UMATILLA CITY COUNCIL MEETING AGENDA

COUNCIL CHAMBERS 700 6TH STREET, UMATILLA, OR 97882 OCTOBER 18, 2022

6:00 PM

1. MEETING CALLED TO ORDER

- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. **CITY MANAGER REPORT**
 - 4.a Presentation of City's new Projects Page(s) Suggested Action: n/a

5. CONSENT AGENDA

- 5.a September Paid Invoices Suggested Action: Motion to approve
- 5.b October 04, 2022 Minutes Suggested Action: Approval

6. **NEW BUSINESS**

6.a Rejection of Bids for Umatilla Falls Entry Monument and Fountain Project Suggested Action: The City received 2 bids for the Umatilla Falls Entry Monument and Fountain Project on October 12, 2022. However, based on the bids significantly exceeding the project budget, JUB Engineers and City staff recommend not awarding the project and waiting for a more favorable bidding climate or alternative way to complete the project.

Motion to reject all proposals for the Umatilla Falls Entry Monument and Fountain Project.

7. **DISCUSSION ITEMS**

- 7.a Mid-Year COLA of 5.5% Suggested Action: Discussion only.
- 7.b Project PATH draft Intergovernmental Agreement (IGA) Suggested Action: n/a

8. **ADJOURN**

This institution is an equal opportunity provider. Discrimination is prohibited by Federal law. Special accommodations to attend or participate in a city meeting or other function can be provided by contacting City Hall at (541) 922-3226 or use the TTY Relay Service at 1-800-735-2900 for appropriate assistance.

CITY OF UMATILLA, OREGON

AGENDA BILL

Agenda Title:	Meeting Date:
Presentation of City's new Projects Page(s)	2022-10-18

Department:	<u>Director:</u>	Contact Person:	Phone Number:
City Administration	David Stockdale	Dave Stockdale or	
		Esmeralda Perches	

Cost of Proposal:	Fund(s) Name and Number(s):
n/a	N/A
Amount Budgeted:	
n/a	

Reviewed by Finance Department:	Previously Presented:
Yes	n/a

Attachments to Agenda Packet Item:

Summary Statement: n/a

Consistent with Council Goals:

Goal 4: Increase Public Involvement, Create a Culture of Transparency with the Public, and Enhance Cultural Diversity.

CITY OF UMATILLA, OREGON

AGENDA BILL

Agenda Title:	Meeting Date:
September Paid Invoices	2022-10-18

Department:	<u>Director:</u>	Contact Person:	Phone Number:
Finance & Administrative	Melissa Ince	Melissa ince	
Services			

Cost of Proposal:	Fund(s) Name and Number(s):
N/A	N/A
Amount Budgeted:	
N/A	

Reviewed by Finance Department:	Previously Presented:
Yes	N/A

Attachments to Agenda Packet Item:

September 2022 Paid Invoices.pdf

Summary Statement:

Motion to approve

Consistent with Council Goals:

Goal 4: Increase Public Involvement, Create a Culture of Transparency with the Public, and Enhance Cultural Diversity.

 City of Umatilla
 Paid Invoice Report - Council
 Page: 1

 Check issue dates: 9/1/2022 - 9/30/2022
 Oct 13, 2022 04:48PM

Report Criteria:

Detail report type printed

Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
7 7	A & M Supply	3069944 3069945 3070151	Golf Course Golf Course	09/15/22 09/15/22 09/15/22	74.00 84.55 90.75	49639 49639 49639	09/21/22 09/21/22 09/21/22
To	tal 7:			-	249.30		
8	A Burk's Custom Glass	22193 22222	City Hall Door Repair Auto Glass	08/09/22 09/14/22	2,195.00 50.00	49477 49640	09/06/22 09/21/22
To	tal 8:			-	2,245.00		
13 13	A-1 Industrial Hose & Supply	326641	Water Dept. Supplies	08/26/22	42.00	49478	09/06/22
To	tal 13:			-	42.00		
142 142	Baker, Kylie	RIMS2022	Travel Reimbursment- RIMS	09/01/22	253.50	49568	09/16/22
To	tal 142:			_	253.50		
148 148	Banner Bank Mastercard	1051.08.24.2 1051.08.24.2	Library Programming Office supplies Library programming Library Programming Library Programming Library Programming Graphic Design Software Subscription Library Programming Library Programming Library Programming Library Programming Library Programming Library Programming Amazon Prime Subscription Video Editing Software Membership Library Programming	08/24/22 08/24/22	66.84 17.91 38.86 42.54 83.97 9.78 12.99 27.92 1.99 109.99 29.88 17.97 14.99 9.00 64.98 62.15 3.75 32.82 674.97 279.80 23.17	Multiple	Multiple

	Check issue dates: 9/1/2022 - 9/30/2022			Oct 13, 2022 04:48PM		
Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
		Goods-Canony	08/24/22	118 00	Multiple	Multiple
	2217 08 24 2				-	Multiple
					-	Multiple
					•	Multiple
					•	Multiple
					-	Multiple
		• •			-	Multiple
		• •			•	Multiple
					-	Multiple
					-	Multiple
					•	Multiple
					-	Multiple
					-	Multiple
		<u> </u>			•	Multiple
		NRPA-Foreman			-	Multiple
				35.96	•	Multiple
		_	08/24/22	77.79	•	Multiple
			08/24/22		-	Multiple
			08/24/22			Multiple
			08/24/22		-	Multiple
			08/24/22		•	Multiple
		Concrete for WWTP	08/24/22		-	09/16/22
		Parts for New Parks Truck			49569	09/16/22
	3132.08.24.2	Chlorine for Marina	08/24/22	175.92	49569	09/16/22
	3132.08.24.2	City Hall Vehicle	08/24/22	400.00	49569	09/16/22
	3132.08.24.2	Cooler for Public Works	08/24/22	59.50	49569	09/16/22
	3132.08.24.2	Cooler for Public Works	08/24/22	59.50	49569	09/16/22
	3132.08.24.2	Cooler for Public Works	08/24/22	59.50	49569	09/16/22
	3132.08.24.2	Cooler for Public Works	08/24/22	59.50	49569	09/16/22
	3132.08.24.2	Fuel Credit	08/24/22	.36-	49569	09/16/22
	3132.08.24.2	Fuel Credit	08/24/22	.36-	49569	09/16/22
	3132.08.24.2	Fuel Credit	08/24/22	.36-	49569	09/16/22
	3132.08.24.2	Fuel Credit	08/24/22	.36-	49569	09/16/22
	3132.08.24.2	Propane	08/24/22	11.05	49569	09/16/22
	3132.08.24.2	Propane	08/24/22	11.05	49569	09/16/22
	3132.08.24.2	Propane	08/24/22	11.05	49569	09/16/22
	3132.08.24.2	Propane	08/24/22	11.05	49569	09/16/22
		Fuel	08/24/22	73.53	•	Multiple
		Recreation Membership Fee-Foutz	08/24/22	85.00	•	Multiple
		Recreation Programming		41.25	•	Multiple
	5571.08.24.2	Equipment	08/24/22		•	Multiple
		Equipment			•	Multiple
		Recording Fee	08/24/22	14.75	•	Multiple
	5919.08.24.2	Halloween			•	Multiple
	5919.08.24.2	• •	08/24/22	129.99	•	Multiple
	5919.08.24.2	Subscription	08/24/22	15.00	Multiple	Multiple
	5919.08.24.2	Meeting Lunch	08/24/22	95.40	Multiple	Multiple
	5919.08.24.2	City Promotional Items	08/24/22	204.61	Multiple	Multiple
	5919.08.24.2	Indeed Job Posting	08/24/22	441.79	Multiple	Multiple
	Name	Name Number 2217.08.24.2 2217.08.24.2 2217.08.24.2 2217.08.24.2 2217.08.24.2 2217.08.24.2 2217.08.24.2 2217.08.24.2 2217.08.24.2 2217.08.24.2 2217.08.24.2 2217.08.24.2 2217.08.24.2 2217.08.24.2 2217.08.24.2 2217.08.24.2 2217.08.24.2 2970.08.24.2 2970.08.24.2 2970.08.24.2 2970.08.24.2 2970.08.24.2 2970.08.24.2 2970.08.24.2 3132.08.24.2	Name Number	Name Number Description Date	Name Number Description Date Amount	Name Number Description Date Amount Number

	Check issue dates: 9/1/2022 - 9/30/2022		Oct 13, 2022 04:48PM				
Vendor		Invoice		Invoice	Invoice	Check	Check
Number	Name	Number	Description	Date	Amount	Number	Issue Date
		5919.08.24.2	Microsoft Teams License	08/24/22	165.00	Multiple	Multiple
		5919.08.24.2	CIS Conference Hotel	08/24/22	487.74	Multiple	Multiple
		5919.08.24.2	vehicle maintenance	08/24/22	950.00	Multiple	Multiple
		5919.08.24.2	Halloween	08/24/22	158.92	Multiple	Multiple
		5919.08.24.2	Boyds Place Monthly Subscription	08/24/22	13.99	Multiple	Multiple
		5919.08.24.2	OACA Dues Court Clerk	08/24/22	75.00	Multiple	Multiple
		5919.08.24.2	Missing Tesla Wall Pedestal	08/24/22	425.00	Multiple	Multiple
		5919.9.27.20	Halloween	09/27/22	1,980.35	49696	09/27/22
		5919.9.27.20	OACA Registration	09/27/22	200.00	49696	09/27/22
		5919.9.27.20	Boyd's Place Expenses	09/27/22	194.98	49696	09/27/22
		5919.9.27.20	Staff Meeting	09/27/22	16.95	49696	09/27/22
		5919.9.27.20	City Hall Computer Switches	09/27/22	2,913.39	49696	09/27/22
		6777.07.24.2	Landing Days	07/24/22	44.98	Multiple	Multiple
		6777.07.24.2	Landing Days	07/24/22	88.45	Multiple	Multiple
		6777.07.24.2	Landing Days	07/24/22	63.28	Multiple	Multiple
		6777.07.24.2	Landing Days	07/24/22	195.32	Multiple	Multiple
		6777.07.24.2	OCCMA Conference	07/24/22	400.00	Multiple	Multiple
		6777.07.24.2	Landing Days	07/24/22	66.15	Multiple	Multiple
		6777.07.24.2	Landing Days	07/24/22	86.00	Multiple	Multiple
		6777.07.24.2	Landing Days	07/24/22	190.25	Multiple	Multiple
		6777.07.24.2	Landing Days Landing Days	07/24/22	63.94	Multiple	Multiple
		6777.07.24.2	Microsoft Store	07/24/22	1,099.99	-	
						Multiple	Multiple
		6777.07.24.2	Rec Programming	07/24/22	223.20	Multiple	Multiple
		6777.07.24.2	Rec Supplies	07/24/22	501.49	Multiple	Multiple
		6777.07.24.2	Credits on Account	07/24/22		Multiple	Multiple
		6777.07.24.2	Charges on Account	07/24/22	20.00	Multiple	Multiple
		6777.08.24.2	Rec. Programming	08/24/22	85.00	Multiple	Multiple
		6777.08.24.2	Conference Travel-Waite	08/24/22	155.00	Multiple	Multiple
		6777.08.24.2	Conference Travel- Foreman	08/24/22	133.00	Multiple	Multiple
		6777.08.24.2	Conference Travel-Waite	08/24/22	218.61	Multiple	Multiple
		6777.08.24.2	Conference Travel- Foreman	08/24/22	218.61	Multiple	Multiple
		6777.08.24.2	Access Point	08/24/22	822.69	Multiple	Multiple
		6777.08.24.2	Access Point	08/24/22	624.35	Multiple	Multiple
		6777.08.24.2	Access Point	08/24/22	465.49	Multiple	Multiple
		6777.08.24.2	Charges on Account	08/24/22	37.00	Multiple	Multiple
		6929.08.24.2	Printer Toner	08/24/22	682.00	49569	09/16/22
		6929.08.24.2	Employee Appreciation- Rae's Dayz	08/24/22	32.90	49569	09/16/22
		6929.08.24.2	Trash Bags-Parks	08/24/22	386.16	49569	09/16/22
		6929.08.24.2	Airfare to Conference-Luke	08/24/22	321.00	49569	09/16/22
		6929.08.24.2	Airfare to Conference- Noemy	08/24/22	265.00	49569	09/16/22
		6929.08.24.2	Airfare to Conference	08/24/22	695.76	49569	09/16/22
		6929.08.24.2	Airfare to Conference- Noemy	08/24/22	695.40	49569	09/16/22
		6929.08.24.2	Marina Supplies	08/24/22	66.82	49569	09/16/22
		6929.08.24.2	Employee Appreciation-PW	08/24/22	45.00	49569	09/16/22
		6929.08.24.2	Employee Appreciation- Office/PW	08/24/22	33.64	49569	09/16/22

		Check issue dates: 9/1/2022 - 9/30/2022			Oct 13, 2022 04:48PM			
Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date	
		6929.08.24.2	Fitball Chair for Marina	08/24/22	21.98	49569	09/16/22	
		712.08.24.20	Ice	08/24/22	17.94	Multiple	Multiple	
		712.08.24.20	Ice	08/24/22	11.96	Multiple	Multiple	
		712.08.24.20	Proshop supplies and ice	08/24/22	71.37	Multiple	Multiple	
		712.08.24.20	ice	08/24/22	29.90	Multiple	Multiple	
		712.08.24.20	Ice	08/24/22	44.85	Multiple	Multiple	
		712.08.24.20	Frito Lay	08/24/22	380.18	Multiple	Multiple	
		712.08.24.20	Ice	08/24/22	44.85	Multiple	Multiple	
		712.08.24.20	ICE	08/24/22	59.80	Multiple	Multiple	
		712.08.24.20	Supplies	08/24/22	58.44	Multiple	Multiple	
		712.08.24.20	Ice	08/24/22	29.90	Multiple	Multiple	
		712.08.24.20	The Golf Warehouse	08/24/22	79.96	Multiple	Multiple	
		712.08.24.20	Supplies	08/24/22	49.99	Multiple	Multiple	
		712.08.24.20	supplies	08/24/22	40.98	Multiple	Multiple	
		8328.08.24.2	Surface Mouse-Hoffhines	08/24/22	53.99	49569	09/16/22	
		8328.08.24.2	Surface Case-Hoffhines	08/24/22	69.95	49569	09/16/22	
		8328.08.24.2	Acapulco Food Truck-West End Manager Meeting	08/24/22	146.28	49569	09/16/22	
		8328.08.24.2	2021 Pro Membership- SUPA	08/24/22	85.00	49569	09/16/22	
		8328.08.24.2	Amazon Skullcandy- Chora/Kennedy	08/24/22	72.79	49569	09/16/22	
		8328.08.24.2	Dollar Tree-Rodriguez Going Away	08/24/22	7.55	49569	09/16/22	
		8328.08.24.2	Walmart-Rodriguez Going Away	08/24/22	60.02	49569	09/16/22	
		8328.08.24.2	GoTo Com-Phone Bill	08/24/22	20.77	49569	09/16/22	
		8328.08.24.2	GoTo Com-Phone Bill	08/24/22	6.92	49569	09/16/22	
		8328.08.24.2	GoTo Com-Phone Bill	08/24/22	6.92	49569	09/16/22	
		8328.08.24.2	GoTo Com-Phone Bill	08/24/22	20.78	49569	09/16/22	
		8328.08.24.2	GoTo Com-Phone Bill	08/24/22	193.85	49569	09/16/22	
		8328.08.24.2	GoTo Com-Phone Bill	08/24/22	13.85	49569	09/16/22	
		8328.08.24.2	GoTo Com-Phone Bill	08/24/22	20.77	49569	09/16/22	
		8328.08.24.2 8328.08.24.2	GoTo Com-Phone Bill Safeway-Rodriguez Going	08/24/22 08/24/22	6.92 26.00	49569 49569	09/16/22 09/16/22	
		8328.08.24.2	Away Safeway-Rodriguez Going	08/24/22	44.34	49569	09/16/22	
		8328.08.24.2	Away Java Junkies-Rodriguez Going Away	08/24/22	161.45	49569	09/16/22	
		8328.08.24.2	Amazon-Halloween	08/24/22	13.99	49569	09/16/22	
		8328.09.27.2	WM-Halloween	09/27/22	21.23	49696	09/10/22	
		8328.09.27.2	Halloween	09/27/22	19.99	49696	09/27/22	
		8328.09.27.2	UPD	09/27/22	39.00	49696	09/27/22	
		8328.09.27.2	Lawyer Fee	09/27/22	70.00	49696	09/27/22	
		8328.09.27.2	CCD/Chamber	09/27/22	17.42	49696	09/27/22	
		8328.09.27.2	CDD Keyboard	09/27/22	49.99	49696	09/27/22	
		8328.09.27.2	GoToMeeting	09/27/22	20.61	49696	09/27/22	
		8328.09.27.2	GoToMeeting	09/27/22	6.87	49696	09/27/22	
		8328.09.27.2	GoToMeeting	09/27/22	6.87	49696	09/27/22	
		8328.09.27.2	GoToMeeting	09/27/22	20.61	49696	09/27/22	
		8328.09.27.2	GoToMeeting	09/27/22	192.31	49696	09/27/22	
		8328.09.27.2	GoToMeeting	09/27/22	13.72	49696	09/27/22	
		8328.09.27.2	GoToMeeting	09/27/22	6.87	49696	09/27/22	

City of Umatilla

		Check issue dates: 9/1/2022 - 9/30/2022				Oct 13, 2022 04:48PM			
Vendor		Invoice		Invoice	Invoice	Check	Check		
Number	Name	Number	Description	Date	Amount	Number	Issue Date		
		8328.09.27.2	Keyboard	09/27/22	99.99	49696	09/27/22		
		8328.09.27.2	Halloween	09/27/22	18.45	49696	09/27/22		
		8328.09.27.2	PW I-Pad Storage	09/27/22	.99	49696	09/27/22		
		8328.09.27.2	OAMR Conference Registration	09/27/22	500.00	49696	09/27/22		
		8328.09.27.2	Halloween	09/27/22	13.99	49696	09/27/22		
		8328.09.27.2	GoToMeeting	09/27/22	20.61	49696	09/27/22		
		8336.08.24.2	National Night Out	08/24/22	89.95	Multiple	Multiple		
		8336.08.24.2	National Night Out	08/24/22	81.38	Multiple	Multiple		
		8336.08.24.2	CD/DVD Labels	08/24/22	20.33	Multiple	Multiple		
		8336.08.24.2	Office Supplies	08/24/22	125.92	Multiple	Multiple		
		8336.08.24.2	Double Handcuff Case	08/24/22	35.99	Multiple	Multipl		
		8336.08.24.2	Office Chair	08/24/22	89.29	Multiple	Multiple		
		8336.08.24.2	RIMS Conference	08/24/22	527.21	Multiple	Multipl		
		8336.08.24.2	RIMS Conference	08/24/22	107.16	Multiple	Multipl		
		8336.08.24.2	RIMS Conference	08/24/22	59.50	Multiple	Multipl		
		8336.08.24.2	Office Supplies	08/24/22	143.71	Multiple	Multipl		
		8336.08.24.2	RIMS Conference	08/24/22	32.95	Multiple	Multipl		
		8336.08.24.2	Minor Equipment	08/24/22	71.32	Multiple	Multipl		
		8336.08.24.2	16B addional Ram-DRI Crucial	08/24/22	55.99	Multiple	Multipl		
		8336.08.24.2	Bereavement	08/24/22	87.50	Multiple	Multip		
		8336.08.24.2	Staff Meeting	08/24/22	80.95	Multiple	Multip		
		8336.08.24.2	Credit on Account	08/24/22		Multiple	Multip		
		9336.08.24.2	Refund-Hotel	08/24/22	635.22-		09/09/2		
		9336.08.24.2	Refund-Hotel	08/24/22	635.22-		09/09/2		
		9336.08.24.2	Recreation Programming	08/24/22	77.98	49563	09/09/2		
		9336.08.24.2	Staff Meeting	08/24/22	28.95	49563	09/09/2		
		9336.08.24.2	Recreation Programming	08/24/22	114.99	49563	09/09/2		
		9336.08.24.2	Program Ads	08/24/22	54.89	49563	09/09/2		
		9336.08.24.2	Refund-Hotel	08/24/22	635.22				
		9336.08.24.2	Refund-Hotel	08/24/22	635.22				
		9336.08.24.2	Recreation Programming	08/24/22	77.98-				
		9336.08.24.2	Staff Meeting	08/24/22	28.95-				
		9336.08.24.2	Recreation Programming	08/24/22	114.99-				
		9336.08.24.2	Program Ads	08/24/22	54.89-				
		9765.08.24.2	Meeting	08/24/22	9.96	Multiple	Multip		
		9765.08.24.2	Meeting	08/24/22	9.96	Multiple	Multip		
		9765.08.24.2	Meeting	08/24/22	9.96	Multiple	Multip		
		9765.08.24.2	Meeting	08/24/22	9.96	Multiple	Multip		
		9765.08.24.2	Clothing Allowance	08/24/22	37.09	Multiple	Multip		
		9765.08.24.2	Clothing Allowance	08/24/22	37.09	Multiple	Multip		
		9765.08.24.2	Clothing Allowance	08/24/22	37.09	Multiple	Multip		
		9765.08.24.2	Clothing Allowance	08/24/22	37.09	Multiple	Multip		
		9765.08.24.2	Clothing Allowance	08/24/22	22.95	Multiple	Multip		
		9765.08.24.2	Clothing Allowance	08/24/22	22.95	Multiple	Multip		
		9765.08.24.2	Clothing Allowance	08/24/22	22.95	Multiple	Multip		
		9765.08.24.2	Clothing Allowance	08/24/22	22.95	Multiple	Multipl		
		9765.08.24.2	Meeting	08/24/22	10.77	Multiple	Multip		
		9765.08.24.2	Meeting	08/24/22	10.77	Multiple	Multip		
		9765.08.24.2	Meeting	08/24/22	10.77	Multiple	Multipl		
		9765.08.24.2	Meeting	08/24/22	10.77	Multiple	Multipl		
		9765.08.24.2	Meeting	08/24/22	12.15	Multiple	Multipl		

City of Ur	matilla		Invoice Report - Council le dates: 9/1/2022 - 9/30/2022		(Oct 13, 20	Page: 6 22 04:48PM
Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
		9765.08.24.2 9765.08.24.2 9765.08.24.2 9765.08.24.2	meeting Meeting meeting Truck Wash	08/24/22 08/24/22 08/24/22 08/24/22	12.15 12.15 12.15 13.00	Multiple Multiple Multiple Multiple	Multiple Multiple Multiple Multiple
Tot	tal 148:			-	30,100.24		
276 276	Builders FirstSource	85972252 86119390	Golf Course Shop Supplies	08/22/22 09/15/22	69.12 29.66	49571 49642	09/16/22 09/21/22
Tot	tal 276:			-	98.78		
293 293	Buttercreek Equipment, Inc.	59081 59100	Parks equipment parts Kuboto Tractor Maintenance	08/18/22 09/29/22	192.82 152.57	49572 49572	09/16/22 09/16/22
		59100	Kuboto Tractor Maintenance	09/29/22	152.56	49572	09/16/22
		59100	Kuboto Tractor Maintenance	09/29/22	152.56	49572	09/16/22
		59100	Kuboto Tractor Maintenance	09/29/22	152.56	49572	09/16/22
		59103	Parks equipment parts	08/30/22	186.93	49572	09/16/22
	tal 293:			-	990.00		
320 320	Canon Solutions America, Inc	6001608745	COPIER MAINTENANCE	08/24/22	295.75	49482	09/06/22
Tot	tal 320:			-	295.75		
351 351	Cascade Natural Gas Corp.	1092.08.25.2 1092.08.25.2 1092.08.25.2 3033.08.25.2 8476.08.25.2	700 6th St. 700 6th St. 700 6th St. 82959 Draper St. 1205 W 3RD St.	08/25/22 08/25/22 08/25/22 08/25/22 08/25/22	4.72 4.72 4.72 12.61 34.24	49483 49483 49483 49483	09/06/22 09/06/22 09/06/22 09/06/22 09/06/22
Tot	tal 351:			-	61.01		
353 353	Caselle, Inc.	09082022-03	Caselle Conference- Morales	08/09/22	495.00	49575	09/16/22
		119733	Online Court Citation Import from 09/01/22- 06/30/23	09/02/22	400.00	49575	09/16/22
		5082022-027	Caselle Conference - Egan	09/15/22	495.00	49575	09/16/22
	tal 353:			-	1,390.00		
355 355	Casiday Battery Co.		WWTP Golf Course Supplies	07/05/22 07/08/22	24.95 119.95	49484 49484	09/06/22 09/06/22

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		15247 15320	Golf Course Supplies Golf Course Supplies	07/21/22 08/03/22	240.00 639.90	49484 49484	09/06/22 09/06/22
T	otal 355:				1,024.80		
367 367	' CenturyLink	678B.08.25.2	Police Dept Phones	08/25/22	91.08	49576	09/16/22
T	otal 367:				91.08		
391 391	CI INFORMATION MANAGMEN	0139318	Onsite document shred- Police Dept.	08/31/22	50.74	49644	09/21/22
		0139319	Onsite document shred	08/31/22	50.74	49644	09/21/22
T	otal 391:				101.48		
394	City County Incurrence Comiter	COLEMANIO	Supervisor Training Coot	00/04/00	25.00	10577	09/16/22
394	City County Insurance Services	COLEMAN20	Supervisor Training- Scott Coleman	09/01/22	25.00	49577	
		EGAN2022	Supervisor Training- Jonathan Egan	09/01/22	25.00	49577	09/16/22
		HUXEL2022	Supervisor Training-Darla Huxel	09/01/22	25.00	49577	09/16/22
		INCE2022	Supervisor Training- Melissa Ince	09/01/22	25.00	49577	09/16/22
		KENNEDY20	Supervisor Training- Keith Kennedy	09/01/22	25.00	49577	09/16/22
		PERCHES20	Supervisor Training- Perches	09/01/22	25.00	49577	09/16/22
		SCHEEL202	Supervisor Training- Scheel	09/01/22	25.00	49577	09/16/22
		SEITZ2022	Supervisor Training-Seitz	09/01/22	25.00	49577	09/16/22
		SHILHANEK	Supervisor Training-Carrie Shilhanek	09/01/22	25.00	49577	09/16/22
		STOCKDALE	Supervisor Training- Stockdale	09/01/22	25.00	49577	09/16/22
		TOVEY2022	Supervisor Training-Natalie Tovey	09/01/22	25.00	49577	09/16/22
		WAITE2022	Supervisor Training-Chris Waite	09/01/22	25.00	49577	09/16/22
		WRIGHT202	Supervisor Training- William Wright	09/01/22	25.00	49577	09/16/22
To	otal 394:				325.00		
418							
418	B Coffey, Tisa	OCEA2022	OCEA Fall Conference	09/01/22	401.60	49578	09/16/22
To	otal 418:				401.60		
435	5 Commercial Tire	283591	Tires	07/13/22	746.20	49579	09/16/22
400	, commercial file	285535		08/29/22	767.00	49486	09/06/22

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	285552	Tire Repair	08/30/22	16.75	49579	09/16/22
	285724	Tires	09/02/22	51.85	49579	09/16/22
	285724	Tires	09/02/22	51.85	49579	09/16/22
	285724	Tires	09/02/22	51.85	49579	09/16/22
	285724	Tires	09/02/22	51.84	49579	09/16/22
	285727	Tires	09/02/22	155.54	49579	09/16/22
	285727	Tires Tires	09/02/22	155.54	49579	09/16/22
	285727 285727	Tires	09/02/22 09/02/22	155.54 155.55	49579 49579	09/16/22 09/16/22
	285897	Water Dept Vehicle Op	09/08/22	340.21	49579	09/16/22
Total 435:				2,699.72		
478	ODI004040	Oalasia a Daala faalikaan	05/05/00	004.00	40.400	00/00/00
478 Creative Product Source, Inc.	CPI094943	Coloring Books for Library	05/25/22	221.92	49489	09/06/22
Total 478:			-	221.92		
487			00/00/00			
487 Crystal Clear Ice, LLC	20-204640	Ice for Marina Resale	08/08/22	120.00	49490	09/06/22
	21-208303	Ice for Marina Resale Ice for Marina Resale	08/18/22	120.00	49490	09/06/22
	21-208405 21-208507	Ice for Marina Resale	09/01/22 09/12/22	126.00 60.00	49581 49647	09/16/22 09/21/22
Total 487:			-	426.00		
536						
536 Dell Marketing L.P.	1060295216	Computer Equipment-Building, Court, Community Develp.	08/27/22	4,536.57	49583	09/16/22
Total 536:			-	4,536.57		
550 DEQ - Dept. of Environmental Q	MO33DOM 0	Annual Compliance Fee	09/06/22	4,582.00	49584	09/16/22
550 DEQ - Dept. of Environmental Q	WQ23DOM-0 WQ23DOM-0	·	09/06/22	137.00	49717	10/04/22
Total 550:				4,719.00		
559						
559 Devin Oil Company Inc	336024	Sewer Dept. Fuel	07/21/22	3,012.90	49492	09/06/22
300 Bevin On Company inc	336808	Golf Course Fuel	08/16/22	1,211.07	49492	09/06/22
	336897	Public Works Fuel	08/16/22	2,395.28	49585	09/16/22
	336935	Golf Course Fuel	08/30/22	990.10	49492	09/06/22
	336991	BIG RIVER GOLF COURSE	09/13/22	878.07	49649	09/21/22
	AUG005-FC	Charges on Account	09/01/22	60.26	49585	09/16/22
	CL67257	Public Works Fuel	08/15/22	538.92	49492	09/06/22
	CL67257	Public Works Fuel	08/15/22	538.92	49492	09/06/22
	CL67257	Public Works Fuel	08/15/22	538.92	49492	09/06/22
	CL67257	Public Works Fuel	08/15/22	538.92	49492	09/06/22
	CL67257	Building Dept Fuel	08/15/22	88.14	49492	09/06/22
	CL67258	PD Fuel	09/01/22	1,996.66	49492	09/06/22

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		CL67508 CL67508 CL67508 CL67508 CL67508 CL67508 CL67509	Parks Fuel Library Fuel Public Works Fuel Public Works Fuel Public Works Fuel Public Works Fuel PD Fuel	09/01/22 09/01/22 09/01/22 09/01/22 09/01/22 09/01/22	134.77 59.04 466.90 466.90 466.89 1,795.11	49585 49585 49585 49585 49585 49585	09/16/22 09/16/22 09/16/22 09/16/22 09/16/22 09/16/22
Tot	tal 559:			_	16,644.67		
607 607	Ducote Consulting tal 607:	1849 1852 1853 1857	CDBG Sewer CDGB Water Sewer Funding Hospital District Bldg.	08/31/22 08/31/22 08/12/22 08/31/22	1,495.00 2,034.25 1,000.00 1,425.00 5,954.25	49586 49586 49586 49586	09/16/22 09/16/22 09/16/22 09/16/22
	tai 007.			=	0,004.20		
609 609	Duke's Auto Plus	14661 14699	Charger Repairs Oil Change	08/08/22 08/23/22	990.00 156.00	49494 49494	09/06/22 09/06/22
Tot	tal 609:			_	1,146.00		
628 628	East Oregonian	312345 312730 I2022.00006	public notice-CityElections planning commission- project path RFQ UMATILLA POLICE	08/09/22 08/31/22 09/03/22	162.75 346.50 302.40	49496 49496 49652	09/06/22 09/06/22 09/21/22
To	tal 628:				811.65		
635 635	Eastern Oregon Telecom, LLC	0317.09.01.2 08.01.2022 8743.09.01.2 8743.09.01.2 8743.09.01.2 8743.09.01.2 8743.09.01.2 8743.09.01.2 8743.09.01.2	Golf Course Golf Course Marina Internet City Hall Internet Shop Internet Shop Internet City Hall Internet Library Internet Police Dept. Internet City Hall Internet	09/01/22 08/01/22 09/01/22 09/01/22 09/01/22 09/01/22 09/01/22 09/01/22 09/01/22	163.34 163.34 246.52 3.33 42.97 281.05 10.03 236.94 237.94 102.90	49587 49497 49497 49497 49497 49497 49497 49497	09/16/22 09/06/22 09/06/22 09/06/22 09/06/22 09/06/22 09/06/22 09/06/22 09/06/22
To	tal 635:			_	1,488.36		
659 659 Tot	Elmer's Irrigation & Supply tal 659:	316926 317048	WWTP Golf Course Supplies	08/19/22 08/23/22 -	101.43 397.24 498.67	49588 49588	09/16/22 09/16/22

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674 674	EOTEC	QTR-2-2022	2nd Qtr 2022 Tourism Promotion Assessment	09/01/22	7,155.89	49499	09/06/22
To	tal 674:			-	7,155.89		
688 688	ESRI Inc.	94320508	ArcGIS Desktop	09/09/22	1,500.00	49589	09/16/22
To	tal 688:			-	1,500.00		
712		0740 7110110	LITH ITV DEFINID 0740	00/04/00	47.75	10050	00/04/00
712	Fastrack	2719 THRUS	UTILITY REFUND-2719 THRUSH ST.	09/01/22	47.75	49653	09/21/22
		2880 HIGH D	UTILITY REFUND 2880 HIGH DESERT LOOP	09/01/22	100.00	49653	09/21/22
		2922HIGHD 2936HIGHD	UTILITY REFUND UTILITY REFUND-2936	08/29/22 08/19/22	9.57 45.67	49501 49501	09/06/22 09/06/22
		2964HIGHD	High Desert Loop 2964 High Desert Loop-	08/22/22	100.00	49501	09/06/22
			Utility Refund				
		2992HIGHD	UTILITY REFUND-2992 High Desert Loop	08/22/22	62.22	49501	09/06/22
		447 CARDIN	UTILITY REFUND 447 CARDINAL PL	09/01/22	8.39	49653	09/21/22
Tot	tal 712:			-	373.60		
720 720	FERGUSON WATERWORKS #3	1131152	Meter Inventory	08/22/22	2,226.67	49502	09/06/22
720	TEROGOGI WATERWORKS #5	1135060	Meter Inventory	09/16/22	16,356.00	49654	09/21/22
Tot	tal 720:			-	18,582.67		
755							
755	Foreman, Christopher	NRPA-2022	Travel Reimbursement- NRPA Conference	09/19/22	241.50	49590	09/16/22
To	tal 755:			-	241.50		
854	0 1 1 51 11 1	\M/475.40	MANATO	00/45/00	405.50	40505	00/00/00
854	Gordon's Electric Inc.	W17549 W17551	Umatilla Marina	08/15/22 08/15/22	495.52 5,254.05	49505 49505	09/06/22 09/06/22
		W17556	WWTP	08/15/22	182.50	49505	09/06/22
		W17557	RV Park	08/15/22	125.00	49505	09/06/22
		W17558 W17589	H Dock Umatilla Museum	08/15/22 08/18/22	125.00 192.50	49505 49505	09/06/22 09/06/22
		W17303	Omatina Muscum	-	132.50	+3300	03/00/22
	tal 854:			-	6,374.57		
856 856	Gotcha Covered	345828	Boyd's Place	08/15/22	160.00	49506	09/06/22
000	Colonia Govered	345830	Boyd's Place	08/28/22	180.00	49506	09/06/22
		345831	Boyd's Place	09/05/22	180.00	49506	09/06/22

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		3458829 35832 35832 35832 35832	Boyd's Place Cleaning Services Cleaning Services Cleaning Services Cleaning Services	08/22/22 09/05/22 09/05/22 09/05/22 09/05/22	180.00 443.84 383.98 383.98 248.20	49506 49506 49506 49506 49506	09/06/22 09/06/22 09/06/22 09/06/22 09/06/22
Tot	tal 856:			-	2,160.00		
859 859	Govnment Finance Ofcr Assoc.	3065581	Class Registration-Ince	08/16/22	85.00	49507	09/06/22
Tot	tal 859:			-	85.00		
905 905	H.D. Fowler Company	l6177691	Water Dept Supplies Meters etc	08/09/22	185.76	49659	09/21/22
		16179273	Water Dept Supplies Meters etc	09/10/22	25.00	49659	09/21/22
		l6179488	Water Dept Supplies Meters etc	08/10/22	371.52	49659	09/21/22
Tot	al 905:			-	582.28		
966 966	Hermiston Auto Parts, Inc.	630494 630558 630568 630735 631069 631071 631418 905853	Parks Supplies Police Dept Supplies Police Dept Supplies sewer plant supplies Parks Supplies street supplies Water Dept Supplies Golf Course Supplies	08/02/22 08/04/22 08/04/22 08/09/22 08/18/22 08/18/22 08/29/22 08/25/22	15.67 40.74 26.59 21.98 58.49 25.56 9.99 41.80	49660 49660 49660 49660 49660 49660 49660	09/21/22 09/21/22 09/21/22 09/21/22 09/21/22 09/21/22 09/21/22 09/21/22
Tot	al 966:			-	240.82		
980 980	Hermiston Quicky Lube	507117 507117 522794 524341 524817	Oil Change Oil Change Oil Change Oil Change Oil Change	01/21/22 01/21/22 08/18/22 09/08/22 09/14/22	15.49 46.46 72.35 53.95 69.90	48252 49509 49509 49662 49662	02/03/22 09/06/22 09/06/22 09/21/22 09/21/22
Tot	tal 980:			-	258.15		
994 994	High Performance Signs	26338 26360	Building Dept Vehicle Golf Cart Cart Key	08/09/22 08/15/22	175.00 45.00	49511 49593	09/06/22 09/16/22
Tot	al 994:			-	220.00		
1012 1012	Home Depot Credit Services	1040872 3514734	Boyd's Place Port Well	08/04/22 08/12/22	126.40 429.00	49513 49513	09/06/22 09/06/22

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		40148 4611727	Marina Supplies Marina Supplies	07/26/22 07/22/22	19.96 82.63	49513 49513	09/06/22 09/06/22
		51685 7101180 9040230	Marina Well Parks Supplies Marina Supplies	08/06/22 08/18/22 07/27/22	70.27 237.60 184.68	49513 49513 49513	09/06/22 09/06/22 09/06/22
Tot	tal 1012:			-	1,150.54		
1034				_			
1034	HRA VEBA Trust Contributions	DIKE-2022	HRA VEBA Contribution- Dike	09/01/22	500.00	49514	09/06/22
		WAITE09.06.	HRA VEBA Contribution- Waite	09/06/22	300.00	49514	09/06/22
Tot	tal 1034:			-	800.00		
1060							
1060	Ingram	70502409	Library Books	07/14/22	10.42	49515	09/06/22
		70502410	Library Books	07/14/22	34.39	49515	09/06/22
		70502411	Library Books	07/14/22	17.53	49515	09/06/22
		70502412 70502413	Library Books Library Books	07/14/22 07/14/22	50.66 79.21	49515 49515	09/06/22 09/06/22
		70502413	Library Books	07/14/22	153.77	49515	09/06/22
		71267636	Library Books	08/29/22	37.23	49594	09/16/22
		71267637	Library Books	08/29/22	17.79	49594	09/16/22
		71267638	Library Books	08/29/22	63.85	49594	09/16/22
		71540948	Library Books	09/14/22	56.79	49666	09/21/22
		71540949	Library Books	09/14/22	23.30	49666	09/21/22
Tot	tal 1060:			-	544.94		
1089							
1089	J U B Engineers, Inc.		Development Engineering Review	05/02/22	7,907.64	49516	09/06/22
		152369	Development Engineering Review	05/02/22	776.68	49516	09/06/22
		152371 154519	Development Engineering Review Wastewater Facilities Plan	05/02/22 07/20/22	1,438.92 19,812.10	49516 49516	09/06/22 09/06/22
		155184	Pedestrian Bridge and	07/20/22	1,253.82	49516	09/06/22
			Waterline Replacement		1,255.62		09/06/22
			Pedestrian Bridge and Waterline Replacement	08/16/22	·	49516	
		155187		08/16/22	3,285.90	49516	09/06/22
			Kiwanis Falls Concept through Design Phase	08/17/22	3,457.00	49516	09/06/22
		155302	Transporation System Plan	08/17/22	4,542.27	49516	09/06/22
		155382	Wanapa Rd. and Utilities Extension	08/22/22	3,467.24	49516	09/06/22
		155425	Development Engineering Review	08/23/22	3,128.55	49516	09/06/22
		15587	Umatilla Wastewater Facilities Plan	09/13/22	11,447.80	49595	09/16/22
		155881	Kiwanis Falls Concept				

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		155897	through Design Phase Wanapa Rd. and Utilities Extension	09/13/22 09/14/22	19,474.50 3,453.30	49595 49595	09/16/22 09/16/22
		155914	Pedestrian Bridge and Waterline Replacement	09/14/22	36,916.34	49595	09/16/22
		155914		09/14/22	4,330.96	49595	09/16/22
То	tal 1089:				135,380.80		
1099 1099	James C. Fulper dba Health Opt	101856 101856	Hepatitis B Vaccine-Horn Hepatitis B Vaccine- Hammermeister	09/08/22 09/08/22	83.33 83.33	49667 49667	09/21/22 09/21/22
То	tal 1099:				166.66		
1112 1112	Jimmy's Johns Portable Toilets L	17772 18480	Landing Days Marina & RV Park - 2 Units	06/28/22 09/01/22	1,200.00 205.00	49517 49668	09/06/22 09/21/22
То	tal 1112:				1,405.00		
1189 1189	KIE Supply Corp	2066253 2068546 2068832 2070092 2070093 2070160	Park Dept Supplies Sunset Cemetery Park Dept Supplies Park Dept Supplies Park Dept Supplies Sprinkler Parts	07/07/22 08/18/22 08/22/22 09/15/22 09/15/22 09/16/22	797.36 87.47 18.34 81.98 82.92 19.96	49519 49670 49519 49670 49670 49670	09/06/22 09/21/22 09/06/22 09/21/22 09/21/22 09/21/22
То	tal 1189:				1,088.03		
1208 1208	Kopacz Nursery & Florist		Trees Trees	07/28/22 08/26/22	50.95 144.90	49597 49597	09/16/22 09/16/22
То	tal 1208:				195.85		
1211 1211	Krogh, Theresa	AUGUST202	Weddings	08/29/22	150.00	49521	09/06/22
То	tal 1211:				150.00		
1221 1221	Kuo Testing Labs	2208171	TRCI Lab Tests TRCI Lab Tests TRCI Lab Tests	07/11/22 08/11/22 08/17/22	85.10 85.10 85.10	49598 49598 49598	09/16/22 09/16/22 09/16/22
То	tal 1221:				255.30		
1229 1229	Labconco Corp	748569	Lab Supplies - Sewer Plant	08/09/22	2,479.76	49671	09/21/22

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To	tal 1229:			-	2,479.76		
1250 1250	League of Oregon Cities	10938 10939	Job Posting Job Posting	08/12/22 08/12/22	20.00 20.00	49523 49523	09/06/22 09/06/22
To	tal 1250:			-	40.00		
1253 1253	Ledbetters' Refrigeration, Inc	39406	Golf Course Ice Machine Repairs	08/04/22	1,069.69	49599	09/16/22
		39495	Golf Course-New Ice Machine	08/17/22	7,189.47	49524	09/06/22
To	tal 1253:			_	8,259.16		
1263 1263	Les Schwab Tires	7350012230	Rec. Dept. Vehicle Tires	08/30/22	793.20	49600	09/16/22
To	tal 1263:			-	793.20		
1268 1268	Lexipol LLC	INVLEX1223	Law Enf Policy Manual Updates	09/08/22	5,040.81	49601	09/16/22
To	tal 1268:			-	5,040.81		
1453 1453	MICHELS CORP	221149TICKL	Overpayment Anthony W. Tickler 221149	09/01/22	440.00	49602	09/16/22
To	tal 1453:			-	440.00		
1461 1461	Mid-American Research Chemic	0770620-IN	Gloves, Black Nitrile	08/26/22	575.33	49603	09/16/22
To	tal 1461:			-	575.33		
1561 1561	Norco Inc.	35649075 35761241 35761241	Parks supplies Cylinder Rental Cylinder Rental	08/17/22 08/31/22 08/31/22	34.76 49.29 49.29	49605 49605 49605	09/16/22 09/16/22 09/16/22
То	tal 1561:			-	133.34		
1563 1563	North Coast Electric Co.	S011961631. S011967042. S011980830. S012043488.	Cemetary Power Sunset Cemetary WWTP POLICE DEPT SUPPLIES	08/11/22 08/15/22 08/19/22 09/15/22	2.08 38.85 7.48 312.60	49525 49525 49525 49673	09/06/22 09/06/22 09/06/22 09/21/22

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To	tal 1563:			-	361.01		
1580							
1580	NW Farm Supply Inc.	2208-009034 2208-298314 2208-298618 2209-017209	Parks Department Parks Equipment Op Parks Department steet dept.	08/26/22 08/01/22 08/02/22 09/15/22	89.99 1,623.88 36.68 16.38	49527 49607 49607 49675	09/06/22 09/16/22 09/16/22 09/21/22
To	tal 1580:			-	1,766.93		
1636 1636	Oregon Dept of Revenue	AUGUST202	State Court Assessments	09/01/22	23,391.91	49609	09/16/22
To	tal 1636:			-	23,391.91		
1676 1676	OXARC Inc.	0031626795	Chlorine Cylinders	09/07/22	723.60	49676	09/21/22
To	tal 1676:			=	723.60		
1684							
1684	Pacific Power	0010.08.16.2 0013.08.16.2	820 6th St. Highway 395 & 730 Interti Well	08/16/22 08/16/22	42.03 3,914.87	49529 49529	09/06/22 09/06/22
		0021.08.25.2	McNary Ind. Park Lift	08/25/22	7,585.10	49529	09/06/22
		0028.08.17.2	golf course	08/17/22	4,431.99	49529	09/06/22
		0036.08.23.2	1651 2nd StBoyd's Place	08/23/22	109.17	49529	09/06/22
		0039.08.25.2 0054.08.23.2	McFarland Well 282 Powerline Rd.	08/25/22 08/23/22	2,681.92 17.70	49529 49529	09/06/22 09/06/22
		0062.08.16.2	Shop Complex	08/16/22	26.43	49529	09/06/22
		0070.08.16.2	8th & F SE Corner	08/16/22	49.96	49529	09/06/22
		0096.08.23.2	6th & A St.	08/23/22	19.33	49529	09/06/22
		0104.08.25.2	Street Lights	08/25/22	2,609.17	49529	09/06/22
		0112.08.16.2	800 6th St.	08/16/22	62.75	49529	09/06/22
		0112.08.16.2 0112.08.16.2	City Hall City Hall	08/16/22 08/16/22	361.15 361.14	49529 49529	09/06/22 09/06/22
		0112.08.16.2	City Hall	08/16/22	361.15	49529	09/06/22
		0120.08.16.2	632 D St. Umatilla OR	08/16/22	774.64	49529	09/06/22
		0146.08.16.2	Bud Draper Dr.	08/16/22	7,442.02	49529	09/06/22
		0153.08.16.2	Water Booster Station	08/16/22	4,880.68	49529	09/06/22
		0161.08.16.2	Port Well	08/16/22	7,593.31	49529	09/06/22
		0179.08.25.2	285 Radar Rd.	08/25/22 08/16/22	576.55	49529	09/06/22
		0187.08.16.2 0377.08.23.2	Div 7 Naches Ave. Lift Bath House Marina	08/23/22	30.58 238.24	49529 49529	09/06/22 09/06/22
		0385.08.23.2	Fish Cleaning Station	08/23/22	24.15	49529	09/06/22
		0393.08.23.2	West End Comfort Station	08/23/22	44.24	49529	09/06/22
		0401.08.23.2	15 HP Pump Marina Levy	08/23/22	365.65	49529	09/06/22
		0419.08.23.2	Quincy Ave. N 2nd @ Marina	08/23/22	251.98	49529	09/06/22
		0427.08.23.2	Marina Park	08/23/22	1,587.49	49529	09/06/22
		0435.08.23.2 0443.08.12.2	1710 Quincy St. Marina Lights	08/23/22 08/12/22	87.25 134.04	49529 49529	09/06/22 09/06/22

City of U	matilla		Invoice Report - Council le dates: 9/1/2022 - 9/30/2022		(Oct 13, 20	Page: 16 22 04:48PM
Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
		0443.09.13.2 0476.08.23.2 0500.08.16.2	Marina Lights ABT 30322 HWY 730 129 Walla Walla St.	09/13/22 08/23/22 08/16/22	134.04 23.93 72.52	49677 49529 49529	09/21/22 09/06/22 09/06/22
То	tal 1684:			-	46,895.17		
1715 1715	Pea Ridge Embroidery	38865	Employee Clothing	08/11/22	21.38	49531	09/06/22
		38865	Allowance-Scheel Employee Clothing Allowance-Scheel	08/11/22	21.37	49531	09/06/22
		38865	Employee Clothing Allowance-Scheel	08/11/22	21.38	49531	09/06/22
		38865	Employee Clothing Allowance-Scheel	08/11/22	21.37	49531	09/06/22
		38865	Employee Clothing Allowance-Foutz	08/11/22	56.00	49531	09/06/22
		38916	Scott-Embrodered Hats	08/26/22	492.00	49531	09/06/22
		38939	City Merchandise	08/30/22	889.47	49531	09/06/22
		38950	PW BANNER	09/01/22	51.00	49678	09/21/22
		38950	PW BANNER	09/01/22	51.00	49678	09/21/22
		38950	PW BANNER	09/01/22	51.00	49678	09/21/22
		38950	PW BANNER	09/01/22	51.00	49678	09/21/22
		38977	Staff City Swag	09/09/22	492.00	49611	09/16/22
		38978	City Merchandise	09/09/22	1,072.50	49678	09/21/22
		38978	City Merchandise	09/09/22	49.98	49678	09/21/22
То	tal 1715:			-	3,341.45		
1763							
1763	Platt	3A68568	Water Supplies	07/11/22	10.73	49613	09/16/22
		3D68668	Cemetery	08/16/22	99.78	49613	09/16/22
		3E14768	WWTP Supplies	08/22/22	7.55	49613	09/16/22
То	tal 1763:			-	118.06		
1791							
1791	PRO RENTAL & SALES, INC.	1714196-000	Cemetery	08/16/22	153.12	49614	09/16/22
То	tal 1791:			-	153.12		
1818							
1818	Quill Corporation	26189003	Office Supplies	07/05/22	5.83	49534	09/06/22
.515		26189003	Office Supplies	07/05/22	1.16	49534	09/06/22
		26189003	Office Supplies	07/05/22	2.34	49534	09/06/22
		26189003	Office Supplies	07/05/22	3.49	49534	09/06/22
		26189003	Office Supplies	07/05/22	3.49	49534	09/06/22
		26189003	Office Supplies	07/05/22	2.34	49534	09/06/22
		26189003	Office Supplies	07/05/22	.34	49534	09/06/22
		26314694	Marina Supplies	07/03/22	35.99	49534	09/06/22
		26861761	Office Supplies	08/05/22	140.50	49534	09/06/22
		26861761	Office Supplies	08/05/22	27.92	49534	09/06/22
		26861761	Office Supplies	08/05/22	56.29	49534 49534	09/06/22
		26861761	Office Supplies	08/05/22	84.21	49534	09/06/22
		20001701	Omoe oupplies	UUIUJIZZ	04.∠1	4 800 4	03/00/22

		Officer 1990	e dates: 9/1/2022 - 9/30/202			701 10, 20	22 04:48PM
Vendor		Invoice		Invoice	Invoice	Check	Check
Number	Name	Number	Description	Date — —	Amount	Number	Issue Date
		26861761	Office Supplies	08/05/22	84.21	49534	09/06/22
		26861761	Office Supplies	08/05/22	56.29	49534	09/06/22
		26861761	Office Supplies	08/05/22	8.23	49534	09/06/22
		26861792	Waste Water Supplies	08/05/22	25.98	49534	09/06/22
		26961400	Marina Supplies	08/09/22	347.90	49615	09/16/22
		27006853	Office Supplies	08/16/22	16.27-	49534	09/06/22
		27006853	Office Supplies	08/16/22	3.23-	49534	09/06/22
		27006853	Office Supplies	08/16/22	6.52-	49534	09/06/22
		27006853	Office Supplies	08/16/22	9.75-	49534	09/06/22
		27006853	Office Supplies	08/16/22	9.75-	49534	09/06/22
		27006853	Office Supplies	08/16/22	6.52-	49534	09/06/22
		27006853	Office Supplies	08/16/22	.95-	49534	09/06/22
		27041200	Office Supplies	08/12/22	47.89	49615	09/16/22
		27041200	Office Supplies	08/12/22	9.52	49615	09/16/22
		27041200	Office Supplies	08/12/22	19.19	49615	09/16/22
		27041200	Office Supplies	08/12/22	28.70	49615	09/16/22
		27041200	Office Supplies	08/12/22	28.70	49615	09/16/22
		27041200	Office Supplies	08/12/22	19.19	49615	09/16/22
		27041200	Office Supplies	08/12/22	2.80	49615	09/16/22
		27051255	Office Supplies	08/12/22	31.11	49534	09/06/22
		27051255	Office Supplies	08/12/22	6.18	49534	09/06/22
		27051255	Office Supplies	08/12/22	12.46	49534	09/06/22
		27051255	Office Supplies	08/12/22	18.65	49534	09/06/22
		27051255	Office Supplies	08/12/22	18.65	49534	09/06/22
		27051255	Office Supplies	08/12/22	12.46	49534	09/06/22
		27051255	Office Supplies	08/12/22	1.83	49534	09/06/22
		27085692	Office Supplies	08/16/22	87.77	49534	09/06/22
		27085692	Office Supplies	08/16/22	17.44	49534	09/06/22
		27085692	Office Supplies	08/16/22	35.16	49534	09/06/22
		27085692	Office Supplies	08/16/22	52.60	49534	09/06/22
		27085692	Office Supplies	08/16/22	52.60	49534	09/06/22
		27085692	Office Supplies	08/16/22	35.16	49534	09/06/22
		27085692	Office Supplies	08/16/22	5.16	49534	09/06/22
		27120430	Office Supplies	08/17/22	11.02	49615	09/16/22
		27120430	Office Supplies	08/17/22	2.19	49615	09/16/22
		27120430	Office Supplies	08/17/22	4.42	49615	09/16/22
		27120430	Office Supplies	08/17/22	6.61	49615	09/16/22
		27120430	Office Supplies	08/17/22	6.61	49615	09/16/22
		27120430	Office Supplies	08/17/22	4.42	49615	09/16/22
		27120430	Office Supplies	08/17/22	.63	49615	09/16/22
		27126613	WWTP	08/16/22	26.99	49534	09/06/22
		2724839	Waste Water Supplies	08/16/22	7.99	49534	09/06/22
		27248393	WWTP supplies	08/16/22	7.99	49615	09/16/22
		27314630	Office Supplies	08/25/22	25.06	49534	09/06/22
		27314630	Office Supplies	08/25/22	7.84	49534	09/06/22
		27314630	Office Supplies	08/25/22	12.18	49534	09/06/22
		27314630	Office Supplies	08/25/22	16.45	49534	09/06/22
		27314630	Office Supplies	08/25/22	16.45	49534	09/06/22
		27314630	Office Supplies	08/25/22	12.18	49534	09/06/22
		27314630	Office Supplies	08/25/22	4.82	49534	09/06/22
		27314630	Waste Water Supplies	08/25/22	24.99	49534	09/06/22
		27315018	Office Supplies	08/25/22	58.19	49534	09/06/22
		27315018	Office Supplies	08/25/22	11.56	49534	09/06/22
		2.010010		3 01 L 01 L L		.000 r	55,551ZZ

City of U	matilla		Invoice Report - Council le dates: 9/1/2022 - 9/30/2022		(Oct 13, 20	Page: 18 22 04:48PM
Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
		27315018	Office Supplies	08/25/22	23.31	49534	09/06/22
		27315018	Office Supplies	08/25/22	34.87	49534	09/06/22
		27315018	Office Supplies	08/25/22	34.87	49534	09/06/22
		27315018	Office Supplies	08/25/22	23.31	49534	09/06/22
		27315018	Office Supplies	08/25/22	3.42	49534	09/06/22
		27555726	Office Supplies	09/07/22	70.09	49683	09/21/22
		27555726	Office Supplies	09/07/22	13.93	49683	09/21/22
		27555726 27555726	Office Supplies Office Supplies	09/07/22 09/07/22	28.08 42.01	49683 49683	09/21/22 09/21/22
		27555726	Office Supplies	09/07/22	42.01	49683	09/21/22
		27555726	Office Supplies	09/07/22	28.08	49683	09/21/22
		27555726	Office Supplies	09/07/22	4.12	49683	09/21/22
Tot	tal 1818:				1,993.43		
40.40				-			
1846 1846	RDO Equipment Co.	P6269565	John Deere Mower Parts- golf course	08/29/22	14.52	49535	09/06/22
		P6378865	John Deere Mower Parts	09/09/22	553.56	49684	09/21/22
		P6395065	John Deere Mower Parts	09/12/22	112.54	49684	09/21/22
		W4981265	Mower repairs	09/16/22	1,343.27	49684	09/21/22
		W4993965	John Deere Compact Tractor	08/24/22	1,099.66	49616	09/16/22
To	tal 1846:				3,123.55		
1912 1912	Ross Machine & Steel Sales, Inc	S29401 S29401	PD Rail PD Rail	08/03/22 08/03/22	143.05 143.05-	49539	Multiple
Tot	tal 1912:				.00		
1929	S.S. EQUIPMENT	IH47462	New Holland Fuel Filter	09/16/22	79.65	49685	09/21/22
To	tal 1929:				79.65		
1943							
1943	Sanitary Disposal, Inc.	AUGUST202	Refuse Collection	09/01/22	100,971.63	49620	09/16/22
		AUGUST202	Refuse Collection	09/01/22	16,155.46-	49620	09/16/22
		JULY2022	Refuse Collection	08/29/22	77,190.16	49566	09/09/22
		JULY2022	Refuse Collection	08/29/22	12,350.43-	49566	09/09/22
Tot	tal 1943:				149,655.90		
1989 1989	Setina Mgf Co., Inc.	228764	Police Vehicle Partitions	08/11/22	4,881.00	49540	09/06/22
Tot	tal 1989:				4,881.00		
2021 2021	Simplot Grower Solutions	757143623	Parks supplies	07/02/22	1,350.70	49542	09/06/22

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Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
Tot	tal 2021:			-	1,350.70		
2059							
2059	Smitty's Ace Hardware	677247 677272 677273 677277 677703 677732 6777906 677924 678750	Golf Course Supplies Parks Dept. Golf Course Supplies Water Dept. Supplies WWTP	08/17/22 08/17/22 08/17/22 08/17/22 08/25/22 08/25/22 08/29/22 08/29/22 09/13/22	90.63 115.37 8.58 80.15 135.90 49.46 20.00 23.98 4.36	49543 49622 49622 49622 49543 49543 49543 49622 49686	09/06/22 09/16/22 09/16/22 09/16/22 09/06/22 09/06/22 09/16/22 09/16/22
		678778	Golf Course Supplies	09/14/22	111.97	49686	09/21/22
		679027	CODE ENFORCEMENT SUPPLIES	09/19/22	50.33	49686	09/21/22
Tot	tal 2059:		33.1.2.23	-	690.73		
2067 2067	SOTELO, SUSANA	TUITION202	Tuition Assistance Form	09/14/22	1,585.95	49623	09/16/22
Tot	tal 2067:			-	1,585.95		
2076 2076	Specks Printing	8967	Building Dept. Envelopes	08/24/22	750.00	49544	09/06/22
Tot	tal 2076:			_	750.00		
2124 2124	Sun Ridge Systems Inc	RIMS-08202	RIMS Conference	08/12/22	975.00	49545	09/06/22
Tot	tal 2124:			_	975.00		
2152 2152	Tassie, Matt	08.15.2022	Travel Reimbursement- Diversion Samples	08/18/22	88.50	49547	09/06/22
Tot	tal 2152:				88.50		
2209				-			
	TMG SERVICES	0048795-IN	Marina	08/26/22	752.25	49549	09/06/22
Tot	tal 2209:			_	752.25		
2214 2214	Tom Denchel Ford Country	FOCS41363 FOCS41363 FOCS41363 FOCS41363	Bucket Truck Repairs Bucket Truck Repairs Bucket Truck Repairs Bucket Truck Repairs	08/29/22 08/29/22 08/29/22 08/29/22	3,527.09 3,527.09 3,527.08 3,527.08	49687 49687 49687 49687	09/21/22 09/21/22 09/21/22 09/21/22
Tot	tal 2214:			-	14,108.34		

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Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
2217 2217	Tonkon Torp, LLP	1652310 1652311 1652312	Legal Services Legal Services Legal Services	08/19/22 08/19/22 08/19/22	16,254.30 1,732.50 900.00	49550 49550 49550	09/06/22 09/06/22 09/06/22
Tot	tal 2217:				18,886.80		
2264 2264	Umatilla Chamber of Commerce	QTR-2-2022	2ND QTR 2022 Support and TRT Dist	09/01/22	10,654.48	49551	09/06/22
		QTR-2-2022	2ND QTR 2022 Support and TRT Dist	09/01/22	5,250.00	49551	09/06/22
Tot	tal 2264:				15,904.48		
2267 2267	Umatilla County Assessmnt/Tax	153219	Prepay Tax	09/15/22	730.00	Multiple	Multiple
Tot	tal 2267:				730.00		
2268 2268	Umatilla County Attn: Finance	AUGUST202	County Court Assessments	09/01/22	2,521.59	49626	09/16/22
Tot	tal 2268:				2,521.59		
2281 2281	Umatilla Elect. Coop. Assoc.	23736 4907.08.01.2 4907.09.01.2 6190.08.01.2 6190.09.01.2 6190.09.01.2 7216.08.01.2 7216.08.01.2 7216.08.01.2 7216.09.01.2 7216.09.01.2 7216.09.01.2	Electric Lights for Waterfall Lights for Waterfall 60 HP Pump Beach Access 60 HP Pump Street Lights 5 HP Sewer Pump Street Lights IWW 5 HP Sewer Pump Street Lights Industrial Discharge Facility	08/29/22 08/01/22 09/01/22 08/01/22 08/01/22 09/01/22 08/01/22 08/01/22 08/01/22 09/01/22 09/01/22	29,619.00 35.00 35.26 40.62 77.00 41.05 77.58 44.76 40.00 74.40 45.06 40.00 74.96	49562 49552 49688 49552 49552 49688 49652 49552 49552 49688 49688 49688	09/06/22 09/06/22 09/21/22 09/06/22 09/06/22 09/21/22 09/06/22 09/06/22 09/06/22 09/21/22 09/21/22
Tot	tal 2281:			-	30,244.69		
2291 2291	Umatilla School District	CETTRANSA	CET Transactions	09/01/22	296,840.70	49627	09/16/22
Tot	tal 2291:				296,840.70		
2293 2293	Unifirst Corporation	1430335478 1430335478	Bldg Maint/Supplies CH/Library Bldg Maint/Supplies	08/12/22 08/12/22	26.59 41.20	49555 49555	09/06/22 09/06/22
		1430335478	CH/Library Bldg Maint/Supplies	00/12/22	71.20	10000	30,30122

City of Ur	natilla		Invoice Report - Council le dates: 9/1/2022 - 9/30/2022	2	(Oct 13, 202	Page: 21 22 04:48PM
Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
			CH/Library	08/12/22	41.20	49555	09/06/22
		1430335798	Big River Golf Course	08/16/22	46.15	49628	09/16/22
		1430335799	Police Mats	08/16/22	30.00	49555	09/06/22
		1430336066	Bldg Maint/Supplies CH/Library	08/19/22	12.74	49555	09/06/22
		1430336066	Bldg Maint/Supplies CH/Library	08/19/22	19.73	49555	09/06/22
		1430336066	Bldg Maint/Supplies CH/Library	08/19/22	19.73	49555	09/06/22
		1430336394	Big River Golf Course	08/23/22	52.05	49555	09/06/22
		1430336395	Police Mats	08/23/22	34.50	49555	09/06/22
		1430336682	Bldg Maint/Supplies CH/Library	08/26/22	12.74	49555	09/06/22
		1430336682	Bldg Maint/Supplies CH/Library	08/26/22	19.73	49555	09/06/22
		1430336682	Bldg Maint/Supplies CH/Library	08/26/22	19.73	49555	09/06/22
		1430337253	Bldg Maint/Supplies CH/Library	09/02/22	12.74	49628	09/16/22
		1430337253	Bldg Maint/Supplies CH/Library	09/02/22	19.73	49628	09/16/22
		1430337253	Bldg Maint/Supplies CH/Library	09/02/22	19.73	49628	09/16/22
		1430337865	Bldg Maint/Supplies CH/Library	09/09/22	12.74	49689	09/21/22
		1430337865	Bldg Maint/Supplies CH/Library	09/09/22	19.73	49689	09/21/22
		1430337865	Bldg Maint/Supplies CH/Library	09/09/22	19.73	49689	09/21/22
		1430338178	Waste Water Supplies	09/13/22	34.20	49689	09/21/22
		1430338179	Shop Supplies and Mats	09/13/22	33.50	49689	09/21/22
		1430338180	Marina Mop Heads	09/13/22	33.00	49689	09/21/22
		1430338181	Golf Course	09/13/22	52.05	49689	09/21/22
		1430338182	Police Mats	09/13/22	34.50	49628	09/16/22
		1430338438	Bldg Maint/Supplies CH/Library	09/16/22	12.74	49689	09/21/22
		1430338438	Bldg Maint/Supplies CH/Library	09/16/22	19.73	49689	09/21/22
		1430338438	Bldg Maint/Supplies CH/Library	09/16/22	19.73	49689	09/21/22
		1430338768	Police Mats	09/20/22	34.50	49689	09/21/22
Tot	al 2293:			=	754.44		
2295 2295	Uni-Tech Communications Inc.	14982	Minor Computer	09/07/22	1,468.97	49690	09/21/22
		14987	Equipment Minor Computer Equipment	09/07/22	929.27	49690	09/21/22
Tot	al 2295:			-	2,398.24		
2299				-			
2299	UNITED RENTALS INC	209924418-0	Equipment Rental	08/29/22	323.81	49629	09/16/22

City of U	matilla		Invoice Report - Council le dates: 9/1/2022 - 9/30/2022		(Oct 13, 20	Page: 22 22 04:48PM
Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
To	tal 2299:			-	323.81		
2307 2307	UPS	000084WV83 000084WV83	PD Postage Fee on Postage for PD	08/06/22 09/01/22	26.68 1.60	49556 49630	09/06/22 09/16/22
То	tal 2307:			-	28.28		
2314 2314	USA Bluebook Inc.	078266 078266	Parks Supplies Water Department Supplies	08/15/22 08/15/22	283.41 283.40	49557 49557	09/06/22 09/06/22
То	tal 2314:			-	566.81		
2337 2337	Verizon Wireless	9913590865 9914859598 9914859598 9914859598 9914859598	Cell Phone Administrator Cell Phone Administrator Public Works Phones Public Works Phones Building Inspector Phone Police Cell Phones	08/15/22 08/01/22 08/01/22 08/01/22 08/01/22 08/01/22	184.55 439.89 129.33 129.33 119.97 1,157.04	49559 49632 49632 49632 49632	09/06/22 09/16/22 09/16/22 09/16/22 09/16/22
To	tal 2337:			-	2,160.11		
2361 2361	Capital One	2912.08.19.2 2912.08.19.2 2912.08.19.2 2912.08.19.2	PARKS SUPPLIES PARKS SUPPLIES PARKS SUPPLIES Charges on Account	08/19/22 08/19/22 08/19/22 08/19/22	38.99 32.42 87.92 2.39	49573 49573 49573 49573	09/16/22 09/16/22 09/16/22 09/16/22
To	tal 2361:			-	161.72		
2452 2452	Withnell Motor Company	09.06.2022	New Dodge Charger vin#2C3CDXKG4NH17396 7	09/06/22	35,094.94	49633	09/16/22
To	tal 2452:			_	35,094.94		
2544 2544	911 Supply	INV-1-24318	PD Uniforms	08/15/22	1,847.76	49476	09/06/22
	tal 2544:			-	1,847.76		
2557 2557	Hermiston Ranch & Home	2208-821918 2208-835077 2208-850572	Parks and Rec. Truck Clothing Allowance-Olson Clothing Allowance- Harrington	08/01/22 08/09/22 08/18/22	699.99 380.91 127.50	49510 49663 49663	09/06/22 09/21/22 09/21/22
		2208-850572 2208-850572	Clothing Allowance- Harrington Clothing	08/18/22	25.50	49663	09/21/22

City of U	matilla		Invoice Report - Council le dates: 9/1/2022 - 9/30/2022		(Oct 13, 20	Page: 23 22 04:48PM
Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
		2208-850572	Allowance-Harrington Clothing Allowance- Harrington	08/18/22 08/18/22	25.48 76.49	49663 49663	09/21/22 09/21/22
		2208-853531 2208-853537	Clothing Allowance-Dyer Clothing Allowance- Harrington	08/20/22 08/20/22	159.99 40.00-	49663 49663	09/21/22 09/21/22
		2209-898646	Street Dept Supplies	09/16/22	63.98	49663	09/21/22
To	tal 2557:			_	1,519.84		
2564 2564	Rose Hart Pest Control	35603	pest control at Marina	08/29/22	400.00	49619	09/16/22
To	tal 2564:				400.00		
2615 2615	Shilhanek, Carol	AUGUST202	Yoga Classes-2022	08/29/22	50.00	49541	09/06/22
Tot	tal 2615:				50.00		
2625 2625	Oregon Department of Administr	ARQ24735	ORCPP 2022-2023	08/26/22	900.00	49608	09/16/22
To	tal 2625:				900.00		
2695 2695	Umpqua Research Company	T007238	Coliforms	08/16/22	250.00	49554	09/06/22
To	tal 2695:			_	250.00		
2698 2698	Skillman, Katie	09.13.2022	Rec Program	09/13/22	75.00	49621	09/16/22
To	tal 2698:			_	75.00		
2723 2723	T Mobile	8369.09.13.2	Library hotspots	09/01/22	156.30	49546	09/06/22
To	tal 2723:				156.30		
2751 2751	Carla McLane Consulting, LLC.	UMA-2022-0	Project PATH	09/01/22	825.00	49574	09/16/22
To	tal 2751:				825.00		
2752 2752	Pape Machinery	805228 805371	Equipment Repair Equipment Repair	08/24/22 08/24/22	19,296.73 1,688.55	49530 49530	09/06/22 09/06/22
To	tal 2752:			-	20,985.28		
2768 2768	Tice Psy D, Lindsay	DUFLOTH20	Pre Hire Evaluation	09/01/22	550.00	49548	09/06/22

City of U	matilla		Invoice Report - Council e dates: 9/1/2022 - 9/30/2022		(Oct 13, 20	Page: 24 22 04:48PM
Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
		NAVARRO20	Pre Hire Evaluation	08/04/22	550.00	49548	09/06/22
То	tal 2768:			_	1,100.00		
2779 2779	J Lugo's Construction, LLC	178	Reroof Damage Boat Dock Area	09/19/22	11,000.00	49635	09/19/22
То	tal 2779:			_	11,000.00		
2797				-			
2797	Quadient Leasing USA, Inc.	20228N1612	postage meter lease payment	08/29/22	129.00	49533	09/06/22
		20228N1612	postage meter lease payment	08/29/22	129.00	49533	09/06/22
		N9535353	postage meter lease payment	08/11/22	387.00	49533	09/06/22
		N9535353	postage meter lease payment	08/11/22	387.00	49533	09/06/22
То	tal 2797:				1,032.00		
2852				-			
2852	City of Umatilla	1002.09.20.2 6002.09.20.2 8092.09.20.2	Boyd's Place Marina Refuse Big River Golf Course	09/20/22 09/20/22 09/20/22	1,027.95 1,606.72 242.20	49645 49645 49645	09/21/22 09/21/22 09/21/22
То	tal 2852:			_	2,876.87		
2892				-	·		
	First Book Marketplace	700541868	Books	07/01/22	21.60	49503	09/06/22
То	tal 2892:			_	21.60		
2895 2895	Lakeshore	3919630818	programming supplies	08/18/22	105.77	49522	09/06/22
То	tal 2895:				105.77		
2924 2924	Blackstone Publishing	2056977 2060053	audio books audio books	08/09/22 08/26/22	61.82 88.80	49481 49481	09/06/22 09/06/22
То	tal 2924:			-	150.62		
2928				_			
	Hermiston Plumbing Worx LLC	727	Golf Course	09/04/22	267.50	49661	09/21/22
То	tal 2928:			-	267.50		
2938 2938	Khehra Brothers LLC	09.01.2022	September ProShop Rent	09/01/22	1,500.00	49518	09/06/22

City of U	matilla		Invoice Report - Council e dates: 9/1/2022 - 9/30/2022		(Oct 13, 20	Page: 25 22 04:48PM
Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
To	tal 2938:			-	1,500.00		
2948 2948	CwM-H20, LLC.	2068	2013 CITY OF UMATILLA- PW UMATILLA MAPS WR TRANSFER	09/06/22	1,260.00	49648	09/21/22
То	tal 2948:			-	1,260.00		
2960 2960	Pendleton Bottling Co.	4499013488 4499013913 4499014245	Retail for Golf Course Retail for Golf Course Retail for Golf Course	08/26/22 09/02/22 09/09/22	414.30 230.25 275.90	49532 49679 49679	09/06/22 09/21/22 09/21/22
To	tal 2960:			-	920.45		
2969 2969	H & N Electric	65906	WWTP	06/13/22	4,295.00	49508	09/06/22
To	tal 2969:			-	4,295.00		
2981 2981	Doug's Septic Service Inc.	26015	Portable Toilet-Golf Course	08/31/22	300.00	49651	09/21/22
То	tal 2981:			-	300.00		
2995 2995	Vern's Food Service Distribution	218412-00 222502-00	Golf Course Golf Course	08/25/22 09/19/22	162.81 294.29	49560 49691	09/06/22 09/21/22
To	tal 2995:			-	457.10		
3006 3006	Cobra Puma Golf	G2979575 G2991175	Golf Course Retail for Pro Shop Golf Course Retail for Pro	06/13/22 06/22/22	254.88 78.37	49485 49485	09/06/22 09/06/22
			Shop	-			
То	tal 3006:			-	333.25		
3019 3019	Pacific Golf & Turf	P851731SP P854058SP P85927SPO S863153SP	Golf Course Golf Course Golf Course	07/29/22 05/18/22 07/15/22 07/29/22	176.31 592.09 288.21 23,187.00	49610 49610 49610 49610	09/16/22 09/16/22 09/16/22 09/16/22
To	tal 3019:			-	24,243.61		
3024 3024	Hodgen Distributing	233379	Retail Product for Golf	06/15/21	110.78	Multiple	09/19/22
3024	Hougen Distributing	236358	Course Retail Product for Golf Course	07/27/21	110.78	Multiple	09/19/22

City of U	matilla		Invoice Report - Council e dates: 9/1/2022 - 9/30/2022		(Oct 13, 202	Page: 26 22 04:48PM
Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
		240194	Retail Product for Golf Course	09/21/21	132.20	Multiple	09/19/22
		242068	Retail Product for Golf Course	10/19/21	111.62	Multiple	09/19/22
		243909	Retail Product for Golf Course	11/16/21	296.13	Multiple	09/19/22
		248212	Retail Product for Golf Course	01/25/22	131.40	Multiple	09/19/22
		250991	Retail Product for Golf Course	03/08/22	210.50	Multiple	09/19/22
		254467	Retail Product for Golf Course	05/03/22	172.40	Multiple	09/19/22
		257937	Retail Product for Golf Course	06/28/22	294.60	Multiple	09/19/22
		258395	Retail Product for Golf Course	07/06/22	256.55	Multiple	09/19/22
		258796	Retail Product for Golf Course	07/12/22	291.05	Multiple	09/19/22
		260940	Retail Product for Golf Course	08/16/22	695.10	49512	09/06/22
		261381	Retail Product for Golf Course	08/23/22	135.00	Multiple	09/19/22
		261536	Retail Product for Golf Course	06/22/21	841.25	Multiple	09/19/22
		261823	Retail Product for Golf Course	08/30/22	117.00	Multiple	09/19/22
		262258	Retail Product for Golf Course	09/13/22	184.80	Multiple	09/19/22
		262658	Retail Product for Golf Course	09/13/22	201.15	49664	09/21/22
To	tal 3024:			-	4,292.31		
3043 3043	DirectTV	0395132392	TV for Golf Course	09/01/22	84.84	49650	09/21/22
		039513239X	TV for Golf Course	08/01/22	306.48	49493	09/06/22
Tot	tal 3043:			-	391.32		
3044 3044	Planet Turf	3001515	Golf Course	09/08/22	1,028.22	49681	09/21/22
To	tal 3044:			_	1,028.22		
3062 3062	Northwest Golf Cars	17570K	Tournament Fleet Rentals Tournament Fleet Rentals Tournament Fleet Rentals	08/18/22 09/01/22 09/10/22	400.00 400.00 640.00	49526 49606 49674	09/06/22 09/16/22 09/21/22
To	tal 3062:			-	1,440.00		
3071 3071	Portable Storage Rentals	80	golf course cart sheds	09/08/22	60,300.00	49682	09/21/22

City of U	matilla		Invoice Report - Council e dates: 9/1/2022 - 9/30/2022		(Oct 13, 202	Page: 27 22 04:48PM
Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
To	tal 3071:			-	60,300.00		
3105	V 0	00.44.0000	NDDA O' L E . (00/44/00	25.22	40507	00/00/00
3105	Vega, Carmen	08.11.2022	NRPA Side Event Registration	08/11/22	85.00	49567	09/09/22
		08.11.2022	NRPA Side Event Registration	08/11/22	85.00-		
		NRPA2022 NRPA2022	Travel Expense Travel Expense	09/01/22 09/01/22	310.50 310.50-	49567	09/09/22
To	tal 3105:			_	.00		
3161							
3161	Umatilla Jr. Athletics	LANDINGDA LANDINGDA	Landing Days Tournament Registration	07/01/22 07/01/22	1,203.32 1,440.00	Multiple 49553	Multiple 09/06/22
		SPONSORS	Youth Sports Sponsorship	09/01/22	500.00	49553	09/06/22
To	tal 3161:			_	3,143.32		
3225 3225	Erickson, Gretchen Pamela	08.29.2022	Art Class Reimbursement	08/29/22	109.02	49500	09/06/22
To	tal 3225:				109.02		
3238 3238	Adidas America Inc.	6157659598	Big River-Pro Shop Merchandise	07/28/22	32.50	49479	09/06/22
To	tal 3238:			_	32.50		
3239				_			
3239	Roberts, Chris		Firewood for Marina RV & Marina Camp Host	08/19/22 09/01/22	650.00 800.00	49536 49536	09/06/22 09/06/22
To	tal 3239:				1,450.00		
3261 3261	Kleinschmidt Associates	202207190	Water Diversion Upgrade Design	08/09/22	42,199.37	49520	09/06/22
To	tal 3261:			_	42,199.37		
3279 3279	Egan, Jonathan	08302022	CIS Conference Reimbursement	09/01/22	487.74	49498	09/06/22
To	tal 3279:			_	487.74		
3280				_			
3280	Culligan Wtr Cond. of Kennewick	320606AUG 320622AUG	Police Water Delivery Marina Water Delivery	09/01/22 08/20/22	70.05 33.44	49491 49491	09/06/22 09/06/22

City of U	matilla		Invoice Report - Council e dates: 9/1/2022 - 9/30/2022		(Oct 13, 202	Page: 28 22 04:48PM
Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
Tot	tal 3280:			_	103.49		
3335 3335	Cutchen Consulting & Communi	SI-5	Consulting	09/01/22	6,927.41	49582	09/16/22
Tot	tal 3335:			_	6,927.41		
3348 3348	Waite, Chris	08.16.2022	Reimbursement for Parks Programming	08/16/22	850.00	49561	09/06/22
Tot	tal 3348:			_	850.00		
3353 3353	Haigh Heating & Cooling	2458	WWTP Building Maint.	09/09/22	2,112.17	49591	09/16/22
Tot	tal 3353:			_	2,112.17		
3370 3370	Bridge Tower OpCo, LLC	11906561	Lind Rd and Union St	08/05/20	377.52	49570	09/16/22
Tot	tal 3370:			_	377.52		
3373 3373	Vega, Noemy	08.11.2022-2 08.31.2022	NRPA Side Event Raffle Items-Rec. Programming	08/11/22 08/31/22	85.00 205.74	49580 49558	09/09/22 09/06/22
		09.01.2022	Reimbursement for Berevement flowers for Denise	09/01/22	35.98	49558	09/06/22
		NRPA2022	Travel Expense	09/01/22	310.50	49580	09/09/22
Tot	tal 3373:			_	637.22		
3387 3387	Chieuchin, Matthew	08192022	WWTP Samples to Corvallis	08/19/22	44.25	49564	09/09/22
Tot	tal 3387:			_	44.25		
3403 3403	Romero, Luke	08.24.2022	Reimbursement for Recreation Program Supplies	08/24/22	139.72	49618	09/16/22
		HATROCKP NRPA EVEN NRPA2022	Hat Rock Park Use Permit NRPA Event NRPA Travel Reimbursement	09/01/22 08/09/22 09/01/22	208.00 135.00 349.24	49538 49538 49565	09/06/22 09/06/22 09/09/22
Tot	tal 3403:			_	831.96		
3408 3408	Hatton Homes LLC	FOXMH22	Tear Down & Transport				

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			MH	09/15/22	21,223.00	49592	09/16/22
To	tal 3408:				21,223.00		
3436 3436	Robins, Kelly	SLIPRELEA	slip release-E	09/02/22	85.00	49617	09/16/22
To	tal 3436:				85.00		
3447 3447	Oregon Museum of Science & In	B3701B05 B37B7699	Portable Planetarium Prehistoric Dinosaurs	08/29/22 08/29/22	655.20 655.20	49528 49528	09/06/22 09/06/22
Tot	tal 3447:				1,310.40		
3448 3448	Rodriguez, Marcelino	2455BLUEJA	2455 Blue Jay St. Utility Refund	08/01/22	75.12	49537	09/06/22
To	tal 3448:				75.12		
3449 3449	Coyle Outside LLC	82222	Rec Programming	08/25/22	3,200.00	49488	09/06/22
To	tal 3449:				3,200.00		
3450 3450	Cooper, Alex	900 K ST.	Utility Refund	09/01/22	67.81	49487	09/06/22
To	tal 3450:				67.81		
3451 3451	FP Mailing Solutions	RI105442869	Postage Meter	08/19/22	141.00	49504	09/06/22
To	tal 3451:				141.00		
3452 3452	AquaTechnex	14834	Treatment of Aquatic Weeds in Marina	08/19/22	3,820.00	49480	09/06/22
To	tal 3452:				3,820.00		
3453 3453	Dynamic Distribution	154276	Frisbee Golf Baskets	08/23/22	3,435.00	49495	09/06/22
Tot	tal 3453:				3,435.00		
3454 3454	Peterson, John	E2-2022	Slip release E#2	09/01/22	160.00	49612	09/16/22
Tot	tal 3454:				160.00		

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3455 3455	Montanaro, George	160220331-0	E20-2022	09/06/22	481.25	49604	09/16/22
То	otal 3455:			_	481.25		
3456 3456	Jiang, Bin	302 RIVERW	Utility Refund on 302 Riverwood Ct.	09/01/22	14.00	49596	09/16/22
То	otal 3456:			_	14.00		
3457 3457	V. Van Dyke, Inc.	221060WAL	Overpayment-Johnathan L Walker 221060	09/01/22	445.00	49631	09/16/22
То	otal 3457:			_	445.00		
3458 3458	Three Rivers Transport LLC	221346VILLA	Overpayment Eric Villa	09/01/22	215.00	49624	09/16/22
То	otal 3458:			_	215.00		
3460 3460	Conn, Christopher	1602205210	Slip Release E#1	09/01/22	85.00	49646	09/21/22
То	otal 3460:			_	85.00		
3461 3461	CENTER FOR INTERNET SEC	INV-220909-	CROWDSTRIKE	09/08/22	5,400.00	49643	09/21/22
То	otal 3461:			_	5,400.00		
3462 3462	PHILLIPS, SHAWN ELLIS	WITNESSFE	WITNESS FEES	09/01/22	10.00	49680	09/21/22
То	otal 3462:			_	10.00		
3463 3463	McKinney, Alan	CDBGMCKR	CDBG 10% Option Agreement	09/20/22	1,413.13	Multiple	Multiple
То	otal 3463:			_	1,413.13		
3464 3464	HP, LLC	CDBGBHP10	CDBG 10% Option Agreement	09/20/22	4,313.03	49665	09/21/22
То	otal 3464:			_	4,313.03		
3465 3465	Fish, Rodger and Debora	CDBGFISH1	CDBG 10% Option Agreement	09/20/22	50.00	49655	09/21/22

City of Umatilla		Paid Invoice Report - Council Check issue dates: 9/1/2022 - 9/30/2022		Page: 3 ⁻ Oct 13, 2022 04:48PM			
Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
То	tal 3465:			-	50.00		
3466 3466	Zichong, Chen	CDBGCHEN	CDBG 10% Option Agreement	09/20/22	50.00	49692	09/21/22
То	tal 3466:			-	50.00		
3467 3467	Fredrickson, Daryl & June	CDBGGFRE	CDBG 10% Option Agreement	09/20/22	50.00	49656	09/21/22
То	tal 3467:			-	50.00		
3468 3468	Garcilazo, Vicente	CDBGGARC	CDBG 10% Option Agreement	09/20/22	1,141.82	Multiple	Multiple
То	tal 3468:			-	1,141.82		
3469 3469	Gonzalez, Juan & Oralia	CDBGGONZ	CDBG 10% Option Agreement	09/20/22	916.56	Multiple	Multiple
То	tal 3469:			_	916.56		
3470 3470	JRS Investments, LLC	CDBGJRS10	CDBG 10% Option Agreement	09/20/22	5,258.87	49669	09/21/22
То	tal 3470:			-	5,258.87		
3471 3471	Bonney, Ken	CDBGB7001	CDBG 10% Option Agreement	09/20/22	50.00	49641	Multiple
		CDBGB7001	CDBG 10% Option Agreement	09/20/22	50.00-		
		CDBGB8001 CDBGB8001	CDBG 10% Option Agreement CDBG 10% Option	09/20/22 09/20/22	50.00 50.00-	49694	Multiple
		CDBGB0001	Agreement	-			
То	tal 3471:			-	.00		
3472 3472	Bonney, Kenneth	CDBG70010	CDBG 10% Option	09/28/22	31.25	49699	09/28/22
		CDBGB5001	Agreement CDBG 10% Option Agreement	09/20/22	3,598.63	49693	09/21/22
		CDBGB8001	CDBG 10% Option Agreement	09/28/22	31.25	49699	09/28/22

City of Umatilla		Paid Invoice Report - Council Check issue dates: 9/1/2022 - 9/30/2022)22	Page: 32 Oct 13, 2022 04:48PM		
Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Number	Check Issue Date
Total 347	2:				3,661.13		
3473 Bonne	ey, Janet	CDBG70010	CDBG 10% Option Agreement	09/28/22	18.75	49698	09/28/22
		CDBG80010	CDBG 10% Option Agreement	09/28/22	18.75	49698	09/28/22
Total 347	3:				37.50		
Grand To	tals:				1,197,582.80		
Report Criteria:	t type printed						

CITY OF UMATILLA, OREGON

AGENDA BILL

Agenda Title:	Meeting Date:
October 04, 2022 Minutes	2022-10-18

Department:	<u>Director:</u>	Contact Person:	Phone Number:
City Administration	David Stockdale	Nanci Sandoval	

Cost of Proposal:	Fund(s) Name and Number(s):
NA	N/A
Amount Budgeted:	
NA	

Reviewed by Finance Department:	Previously Presented:
Yes	10/04/2022

Attachments to Agenda Packet Item:

CM 10-04-2022.pdf

Summary Statement:

Approval

Consistent with Council Goals:

Goal 4: Increase Public Involvement, Create a Culture of Transparency with the Public, and Enhance Cultural Diversity.

CITY OF UMATILLA COUNCIL MEETING October 04, 2022

1) MEETING CALLED TO ORDER

Meeting called to order at 7:00 p.m.

2) ROLL CALL

PRESENT: Mary Dedrick, Corinne Funderburk, Daren Dufloth, Leslie Smith, Josy Chavez **EXCUSED ABSENCE:** Ashley Wheeler and Roak TenEyck

3) PLEDGE OF ALLEGIANCE

4) APPROVAL OF AGENDA

Leslie Smith moved to approve. Daren Dufloth seconded the motion. Voted: 4 - 0. Motion carried.

5) CITY MANAGER'S REPORT

5.1 Project Path Memorandum from Planning Commission

Signed memo to CC from PC(Project Path).pdf

Planning Commission Chair Bruce McLane – Stated that at the August meeting for the Planning Commission there was a volume of comments as part of the project hearing – The Commission at that time decided it was best to forward the message to the Council and ensure the concerns of those in attendance would be heard and addressed. Planning staff is available and the City Manager will be available at the appropriate time and place to answer any questions that are still unanswered.

Senior Planner Foutz gave props to the Planning Commission. The room was overflowing and there were 18 people who testified. There were probably 50-60 people. It was a highly attended meeting and tension was felt in the room. He wasn't sure what would happen but, Chair McLane was flawless. The Commission did an amazing job and they made sure people were heard. The memorandum was a culmination of everything that was said. The most important and key takeaway point was that the audience felt like they were heard.

Councilor Dufloth thanked the Planning Commission for what they do. It was a thankless job and they were concise about their job.

Manager Stockdale stated that County Commissioner Dan Dorran was in attendance. It was exactly what you would have drawn from a civics class. A lot of this had to do with the Planning Commission and their experience and ability to interact with the public. He was thankful to residents who came to participate and provide comments. They stayed on point and didn't venture. He appreciated the work that was done. He realized that it was a unique conditional-use

application. Planning Commission did a great job on land use and law and recognized they are agents and appointees - they made their vote and provided this memo that was the concerns of those heard over nuisance noise and pedestrian accessibility.

5.2 Umatilla County Regional Trail Plan Update

Kelly Nobles gave a quick update on the Umatilla County Regional Trail. He stated they recently approved for 6.4 million dollars and it requires a twenty-percent sponsor. There is a local participant who will be that sponsor. They make a final application in January. What came off the meeting was that trail from Bensel Road and Lind Road to that trail, it'll be a ten-foot asphalt ADA compliant trial. They decided Umatilla would be the first phase.

5.3 General Announcements

Manager Stockdale thanked the volunteer group from the Church of Latter-Day Saints. There were over 100 volunteers on September 24th that came out to build the Conestoga huts.

6) PUBLIC COMMENT

Peter Jacobsen from Walla Walla, Washington wanted to talk about the Marina. He was a quality control manager for a global company. He was a moorage holder at the Marina. He thanked staff for their efforts on the milfoil. What stood out to him was that he heard the City Manager state he wasn't making excuses, but then continued by making excuses. There was no maintenance on the website. There was a five-foot pile of greenery on H dock. It was akin to cutting your grass and leaving the clippings on the yard. It has been there for about a month. He asked if they could bring a tractor in or a dump truck to get rid of it. He also expressed his concerns about pest control, vandalism, and theft. He gave Council several solutions for the issues he presented.

Terri Jacobsen from Walla Walla, Washington stated there should be pride in ownership at the Marina. She was not proud to invite friends and family to spend time on her boat because the maintenance has been so bad this year, especially the spiders. She was too embarrassed, they had to fight the spiders, there was no running water, couldn't use the toilet and they didn't have the code to the bathroom. She would like to contribute to the conversation and wants to work together with City Staff to make it a nice place to store boats, invite friends, relax, and enjoy the boat, and she thinks it would beneficial for all to be involved.

Mark McAhren from Umatilla stated there was no water pressure on H dock and it had been that way all summer long. He felt like nobody was doing anything to rectify the problems. He would like to see some things done. There needs to be staff dedicated just for the Marina to do the maintenance.

Councilor Dufloth stated he heard both sides, but the City couldn't just dedicate staff for the Marina. That would significantly increase what they would pay in rent. There were a lot of projects going on in the City and there were many other challenges the City was facing to ensure everything was going as smoothly as possible. He invited members of the audience who were current moorage holders to show up November 1st for a meeting with Staff to have a conversation about this to find solutions.

7) CONSENT AGENDA

8) PUBLIC HEARING

8.1 Public Hearing on CDBG Projects

CDBG Design Completion Public Hearing English.pdf

CDBG Design Completion Public Hearing Spanish.pdf

Daren Dufloth moved to free form Open Public Hearing. Corinne Funderburk seconded the motion. Voted: 4 - 0. Motion carried.

Recorder Sandoval read the public hearing notice out loud in English. The City of Umatilla is completing two Public Works Final Design projects for water and sewer extension funded with Community Development Block Grant funds from the Oregon Business Development Department. The location of the project is the Power City and Brownell neighborhoods. It is estimated that the project has benefited at least 7,672 persons of whom 53.53 percent are low or moderate-income. A public hearing will be held by the Umatilla City Council at 7:00 p.m. on October 4, 2022, at 700 6th Street, Umatilla, OR 97882. The purpose of the hearing is for the City Council to obtain residents' views about the project and to take comments about the local government's performance. Written comments are also welcome and must be received by October 3, 2022, at 700 6th Street, Umatilla, OR 97882. Both oral and written comments will be reviewed by the City Council. The location of the public hearing is accessible to the disabled. Please let Nanci Sandoval at 541-922-3226 know if you need any special accommodations to attend or participate in the hearing. More information about the Oregon Community Development Block Grant program and the project is available for public review at Umatilla City Hall, 700 6th Street, Umatilla, OR 97882, during regular office hours. Advance notice is requested.

Recorder Sandoval read the public hearing notice in Spanish. La Ciudad de Umatilla está completando dos proyectos de Diseño Final de Obras Públicas para extensión de agua y alcantarillado financiados con fondos de Subvención para el Desarrollo Comunitario del Departamento de Desarrollo Comercial de Oregón. La ubicación del proyecto son los barrios de Power City y Brownell. Se estima que el proyecto ha beneficiado al menos a 7,672 personas de las cuales el 53.53 por ciento son de ingresos bajos o moderados. Se realizará una audiencia pública por parte del Ayuntamiento de Umatilla a las 7:00 p.m. el 4 de octubre de 2022 en 700 6th Street, Umatilla, OR 97882. El propósito de la audiencia es para que el Concejo Municipal obtenga opiniones de los residentes sobre el proyecto y tome comentarios sobre el desempeño del gobierno local. Los comentarios escritos también son bienvenidos y deben recibirse antes del 3 de octubre de 2022 en 700 6th Street, Umatilla, OR 97882. El Concejo Municipal revisará los comentarios orales y escritos. El lugar de la audiencia pública es accesible para minusválidos. Informe a Nanci Sandoval al 541-922-3226 si necesita adaptaciones especiales para asistir o participar en la audiencia. Más información sobre el programa de Subsidios para el Desarrollo Comunitario de Oregón y el proyecto está disponible para revisión pública en el Ayuntamiento de Umatilla, 700 6th Street, Umatilla, OR 97882, durante el horario de oficina habitual. Se solicita aviso previo.

Finance and Administrative Services Director Ince stated this public hearing was for Power City and Brownell areas. The design completion was at 90%. This was for the public to give input on the grant and loan applications and give the public another opportunity to speak before they move to the construction phase.

There were no comments or questions from Council. There was no public testimony presented in opposition, in favor, or neutral for this public hearing.

8.2 Water Tower Street Vacation SV-2-22

SV-2-22 City of Umatilla Report and Recommendation.docx

Notice Map UPDATED ROW.pdf

Senior Planner Foutz explained that the City of Umatilla did not have street vacation code. So, Staff had to go off what was stated in ORS chapter 271. What they required was that everything in the green area was noticed. Everyone within those areas needed to be noticed and staff did that. The other requirement was that it needed to be posted in the newspaper at least 2 weeks prior the public hearing. The last thing Council needed to consider was whether the public would be prejudiced by the vacation. There are parcels owned by the City of Umatilla. We have streets to nowhere. Senior Planner Foutz had to go out there to post public notices and there was nothing out there but sagebrush and dirt. There was nothing out there. The City over noticed the vacation just to be extra safe. Is this vacation serving the public in the best way? Senior Planner Foutz stated his recommendation was approval.

There were no comments or questions from Council. There was no public testimony in opposition, in favor, or neutral for this public hearing.

Daren Dufloth moved to free form Close Public Hearing. Leslie Smith seconded the motion. Voted: 4 - 0. Motion carried.

Daren Dufloth moved to free form approve and adopt Planning Commission recommendation for Street Vacation 2-22. Corinne Funderburk seconded the motion. Voted: 4 - 0. Motion carried.

9) NEW BUSINESS

9.1 Planning Commission Appointment

PC Applications Redacted.pdf

Mayor Dedrick stated they scheduled 3 interviews and had one no-show. All the candidates did very good, but one stood out and she blew the interview panel's minds away. She seemed very dedicated and wanted to be involved. In her opinion she was the one she recommended. Brandon and cohorts were there. The interview panel talked about it, and Mayor Dedrick was highly recommending Carol Jones to be appointed to the Planning Commission.

Daren Dufloth moved to approve Mayor Dedrick's recommendation to appoint Carol Jones to the Planning Commission. Leslie Smith seconded the motion. Voted: 4 - 0. Motion carried.

9.2 First reading of ordinance no. 860- AN ORDINANCE AMENDING CHAPTER 11 OF THE CITY OF UMATILLA ZONING ORDINANCE AND TITLE 4 OF THE CODE OF ORDINANCES OF THE CITY OF UMATILLA. THE AMENDMENTS REMOVE

RESTRICTIONS FOR POULTRY WITHIN CITY LIMITS AND ESTABLISH A PERMIT SYSTEM FOR THE KEEPING OF POULTRY IN RESIDENTIAL ZONES.

Daren Dufloth moved to free form motion for a first reading by title only of Ordinance No. 860. Leslie Smith seconded the motion. Voted: 4 - 0. Motion carried.

9.3 Adoption of ordinance no. 860- AN ORDINANCE AMENDING CHAPTER 11 OF THE CITY OF UMATILLA ZONING ORDINANCE AND TITLE 4 OF THE CODE OF ORDINANCES OF THE CITY OF UMATILLA. THE AMENDMENTS REMOVE RESTRICTIONS FOR POULTRY WITHIN CITY LIMITS AND ESTABLISH A PERMIT SYSTEM FOR THE KEEPING OF POULTRY IN RESIDENTIAL ZONES.

Ord No. 860.docx

ZC-2-22 CC report and Decision.docx

ZC-2-22 Draft Text Change.docx

Leslie Smith moved to adopt The Council approved City of Umatilla Zone Change ZC-2-22 at their September 6, 2022, council meeting. Ordinance 860 will implement City of Umatilla Zone Change ZC-2-22 amending Chapter 11 of the City of Umatilla Zoning Ordinance and Title 4 of the Code of Ordinances of the City of Umatilla. Staff recommends a motion to approve Ordinance No.860. Corinne Funderburk seconded the motion. Voted: 4 - 0. Motion carried.

9.4 Resolution No. 07-2023 - A resolution accepting a technical assistance grant in the amount of \$42,640 from the U.S. Department of Transportation (DOT) through the Pipeline and Hazardous Materials Safety Administration (PHMSA)

RES 07-2023.docx

PHMSA Grant Agreement.pdf

This will allow to update information to GIS system that identifies hazard materials and hazardous locations. The Northwest Natural Gas pipeline crosses through Umatilla from Mexico to Canada. It goes through Umatilla. Something like that should be very well mapped and well known for people here. This will also allow general updates to specification standards and updating approval permits, didn't get full grant request, but it will help with some updates. He hopes Council will accept this grant.

Corinne Funderburk moved to approve Motion to approve Resolution No. 07-2023. Daren Dufloth seconded the motion. Voted: 4 - 0. Motion carried.

9.5 Resolution No. 08-2023 - A resolution accepting a grant in the amount of \$1,441,004 from the U.S. Department of Commerce's Economic Development Administration (EDA) for construction of the Umatilla Business Center

RES 08-2023.docx

EDA Grant Agreement CD-450.pdf

Finance and Administrative Services Director Ince stated this one was exciting for us. This was the last piece of puzzle for the Umatilla Business Center that we have been talking about for about 5 years now. The total estimate cost for it was about 7.8 million dollars. Staff had already brought you 8 million dollars from the State. Umatilla County had earmarked 1 million dollars for the project. Staff had just received notification that EDA would be giving the City 1.4 million dollars. Through the budget process we set aside our 1.6 million dollars from the American Rescue Funds Act.

Daren Dufloth moved to approve Motion to approve Resolution No. 08-2023. Leslie Smith seconded the motion. Voted: 4 - 0. Motion carried.

9.6 Resolution 09-2023. A Resolution approving the execution of a Long-Term Rural Enterprise Zone Abatement Agreement with Amazon Data Services, Inc. (PDX 194).

RES 09-2023 PDX194 EZ.docx

PDX 194 LTREZ Agreement.docx

PDX 194 - PDX 260 MAP.pdf

Manager Stockdale addressed items 9.6 and 9.7 together. He recognized Raquel from Amazon. She had been working with staff for these agreements. The City and Amazon have a relationship for more than 12 years now. City goals state staff needed to make every effort to continue to solicit data center businesses. Staff has continued to do that we much success. These two agreements follow similar agreements from the past. These were for 2 additional data centers close to exit 5 on Powerline Rd.

Raquel Timmons introduced herself as AWS economic development. She thanked Council for their continued leadership. From her perspective her team was really excited to continue the collaboration and being an integral part of community expansion. They were excited about continued expansion. She thanked Staff and Dave for effectively communicating Council's desires and the agreements are reflection of the dialogue had over several months. and his patience with AWS.

Manager Stockdale stated there were some changes and wanted to highlight the new changes on the new agreements. AWS would pay a one-time 5-million-dollar contribution to the Enterprise Zone to be used for critical infrastructure projects within 60-days of breaking ground. There was also a new commitment to participate in a general bond levy, should it pass by vote. AWS would contribute just as much as any other tax payer to the bond. AWS has been a good partner to the region and this agreement is proof of their commitment to want to participate in something meaningful.

Leslie Smith moved to approve Resolution No. 09-2023 - A resolution approving the execution of a long-term rural enterprise zone abatement agreement with Amazon Data Services, Inc for PDX 194. and Resolution No. 10-2023 - A resolution approving the execution of a long-term rural enterprise zone abatement agreement with Amazon Data

Services, Inc for PDX 260. Daren Dufloth seconded the motion. Voted: 4 - 0. Motion carried.

9.7 Resolution 10-2023. A Resolution approving the execution of a Long-Term Rural Enterprise Zone Abatement Agreement with Amazon Data Services, Inc. (PDX 260).

RES 10-2023 PDX260 EZ.docx

PDX 260 - LTREZ Agreement.docx

PDX 194 - PDX 260 MAP.pdf

9.8 Resolution 11-2023. A Resolution approving the execution of an intergovernmental agreement (IGA) with Umatilla County for the distribution of the additional obligations payment and community development contribution made by Amazon Data Services, Inc. from the Long-Term Rural Enterprise Zone (LTREZ) agreement for PDX 194.

RES 11-2023 PDX 194 LTREZ Distribution.docx

Umatilla LTREZ Distribution Agreement DRAFT PDX194.docx

The City of Umatilla, Amazon Data Services (ADS), and Umatilla County continue to work together in partnership to bring living wage jobs to the City of Umatilla and Umatilla County and to seek opportunities for economic development. This agreement creates the required Distribution Agreement between the City and the County for the distribution of fee proceeds (payments in lieu of taxes) from payments made by ADS for an all-new data center to be located inside the City limits of Umatilla.

Daren Dufloth moved to approve Resolution No. 11-2023 - A resolution approving the execution of an intergovernmental agreement with Umatilla County for the distribution of the additional obligations payment and community development contribution made by Amazon Data Services, Inc. from the Long-Term Enterprise Zone (LTREZ) agreement for PDX 194 and Resolution No. 12-2023 - A resolution approving the execution of an intergovernmental agreement with Umatilla County for the distribution of the additional obligations payment and community development contribution made by Amazon Data Services, Inc. from the Long-Term Enterprise Zone (LTREZ) agreement for PDX 260. Corinne Funderburk seconded the motion. Voted: 4 - 0. Motion carried.

9.9 Resolution 12-2023. A Resolution approving the execution of an intergovernmental agreement (IGA) with Umatilla County for the distribution of the additional obligations payment and community development contribution made by Amazon Data Services, Inc. from the Long-Term Rural Enterprise Zone (LTREZ) agreement for PDX 260.

RES 12-2023 PDX 260 LTREZ Distribution.docx

Umatilla LTREZ Distribution Agreement DRAFT PDX260.docx

9.10 Resolution No. 13-2023 - A resolution authorizing the Mayor to sign a Memorandum of Understanding with the City of Hermiston and Umatilla County to provide general consensus on the preferred future bridge location across the Umatilla River

RES 13-2023 Umatilla River Bridge MOU.docx

Umatilla River Bridge PER Executive Summary.pdf

Umatilla River Bridge Project MOU.pdf

Leslie Smith moved to approve Motion to approve Resolution No. 13-2023. Daren Dufloth seconded the motion. Voted: 4 - 0. Motion carried.

10) PUBLIC COMMENT

No public comment.

11) DISCUSSION ITEMS

No discussion items. Recorder Sandoval added there would be a Candidate Forum held on October 19, 2022 at 6 p.m. in Council Chambers.

12) MAYOR'S MESSAGE

Not say anything. Only said the City had fabulous staff.

13) COUNCIL INFORMATION & DISCUSSION

Councilor Funderburk had nothing to say.

Councilor Dufloth asked about Halloween decoration since they were the reigning champs. Staff explained City Hall doesn't get to compete anymore. He reiterated that he really appreciates what Planning Commission did.

Councilor Smith stated she wouldn't want be in Bruce McLane's shoes for all the money in the world. He handled it well and probably better than anyone else would have.

Councilor Chavez stated it was great to see all the activities, it is so cool and looking forward to scary movie and it being in the night.

14) RECESS TO EXECUTIVE SESSION

Daren Dufloth moved to adjourn to executive session 14) RECESS TO EXECUTIVE SESSION. Leslie Smith seconded the motion. Voted: 4 - 0. Motion carried.

15) EXECUTIVE SESSION

Potential Litigation - ORS 192.660(2)(h) Authorizes council to consult with its counsel regarding current litigation or litigation likely to be filed. Media members must be excluded if the member is a party to the litigation.

Daren Dufloth moved to reconvene. Corinne Funderburk seconded the motion. Voted: 4 - 0. Motion carried.

16) ADJOURN

Leslie Smith moved to adjourn at 8:57 p.m. Daren Dufloth seconded the motion. Voted: 4 - 0. Motion carried.

	Mary Dedrick, Mayor	
	Mary Deurick, Mayor	
ATTEST:		
Nanci Sandoval, City Recorder		

CITY OF UMATILLA, OREGON

AGENDA BILL

Agenda Title:	Meeting Date:
Rejection of Bids for Umatilla Falls Entry	2022-10-18
Monument and Fountain Project	

Department:	<u>Director:</u>	Contact Person:	Phone Number:
Public Works	Scott Coleman	Scott Coleman	

Cost of Proposal: \$2,264,264	Fund(s) Name and Number(s): Capital Reserve - 05
Amount Budgeted: \$965,000	

Reviewed by Finance Department:	Previously Presented:
Yes	June 2021

Attachments to Agenda Packet Item:

Umatilla Falls Bid_Evaluation_Letter.pdf

Summary Statement:

The City received 2 bids for the Umatilla Falls Entry Monument and Fountain Project on October 12, 2022. However, based on the bids significantly exceeding the project budget, JUB Engineers and City staff recommend not awarding the project and waiting for a more favorable bidding climate or alternative way to complete the project.

Motion to reject all proposals for the Umatilla Falls Entry Monument and Fountain Project.

Consistent with Council Goals:

Goal 1: Promote a Vibrant and Growing Community by Investing in and Support of Quality of Life Improvements.







October 13, 2022

David Stockdale
City Manager
City of Umatilla
700 6th St – PO Box 130
Umatilla, OR 97882 (Via Email)

RE: Umatilla Falls Entry Monument and Fountain Project - Bid Evaluation

Dear David:

As you know, the City received 2 bids for the Umatilla Falls Entry Monument and Fountain Project on October 12, 2022. The Bid Proposal was publicly advertised in accordance with Oregon procurement rules. The evaluation endeavors to determine compliance with bidding process and requirements outlined in the Oregon Administrative Rules (OAR), Oregon Revised Statues (ORS), and the Contract Documents.

The bid tabulations are attached, and the results of the proposals are as follows:

Bidder	Total Bid
Engineers Estimate	\$911,815.00
Cascade Civil Corp	\$2,264,264.00
Nelson Construction Corp	\$2,393,948.51

The responsiveness of the low bidder has been confirmed using the bidder's checklist included in the contract documents. However, based on the bids significantly exceeding the project budget, J-U-B recommends not awarding the project and waiting for a more favorable bidding climate.

Sincerely,

J-U-B ENGINEERS, Inc.

Troy M. Green, P.E. Vice President

Attachments:

Bid Tabulations



Base Bid

PROJECT: Umatilla Falls Entry Monument and Fountain Project

BID OPENING DATE/TIME: 10/12/2022, 2:30pm

CLIENT: City of Umatilla, OR

		ENGINEERS ESTIMATE			NELSON CONSTRUCTION CORP				CASCADE CIVIL CORP							
Item No.	Payment Item No.	Item Description	Quantity	Unit	Unit	Price		Total Price		Unit Price		Total Price		Unit Price		Total Price
1	1	MOBILIZATION	1	LS	\$	18,000	\$	18,000.00	\$	67,984.73	\$	67,984.73	\$	70,564.00	\$	70,564.00
2	2	CONSTRUCTION MATERIAL TESTING	1	LS	\$	13,200	\$	13,200.00	\$	20,784.90	\$	20,784.90	\$	22,800.00	\$	22,800.00
3	3	TEMPORARY WORK ZONE TRAFFIC CONTROL - COMPLETE	1	LS	\$	13,200	\$	13,200.00	\$	24,510.30	\$	24,510.30	\$	95,000.00	\$	95,000.00
4	4	POLLUTION CONTROL PLAN	1	LS	\$	2,750	\$	2,750.00	\$	1,995.02	\$	1,995.02	\$	3,500.00	\$	3,500.00
5	5	SITE DEMOLITION	1	LS	\$	13,200	\$	13,200.00	\$	162,793.99	\$	162,793.99	\$	100,000.00	\$	100,000.00
6	6	SITE EARTHWORK	1	LS	\$	29,315	\$	29,315.00	\$	166,801.85	\$	166,801.85	\$	322,000.00	\$	322,000.00
7	7	ENTRY FOUNTAIN	1	LS	\$ 6	524,976	\$	624,976.00	\$	1,436,610.60	\$	1,436,610.60	\$	1,340,000.00	\$	1,340,000.00
8	8	SITE LANDSCAPING AND IRRIGATION	1	LS	\$	59,498	\$	59,498.00	\$	85,987.08	\$	85,987.08	\$	85,400.00	\$	85,400.00
9	9	SITE POTABLE WATER IMPROVEMENTS	1	LS	\$	61,886	\$	61,886.00	\$	95,208.47	\$	95,208.47	\$	60,000.00	\$	60,000.00
10	10	SITE ELECTRICAL	1	LS	\$	61,490	\$	61,490.00	\$	310,099.88	\$	310,099.88	\$	148,000.00	\$	148,000.00
11	11	OPERATIONAL ACCEPTANCE AND TRAINING	1	LS	\$	8,800	\$	8,800.00	\$	13,191.59	\$	13,191.59	\$	5,000.00	\$	5,000.00
12	12	PROJECT CLOSEOUT DOCUMENTATION	1	LS	\$	5,500	\$	5,500.00	\$	7,980.10	\$	7,980.10	\$	5,000.00	\$	5,000.00
			SUBTO	TAL		•	\$	911,815.00			\$ 2	2,393,948.51			\$ 2	,257,264.00

CITY OF UMATILLA, OREGON

AGENDA BILL

Agenda Title:	Meeting Date:
Mid-Year COLA of 5.5%	2022-10-18

Department:	<u>Director:</u>	Contact Person:	Phone Number:
City Administration	David Stockdale	Dave Stockdale or Melissa	
		Ince	

Cost of Proposal:	Fund(s) Name and Number(s):
\$180,000	N/A
Amount Budgeted:	
n/a	

Reviewed by Finance Department:	Previously Presented:
Yes	March 2022

Attachments to Agenda Packet Item:

Summary Statement:

Discussion only.

Consistent with Council Goals:

Goal 5: Perform at the Highest Levels of Operational Excellence

CITY OF UMATILLA, OREGON

AGENDA BILL

Agenda Title:	Meeting Date:
Project PATH draft Intergovernmental Agreement	2022-10-18
(IGA)	

Department:	<u>Director:</u>	Contact Person:	Phone Number:
City Administration	David Stockdale	Dave Stockdale	

Cost of Proposal: \$2.1 million	Fund(s) Name and Number(s): General Fund - 01
Amount Budgeted: \$2.1 million	

Reviewed by Finance Department:	Previously Presented:	
Yes	Project PATH has been discussed multiple times since	
	May 2021	

Attachments to Agenda Packet Item:

DRAFT Intergovernmental Agreement for PATH.docx

Summary Statement:

n/a

Consistent with Council Goals:

Goal 1: Promote a Vibrant and Growing Community by Investing in and Support of Quality of Life Improvements.

INTERGOVERNMENTAL AGREEMENT

This INTERGOVERNMENTAL AGREEMENT (this "Agreement") is entered into by and between Umatilla County, a political subdivision of the State of Oregon ("County"), the City of Umatilla, an Oregon municipal corporation ("Umatilla"), City of Hermiston, an Oregon municipal corporation ("Echo"), and the City of Stanfield, an Oregon municipal corporation ("Stanfield", and collectively with Umatilla, Hermiston, and Echo, the "Cities"; County and the Cities shall hereinafter be referred to collectively as the "Parties" and each, a "Party") as of the date the last party signs this Agreement (the "Effective Date").

RECITALS

- A. ORS 190.010 authorizes units of local government to enter into intergovernmental agreements for the performance of any or all functions which a Party has the authority to perform.
- B. County has signed a grant agreement with the State of Oregon awarding County \$1,000,000 to establish a coordinated homeless response system consisting of the Parties. The grant agreement is entered pursuant to the terms of HB 4123.
- C. The Parties wish to implement HB 4123 and establish a coordinated homeless response system consisting of the County and the Cities ("Project PATH").

NOW, THEREFORE, County and the Cities, on the terms and conditions set forth herein, and for consideration of which the existence and sufficiency is mutually acknowledged, enter into the following Agreement:

AGREEMENT

- 1. Project PATH. Project PATH shall, at a minimum, satisfy the requirements set forth in Exhibit A, attached hereto.
- 2. Homeless Response Office. The Homeless Response Office (required to be established by Exhibit A, Section 1(a)) (the "Office") shall be organized as follows and shall perform the following functions:
 - (a) The Office will operate under the general policy guidance of the Homeless Response Advisory Board (required to be established by Exhibit A, Section 1(b)) (the "Advisory Board").
 - (b) The Office will primarily consist of a person (the "Director") selected by Umatilla and approved by the Advisory Board. Umatilla may contract for the services provided by the Director. The Director may be any individual or entity duly qualified and willing to serve in the role.
 - (c) The Office will coordinate with and develop partnerships with local and regional stakeholders as specified in House Bill 4123, including plans for coordination with any local continuum of care receiving funding under 24 C.F.R. part 578.
 - (d) The Office will be managed by the Director who will report to Umatilla and the Advisory Board or their respective designees. The Director will be charged with the general operation of the Office, and shall work to coordinate with Umatilla

and the Advisory Board and all Parties to develop a five-year strategic plan and endeavor to meet the project goals set forth in Exhibit A.

- 3. Homeless Advisory Board. The Advisory Board shall be organized as follows and shall perform the following functions:
 - (a) The Advisory Board members shall consist of a representative from each Party, and shall be formed for the purposes of providing general guidance to the Office.
 - (b) The Advisory Board members shall have the opportunity to make important decisions, including approving a recommendation to the Parties of the strategic plan developed by the Office.
 - (c) Given that the Advisory Board is authorized by statute and governed by this Agreement with the authority to make formal advice and recommendations on public policy and administration, the Advisory Board is considered a public body for the purposes of Oregon Public Meetings Law, and will hold noticed meetings open to the public, and otherwise act in accordance with Oregon Public Meetings Law.
 - (d) The Advisory Board shall adopt formal Bylaws sufficient to ensure compliance with Oregon Public Meetings Law and the orderly functioning of the Advisory Board. The Bylaws will establish a regular meeting schedule to be observed by the Advisory Board.
 - 4. Obligations of the Parties.
 - (a) The Parties shall support the Office until this Agreement is terminated.
 - (b) The Parties shall cooperate in good faith to ensure that the goals of Project PATH are achieved. The Parties shall work in good faith to amend this Agreement when necessary to achieve the goals set forth in Exhibit A.
 - (c) Project PATH will be funded in part with the \$1,000,000 grant from the State of Oregon to County referenced in Recital B, which County will transfer in its entirety to Umatilla upon County's receipt from the State of Oregon and execution of this agreement.
 - (d) (i) If this Agreement is terminated, then each Party shall promptly pay a termination fee to Umatilla as set forth in Schedule 4(d) calculated as of the effective date of such termination; or (ii) if any Party withdraws from this Agreement, then such withdrawing Party shall be obligated to pay the termination fee to Umatilla as set forth in Schedule 4(d) calculated as of the effective date of such withdrawal promptly upon Umatilla's request.
 - (e) Umatilla shall serve as the fiscal agent responsible for funding the operations of Project PATH. Umatilla will retain fiscal and managerial oversight of Project PATH, including the Office and the Director.
 - (f) Under the recommendation of the Advisory Board, Umatilla is authorized to and will select a Director to manage the Office. Umatilla is authorized to terminate the Director, and in such an event, Umatilla is authorized to and

will select a new Director. This Agreement does not create any employment or contractual relationship between the Parties or the Office or Director.

- (g) Umatilla is authorized to and will be responsible for all contracting, procurement, or other activities necessary to operate Project PATH, including engaging any third party service providers as Umatilla determines is reasonably necessary. Umatilla is currently negotiating a Transitional Housing Services Agreement (the "Services Agreement") with Stepping Stones of Hermiston Inc., an Oregon nonprofit corporation, to provide certain services to further the objectives of Project PATH, which Services Agreement shall be subject to review and corresponding recommendation for approval by the Advisory Board, not to be unreasonably withheld, conditioned, or delayed.
- (h) Each of the Parties, the Office, and the Advisory Board shall cooperate with respect to all matters described herein, and shall execute such notifications and other documents as may be reasonably requested for the purpose of giving effect to, or evidencing or giving notice of, the provisions of this Agreement.
- (i) Umatilla's legal counsel may be called upon to provide legal advice to the Advisory Committee and the Office as necessary. Such advice may include, but is not limited to, advice on public meetings law, the requirements of HB 4123, and the formulation of necessary bylaws.

5. General Terms.

(a) <u>Notice</u>. The designated representatives of the Parties for the administration of this Agreement are as follows. Notice shall be deemed delivered upon sending an email to all of the Parties.

(i) Umatilla County: Dan Dorran, County Commissioner

Phone: 541-278-6201

Email: dan.dorran@umatillacounty.gov

(ii) City of Umatilla: David Stockdale, City Manager.

Phone: 541-922-3226 x102 Email: david@umatilla-city.org

(iii) City of Hermiston: Byron Smith, City Manager

Phone: 541-567-5521

Email: bsmith@hermiston.or.us

(iv) City of Echo: David Slaght, City Administrator

Phone: 541-376-6038

Email: dave@echo-oregon.com

(v) City of Stanfield: Benjamin Burgener, City Manager

Phone: 541-449-3831

Email: citymanager@cityofstanfield.com

(b) Entire Agreement. This Agreement, together with the recitals above and exhibit attached hereto, which are incorporated herein by this reference, constitute the entire agreement among the Parties on the subject matter hereof. There are no understandings, agreements, or representations, oral or written not specified herein regarding such subject matter. No waiver, consent modification or change of terms of this Agreement shall bind any Party unless in writing and signed by all Parties. Such waiver, consent, modification or

- change, if made, shall be effective only in the specific instance and for the specific purpose given.
- (c) <u>Severability</u>. The determination that any provision of this Agreement is invalid or unenforceable will not affect the validity or enforceability of the remaining provisions or of that provision under other circumstances. Any invalid or unenforceable provision will be enforced to the maximum extent permitted by law.
- (d) Term; Termination. The initial term of this Agreement shall commence on _______, 2022 ("Commencement Date"), and end on June 30, 2024 (the "Initial Term"). County, Hermiston, Stanfield, and Echo may not voluntarily terminate or withdraw from this Agreement during the Initial Term. The term of this Agreement shall automatically renew for additional successive 12-month periods, subject to the termination and withdrawal rights provided herein. After the Initial Term, any Party may withdraw from this Agreement upon 180 days' prior written notice to the other Parties. Additionally, Umatilla may terminate this Agreement effective immediately or force a breaching Party to withdraw from this Agreement upon the material breach of any other Party. If any Party shall file or suffer the filing of a bankruptcy or similar proceeding, such filing shall constitute a material breach of this Agreement. Any termination of or withdrawal from this Agreement is subject to the termination fees described in Section 4(d).
- (e) <u>Counterparts</u>. This Agreement may be executed in counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument. Execution of this Agreement by electronic means intended to preserve the original pictorial appearance of this Agreement or by industry standard electronic signature software shall have the same legal force and effect as execution by original signatures.
- (f) <u>Access to Records/Record Retention</u>. The Parties shall maintain fiscal records and all other records pertinent to this Agreement.
 - (i) All fiscal records shall be maintained pursuant to generally accepted accounting standards, and other records shall be maintained to the extent necessary to clearly reflect actions taken.
 - (ii) All records shall be retained and kept accessible for at least three years, or as otherwise required to be retained by Oregon law.
 - (iii) If an audit, litigation or other action involving this Agreement is started before the end of the three-year period, the records shall be retained until all issues arising out of the action are resolved or until the end of the three-year period, whichever is later.
 - (iv) The Parties and their authorized representatives shall have the right to access all of associated books, documents, papers and records related to this Agreement for the purpose of conducting audits and examinations and making copies, excerpts and transcripts.
- (g) <u>Indemnification</u>. Subject to the limits of the Oregon Tort Claims Act and the Oregon Constitution, each Party shall defend, indemnify, and hold each other Party, and its

officers, agents, employees and volunteers, harmless against all liability, claims, losses, demands, suits, fees and judgments (collectively referred to as "claims") that may be based on, or arise out of, damage or injury (including death) to persons or property to the extent caused by or resulting from the indemnifying Party's: (1) negligence or willful misconduct in connection with the performance of this Agreement or by conditions created thereby; (2) breach of this Agreement; or (3) violation of any statute, ordinance or regulation. The Parties are not agents of each other and are not entitled to indemnification and defense under ORS 30.285 and ORS 30.287.

(h) <u>Survival</u>. All covenants, indemnifications, and agreements contained in this Agreement that contemplate performance subsequent to the expiration or earlier termination of this Agreement, or that cannot be ascertained or fully performed until after expiration or earlier termination of this Agreement, shall survive such expiration or termination.

[Signature page follows]

039419\00005\13952119v4

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed as of the Effective Date by their respective officers thereunto duly authorized.

UMATILLA COUNTY:	CITY OF UMATILLA:
By:	By: David Stockdale, City Manager
Name:	David Stockdale, City Manager
Title:	Date:
Date:	
CITY OF HERMISTON:	CITY OF ECHO:
By:	By:
Name:	Name:
Title:	Title:
Date:	Date:
CITY OF STANFIELD:	
By:	
Name:	
Title:	
Date:	

Exhibit A

Project PATH Description

[Attached.]



Schedule 4(d)

Termination Fee Schedule

Calendar Year	Total Termination	Party	Party's	Party's
Termination Occurs	Fee	larty	Termination	Termination
	1 00		Fee Percentage	Fee Amount
2024	\$712,000	County	30%	\$213,600
2021	ψ. 12,000	Hermiston	30%	\$213,600
		Stanfield	6%	\$42,720
		Echo	4%	\$28,480
2025	\$623,000	County	30%	\$186,900
2020	, v v v v v v v v v v v v v v v v v v v	Hermiston	30%	\$186,900
		Stanfield	6%	\$37,380
		Echo	4%	\$24,920
2026	\$534,000	County	30%	\$160,200
2020	4001,000	Hermiston	30%	\$160,200
		Stanfield	6%	\$32,040
		Echo	4%	\$21,360
2027	\$445,000	County	30%	\$133,500
2021	\$110,000	Hermiston	30%	\$133,500
		Stanfield	6%	\$26,700
		Echo	4%	\$17,800
2028	\$356,000	County	30%	\$106,800
2020	4000,000	Hermiston	30%	\$106,800
		Stanfield	6%	\$21,360
		Echo	4%	\$14,240
2029	\$267,000	County	30%	\$80,100
2020	4201,000	Hermiston	30%	\$80,100
		Stanfield	6%	\$16,020
		Echo	4%	\$10,680
2030	\$178,000	County	30%	\$53,400
	, ,	Hermiston	30%	\$53,400
		Stanfield	6%	\$10,680
		Echo	4%	\$7,120
2031	\$89,000	County	30%	\$26,700
		Hermiston	30%	\$26,700
		Stanfield	6%	\$5,340
		Echo	4%	\$3,560
2032	\$0.00	County	30%	\$0.00
2002	00.00	Hermiston	30%	\$0.00
		Stanfield	6%	\$0.00
		Echo	4%	\$0.00
		ECHO	1 /0	30.00