9 Antenna Cable

Provide antenna lead in cable and jumpers at each site.

All antenna coax shall be premium quality. The main antenna cable shall be 1/2" corrugated hardline with foam insulation. The inner and outer conductors shall be copper. The cable shall be Andrews Heliax or Cablewave FLC 12-50.

Provide two male Type "N" connectors for the main antenna cable that are recommended by the manufacturer. Provide two connector weatherproof kits for connections at the antenna.

Provide 18 inch antenna jumper cable with one male "N" connector to connect to antenna and a female "N" connector to connect to lead in cable. Jumper cable shall be Cablewave S-FLC12, or equal.

Provide 24 inch radio jumper cable with two male "N" connectors to connect between radio and antenna cable lightning arrester. Jumper cable shall be Cablewave S-FLC12 or equal.

Provide a coax cable grounding kit for each site to ground the antenna cable to the mast. Ground kit shall be Cablewave #916383, or equal.

Provide an antenna lightning arrester for each site. Antenna lightning arrester shall be Polyphasor #S-50NX-C2.

1.3.6.3 Execution

1.3.6.3.1 Control Panel

The telemetry equipment remote unit, radio, battery, relays, and associated wiring and components at the site shall be provided in the control panel. The assembled panel shall bear the label of an approved Electrical Testing Laboratory. This section of the specifications applies to the control panel.

1.3.6.3.2 Component Installation

Components mounted in the interior shall be fastened to an interior subpanel using machine screws plus adhesive to insure vibration-free attachment. No fastening devices shall project through the outer surfaces of the cabinet. Interior component mounting and wiring shall be grouped as much as possible by function and then by component

type. Interiors shall be so arranged that control relays, terminal blocks, fuses, etc. can be replaced or added without disturbing adjacent components. Spare mounting space equal to at least 20 percent of each type of component shall be provided for all components in the system. This provision applies primarily to relays, gutter space, internal selector switches, fuses, and similar components.

Devices, including fuses, power supplies, relays and terminal blocks, installed on the panel subplate, shall be provided with a minimum spacing between the component and the wire duct of 1 inch. Minimum spacing between adjacent components shall be 1 inch. A minimum of 2 inches shall be provided between terminal strips and wireways or between terminal strips. DC fuses shall be mounted completely separate from AC fuses and not in the same horizontal plane.

Panel wireways shall be provided between each row of components, and adjacent to each terminal strip. Wireways shall be a minimum of 1 inch wide and 2 inches deep with removable snap-on covers and perforated walls for easy wire entrance. Wireways shall be constructed of non-metallic materials with a voltage insulation in excess of the maximum voltage carried therein. Wiring duct shall be Panduit "E" Type LG, Panel Channel, or equal.

Terminals shall be provided for the termination of external power, control, and instrument wiring. Where terminal blocks are used for low energy resistance, current, or voltage circuits, they shall be physically separated from line voltage circuit or current transformer secondary circuits. Where multiple terminals are required for a given wire number, additional terminals shall be provided and jumpered as necessary to provide terminal spaces for each individual outgoing wire. Terminal numbers shall correspond to those shown on the elementary wiring diagram. Provide space for a minimum of 10 percent additional terminals distributed at each group of terminals.

Power terminals shall have brass screws with straps suitable for No. 12 through No. 18 AWG wire. They shall be Buchanan, General Electric, Marathon, or Siemens. Control and instrument terminals shall be modular, rail mounted units, Phoenix, Entrelec, or equal.

Control power fuses shall be FRN for ratings above 10 amperes or FNQ for 10 amperes and below. FRN fuses shall be mounted in phenolic blocks and a fuse puller mounted adjacent to them. FNQ fuses shall be mounted in a buss HPC fuseholder. Label all fuseholders with fuse identification number and fuse size and type. Provide 3 spare fuses of each type and size in each panel. Provide box or fuse clip mounted on panel interior marked "SPARE FUSES" to hold the spares.

1.3.6.3.3 Wiring

Panel wiring shall comply with National Electrical Code.

Panel wiring terminating on device or terminal block screw terminals shall be terminated using slip-on spade tongue insulated crimp (compression) terminators. Run wiring within the panel in wiring duct neatly tied and bundled with tie wraps or similar materials.

All wires to internal components shall be connected to the "inside" or panel side of the terminal strip. All wires to external components shall be connected to the "outside" or field side of the terminal strip. No more than two wires shall be connected to any one control terminal point.

Wiring inside the panel shall be arranged to separate low voltage control signals of the milliamp-millivolt or other low energy type from inductive power circuits, and all panel wiring shall be effectively shielded and grounded to a panel common which will be grounded by the electrical contractor in the field.

Shielding of instrumentation circuits shall be connected to insulated terminals provided adjacent to the circuit terminals, i.e. three terminals for 0-5VDC, 4-20 mA, or similar analog circuits. In general, analog circuits shall be run directly from instrument to instrument without termination. Loop wiring connections to devices shall be made by joining two runs of cable to the device, terminating one conductor of each cable on the device and splicing the other conductors.

1.3.6.3.4 Marking and Identification

Wiring which is an internal part of a device and is not connected to external terminal blocks may be wired using the manufacturer's standard wire designations. Wire which connects to external circuits, to terminal blocks, or other devices which are connected to external circuits shall be identified by the numbers shown on the elementary wiring diagrams. Every wire termination, including all jumpers, shall be identified with wire markers. Wire markers shall be installed over wire terminators or directly adjacent to them. Markers shall be arranged to permit reading of identification without the flexing or twisting of wires.

Nameplates shall be rigid phenolic plastic laminate with engraved lettering or engraved metal plate with filled lettering. Background shall be black. Lettering shall be white. Edges shall be beveled showing a white border. Abbreviations are not permitted unless
Umatilla Design Guidelines and Standard Specifications and Details for Sewage Pump Stations

approved by the Engineer or specifically shown on the nameplates, schedules, or drawings. The engraving shall be as shown on the plans for the identification of each panel.

Nameplates shall be installed plumb and parallel to the lines of doors or structures to which they are attached. Nameplates shall be attached to the sheet metal structure by a thin coat of adhesive and sheet metal screws. Adhesive and screw application shall be made in a manner to avoid buckling or distorting nameplates due to use of excessive adhesive or over tightening of screws.

A nameplate shall be provided for each panel. It shall be 2"×10" minimum size with ½" minimum engraved letters. Nameplates shall be provided for all relays, timers, transformers, fuses, terminal blocks, switches mounted internally, and other components which are mounted to the internal mounting panel. These nameplates shall be sized to the scale of the device to which they refer. Lettering shall be white. Backgrounds shall be black. The engraving shall be as shown for the device on the elementary wiring diagrams.

1.3.6.3.5 System Integration

The telemetry and control system installation shall be performed by an installer who has been trained in system design, installation, operation, and maintenance of the RTU equipment.

The Contractor shall assume full responsibility for the proper installation, maintenance, and operation of all equipment provided under this contract, prior to acceptance. The operation of the man-machine interface, insofar as the program written for the City's Radio Telemetry System, shall not be the responsibility of the Contractor.

1.3.6.3.6 Radio System

The radio shall be installed in the control panel. The City shall install the cables and make connections of the antenna to the antenna cable, the antenna cable to lightning arrester, lightning arrester to antenna jumper cable, and antenna jumper cable to radio using connectors. The City will adjust the radio for proper transmission and reception of radio signals. The Contractor shall be prepared to assist the City in coordinating the work of this Contract with the work of the City, including, but not limited to, adjusting the RTU transmit and receive gain settings, adjusting antenna mounting height and directional orientation. This assistance shall include one additional callback of at least four hours for re-adjustment of the system within the first three months of operation.

1.3.6.3.7 Field Calibration And Startup

After equipment has been installed at the site, the Contractor shall test the telemetry system as described in 1.3.5.1. All analog inputs shall be verified with external devices providing signals of 4.0, 12.0 and 20.0 mA. All discrete inputs shall be verified by simulating contact closure and opening.

1.3.6.4 Payment

Payment shall be made at the unit price or lump sum bid price as stated in the Contractor's bid proposal. Payment shall be considered full compensation for all labor, material, and equipment to install the telemetry and control system, complete and operational.

1.4 STANDARD DETAILS

Despite the specific information provided herein, the drawings, specifications and details ("Designs") only show minimum requirements, should be considered conceptual in nature, and may require revision and/or modification to conform to project conditions and applicable laws, codes, ordinances, standards and other current requirements and/or best practices. Designs shall be checked, completed and stamped by a Oregon State Professional Engineer and Registered Electrical Engineer.

The following standard detail sheets are attached:

- SP-1 Pump Station Mechanical Plan
- SP-1a Industrial Pump Station Mechanical Plan
- SP-2 Pump Station Mechanical Section
- SP-2a Industrial Pump Station Mechanical Plan
- SP-3a Pump Station Mechanical Notes
- SP-3bPump Station Mechanical Notes
- SP-4 Vactor Suction Pipe Detail
- SP-5 Thrust Restraint Pipe Support Detail
- SP-6 Pipe Brace Detail
- SP-7 Typical Steel Pipe Support Detail
- SP-8 Ultrasonic Level Transmitter and Bracket Detail
- SP-9 Cable Support Bracket Detail
- SP-10Pump Station Sun Shelter Detail
- SP-11 Transducer Cable J-Box Detail









CONSTRUCTION NOTES:

- 1. CONSTRUCT ALL WORK IN ACCORDANCE WITH CITY OF UMATILLA STANDARD SPECIFICATIONS.
- 2. ALL BOLTS, NUTS, WASHERS, FASTENERS, ETC. WITHIN WETWELL SHALL BE STAINLESS STEEL.
- 3. FIELD ADJUST LEVEL SETTINGS TO OBTAIN OPTIMAL PERFORMANCE.
- 4. ALL PIPING AND FITTINGS TO VALVE DOWNSTREAM OF VALVE VAULT SHALL BE D.I.P. CL-52. ALL PIPING AND FITTINGS INSIDE WET WELL AND VAULT SHALL HAVE AN INTERIOR AND EXTERIOR EPOXY COATING. ALL PIPING AND FITTINGS UNDERGROUND SHALL HAVE AN INTERIOR EPOXY COATING AND AN ASPHALTIC EXTERIOR COATING.

KEYED NOTES FOR MECHANICAL PLAN AND SECTION:

- 1. SUBMERSIBLE PUMP.
- 2. QUICK DISCONNECT ELBOW AND MOUNTING SYSTEM PUMP DISCHARGE ELBOW AND MOUNTING BASE
- 3. REDUCER, FLG×FLG
- 4. UNI-FLANGE
- 5. PIPE SPOOL (FLGxPE), 4" MIN. DIA.
- 6. 90° ELBOW, (FLGxFLG) WITH THRUST BLOCK
- 7. WATERTIGHT WALL PENETRATION, MANHOLE ADAPTER "A-LOK", "KOR-N-SEAL" OR EQUIVALENT
- 8. FLANGE COUPLING ADAPTER
- 9. FLEXIBLE SLEEVE-TYPE PIPE COUPLING
- 10. PIPE SPOOL (PExPE), 4" MIN. DIA.
- 11. RUBBER FLAPPER SWING CHECK VALVE
- 12. CROSS, FLG
- 13. STAINLESS STEEL VALVE/PIPE SUPPORT. PER DETAIL.
- 14. PRE-CAST CONCRETE VALVE VAULT. PROVIDE OPENINGS AS REQ'D TO ACCOMMODATE PIPING AND ACCESS HATCH AS SHOWN.
- 15. TEE, FLG WITH THRUST BLOCK
- 16. PRECAST MANHOLE WITH MONOLITHIC BASE
- 17. STAINLESS STEEL PUMP REMOVAL SYSTEM, COMPLETE WITH MOUNTING BRACKETS AND INTERMEDIATE SUPPORT BRACES.
- 18. INLET PIPE
- 19. 4" STAINLESS STEEL, SCH. 40, SCREENED VENT
- 20. CONFINED SPACE ENTRY SYSTEM-LIFTING SUPPORT PEDESTAL FLUSH MOUNT STAINLESS STEEL SLEEVE AND CAP.
- 21. RESILIENT WEDGE GATE VALVE (FLGxFLG) WITH 12" HAND WHEEL
- 22. DOUBLE-LEAF, ACCESS HATCH
- 23. ELECTRICAL OUTLET
- 24. EPOXY-SET STAINLESS STEEL ANCHOR BOLTS
- 25. DOUBLE-LEAF ACCESS HATCH
- 26. STAINLESS STEEL LIFTING CABLE/CHAIN WITH S.S. CLEVIS FITTING AT EACH END.
- 27. DISCHARGE PIPE SUPPORT, PER DETAIL.
- 28. MANHOLE JOINT WITH EXTRUDED BUTYL RUBBER SEAL. GROUT JOINT INSIDE AND OUT, TYPICAL.
- 29. CRUSHED SURFACING BASE COURSE COMPACTED TO 95%
- 30. CAM-LOCK FITTING WITH PRESSURE CAP.
- 31. CONCRETE CURB FOR SUPPORT OF HATCH PER HATCH MANUFACTURER RECOMMENDATIONS. SEE SECTION DETAIL FOR REINFORCEMENT DETAILS.



SP-3a PUMP STATION MECH. NOTES

PUBLIC WORKS ENGINEERING

DATE: 10/5/21

KEYED NOTES FOR MECHANICAL PLAN AND SECTION (CONT.)

- 32. BOLT UPPER GUIDE RAIL SPACER TO FABRICATED SUPPORT BRACKET AS RECOMMENDED BY MANUFACTURER. POSITION SPACER AS REQUIRED TO LOCATE GUIDE RAIL PIPES IN TRUE VERTICAL POSITION. MOUNTING HARDWARE AND BRACKET TO BE S.S. AND TO INCLUDE 1/4" S.S. BAR STOCK HOOK FOR HANGING LIFTING CABLE.
- 33. FORCE MAIN
- 34. INTERIOR LINING SYSTEM
- 35. CABLE SUPPORT BRACKET. SEE DETAIL.
- 36. AUXILIARY HIGH LEVEL ALARM FLOAT SWITCH WITH NO/NC CONTACTS
- 37. ULTRASONIC LEVEL TRANSMITTER AND BRACKET. SEE DETAIL.
- 38. EXTERIOR ASPHALTIC COATING
- 39. 6" CONCRETE PAD ON 6" CRUSHED SURFACING BASE COURSE AND SUBGRADE COMPACTED TO 95%.
- 40. ELECTRICAL SERVICE CIRCUIT. COORDINATE CONNECTION WITH UTILITY.
- 41. SUN SHELTER, SEE DETAIL.
- 42. CAST IRON FLOOR DRAIN 4" SDR 35 PVC DRAIN PIPE WITH P-TRAP INSTALLED AT 2% SLOPE TO WETWELL. INSTALL FLAP GATE ON OUTLET IN WETWELL.
- 43. POWER PANEL
- 44. CONTROL PANEL
- 45. ANTENNA AND POLE
- 46. POWER AND SENSING HANDHOLE
- 47. GALVANIZED STEEL RIGID CONDUIT FOR POWER AND CONTROL CABLES
- 48. GATE VALVE W/VALVE BOX (FLGxMJ) WITH MEGALUG JOINT RESTRAINT
- 49. JUNCTION BOX
- 50. CONSTRUCT CONCRETE FILLET (TYPICAL) APPLY WELD -CRETE® OR APPROVED EQUIVALENT BONDING AGENT. APPLY IN CONFORMANCE WITH MANUFACTURERS RECOMMENDATION.
- 51. 6" SCH 80 PVC VACTOR SUCTION PIPE PER DETAIL. DRILL TWO 1" HOLES IN PIPE 7' BELOW TOP OF SLAB. PROVIDE ST.ST. PIPE SUPPORTS AND FEMALE CAMLOCK FITTING.
- 52. McCROMETER MAGMETER (ULTRA MAG) FLOWMETER

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53. GATE VALVE W/VALVE BOX (FLGxFLG)



| SP | -3b |
|-------|---------|
| PUMP | STATION |
| MECH. | NOTES |

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PUBLIC WORKS ENGINEERING

DATE: 10/5/21

DWG: SP-3b

















| Agenda Title: | | Meeting Date: | |
|------------------------|---------------|----------------------|----------------------|
| Planning Commission Ap | opointment | 2021-10-05 | |
| | | | |
| Department: | Director: | Contact Person: | <u>Phone Number:</u> |
| Community Development | Brandon Seitz | Brandon Seitz | |
| | | | |
| Cost of Proposal: | | Fund(s) Name and Num | <u>per(s):</u> |
| 0 | | N/A | |
| Amount Budgeted: | | | |
| 0 | | | |
| | | | |

| Reviewed by Finance Department: | Previously Presented: |
|---------------------------------|-----------------------|
| No | NA |

Attachments to Agenda Packet Item:

Planning Commission Applications (10.5.21).pdf

Summary Statement:

Mayor Dedrick has reviewed the received application to serve on the Umatilla Planning Commission and recommends Devon Mitchell for appointment. The City received one application to the Planning Commission from Devon Mitchell.

Consistent with Council Goals:

Goal 4: Increase Public Involvement, Create a Culture of Transparency with the Public, and Enhance Cultural Diversity.

Brandon Seitz

| From: | | Nanci Sandoval |
|----------|------|--|
| Sent: | | Thursday, August 19, 2021 9:49 AM |
| To: | | Brandon Seitz |
| Subject: | 3.eC | FW: Form submission from: Committee Appointment Form |

FYI

From: noreply@umatilla-city.org <noreply@umatilla-city.org>
Sent: Thursday, August 19, 2021 9:31 AM
To: Nanci Sandoval <Nanci@umatilla-city.org>
Subject: Form submission from: Committee Appointment Form

Submitted on Thursday, August 19, 2021 - 9:30am

Submitted by anonymous user: 174.214.17.91

Submitted values are:

Full Name Devon James Mitchell Please indicate which category you are seeking Appointment Which committees are you interested in? Planning Commission How long have you lived in Umatilla? 7 years List any additional qualifications Address 215 Tyler Ave Phone Number 5413141390 Email <u>dmitchell027@protonmail.com</u>

The results of this submission may be viewed at:

https://www.umatilla-city.org/node/2001/submission/5375

| Agenda Title: | Meeting Date: |
|---|---------------|
| Potential Real Estate Transaction - ORS 192.660(2)(e) | 2021-10-05 |
| Authorizes council to deliberate with persons | |
| designated by council to negotiate real property | |
| transactions, including long-term leases. Does not | |
| authorize discussion of general leasing policies. | |

| Department: | Director: | Contact Person: | Phone Number: |
|---------------------|-----------------|-----------------|---------------|
| City Administration | David Stockdale | David Stockdale | |

| Cost of Proposal: | Fund(s) Name and Number(s): |
|--------------------------------|-----------------------------|
| n/a | General Fund - 01 |
| <u>Amount Budgeted:</u> n/a | |

| Reviewed by Finance Department: | Previously Presented: |
|---------------------------------|-----------------------|
| Yes | n/a |

Attachments to Agenda Packet Item:

Summary Statement:

Discussion Only

Consistent with Council Goals:

| Agenda Title: | Meeting Date: |
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|---------------------|-----------------|-----------------|---------------|
| City Administration | David Stockdale | David Stockdale | |

| Cost of Proposal: | Fund(s) Name and Number(s): |
|--------------------------------|-----------------------------|
| n/a | General Fund - 01 |
| <u>Amount Budgeted:</u> n/a | |

| Reviewed by Finance Department: | Previously Presented: |
|---------------------------------|-----------------------|
| Yes | n/a |

Attachments to Agenda Packet Item:

Summary Statement:

Discussion Only

Consistent with Council Goals:

| Agenda Title: | Meeting Date: |
|---|---------------|
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| City Administration | David Stockdale | David Stockdale | |

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|-------------------------|-----------------------------|
| n/a | General Fund - 01 |
| Amount Budgeted: n/a | |

| Reviewed by Finance Department: | Previously Presented: |
|---------------------------------|-----------------------|
| Yes | n/a |

Attachments to Agenda Packet Item:

Summary Statement:

Discussion Only

Consistent with Council Goals:

| Agenda Title: | Meeting Date: |
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| City Administration | David Stockdale | David Stockdale | |

| Cost of Proposal: | Fund(s) Name and Number(s): |
|--------------------------------|-----------------------------|
| n/a | General Fund - 01 |
| <u>Amount Budgeted:</u> n/a | |

| Reviewed by Finance Department: | Previously Presented: |
|---------------------------------|-----------------------|
| Yes | n/a |

Attachments to Agenda Packet Item:

Summary Statement:

Discussion Only

Consistent with Council Goals: